MIN# 100277210112020010 MERS PHONE: 1-888-679-6377

VIVEK S SAI 1000876468 PO Date: 05/31/2023

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR AMERISAVE MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS its successors and assigns does hereby certify that a certain mortgage from VIVEK S. SAI AND RANU V. SAI, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR AMERISAVE MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS dated DECEMBER 7, 2020, filed for record JANUARY 7, 2021 in mortgage volume/book, page DOC No. 20210107000011210, of the SHELBY COUNTY, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR AMERISAVE MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS

WENDY M HAIRE ASSISTANT SECRETARY

State of <u>OHIO</u>
County of <u>MONTGOMERY COUNTY</u>

) SS:

Before me, <u>ALEDA CALDWELL</u>, a Notary Public in and for said county, personally appeared <u>WENDY M HAIRE</u>, <u>ASSISTANT SECRETARY</u>, of <u>MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR AMERISAVE MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS</u> known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **13th** day of **June**, **2023**.

Return To:

ALEDA CALDWELL

NOTARY PUBLIC

IN AND FOR

THE STATE OF OHIO

MY COMMISSION EXPIRES

MARCH 15, 2025

ALEDA CALDWELL
In and for the state of OHIO

My commission expires 3/15/2025
Prepared by:

JOHN OLIVER
PNC BANK, NATIONAL ASSOCIATION,

P.O. BOX 8820, DAYTON, OH, 45482 800-822-5626 JOHN OLIVER

PNC BANK, NATIONAL ASSOCIATION, P.O. BOX 8820, DAYTON, OH, 45482 800-822-5626



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
06/13/2023 01:33:45 PM
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