MVT 5-39E (REV 07/17)
ADMIN_01-02499-00

ALABAMA DEPARTMENT OF REVENUE, MOTOR VEHICLE DIVISION - TITLE SECTION
P.O. Box 327666, Montgomery AL 36132-7666

Application Number
MNOC101984683

Notice of Cancellation of a Certificate of Origin or Alabama Title
For a Manufactured Home Classified as Real Property

Application Date
4/25/2019

Primary Document: Alabama Title

Side ID	Title Number	Issue Date
PHAL01449B	40167892	3/9/2009

Manufactured Home
2009 PLATNUM P-636
White

Owner(s)
Watson Jason K
11462 Highway 43
Vandiver, AL 35176

Special Mailing
Common Bond Title LLC
300 Office Park Drive Ste 230
Mountain Brook, AL 35223

Signatures (Felony Offense For False Statements)
I (We) hereby certify that the above referenced manufactured home has been permanently affixed and recorded as real property and that the attached manufacturer's certificate of origin, Alabama title, or surety bond is being surrendered pursuant to Section 32-20-20, Code of Alabama 1975, for the issuance or a certificate of cancellation.

Owner Signature _____ AIF 6/5/19
Watson Jason K — Date

I hereby attest that the above referenced manufactured home has been recorded as being permanently affixed and recorded as real property in the county of

_____ 6/13/23
Judge of Probate (authorized signature required) — Date

A certified copy of the title history (including any cancellation) may be obtained by submitting a Request for Motor Vehicle Records (form MV-DPPA1) and the required fee. The record request form can be accessed through the Department web site at http://www.revenue.alabama.gov/motorvehicle/mvforms/MVDPPA1.pdf.

Note: This form must be submitted to a Designated Agent within 90 days of the notice date.

20230613000176940 1/9 $46.00
Shelby Cnty Judge of Probate, AL
06/13/2023 10:00:38 AM FILED/CERT

20230613000176940 2/9 $46.00
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ALABAMA DEPARTMENT OF REVENUE
MOTOR VEHICLE DIVISION
www.revenue.alabama.gov/motorvehicle/forms.html

MVT 5-13
1/13

Power of Attorney

THIS FORM MAY BE REPRODUCED

VEHICLE IDENTIFICATION NUMBER (VIN)*	YEAR	MAKE	MODEL
PHAL014499B	2009	PLATINUM	P-636

BODY TYPE	LICENSE PLATE NUMBER	STATE OF ISSUANCE
MH		ALABAMA

Taxpayer Information

Taxpayer Name(s) and Address (Please Type or Print)

JASON K WATSON
11462 HIGHWAY 43
VANDIVER, AL 35176

Representative(s): Hereby appoint(s) the following representative(s)

Name and Address (Please Type or Print)

BENJAMIN V. BLACKERBY
300 OFFICE PARK DRIVE, STE 230
MOUNTAIN BROOK, AL 35223

Email Address** BEN@COMMONBONDTITLE.COM

Telephone Number** (205) 421-1010

Fax Number** (205) 421-1050

As my attorney-in-fact to sign my name and do all things necessary for the purpose(s) of:

☐ Title application, transfer or lien filing ☐ IFTA transaction(s) ☐ register and purchase license plate(s),

☑ other purpose, *describe:* TO CANCEL MOBILE HOME TITLES

for my motor vehicle described above.

ACTS AUTHORIZED

The representative(s) is authorized to receive and inspect confidential tax information and to perform any and all acts that I (we) can perform with respect to the matters described above. The authority does not include the power to receive refund checks or the power to sign certain returns.

LIST ANY SPECIFIC ADDITIONS OR RESTRICTIONS TO THE ACTS OTHERWISE AUTHORIZED IN THIS POWER OF ATTORNEY:

Sworn to and subscribed before me on date above stated:

▶ NOTARY PUBLIC

My commission expires: 1-4-22

LYNN HIGHTOWER-MOORE NOTARY PUBLIC ALABAMA STATE AT LARGE

▶ Jason K. Watson 4.30.19
SIGNATURE OF TAXPAYER DATE

SIGNATURE OF TAXPAYER DATE

Signature of Appointee: ▶ 4/30/19
NOT VALID WITHOUT THIS SIGNATURE DATE

If a business firm or corporation is appointed, the signature shall be of an authorized representative of the firm who will perform as attorney-in-fact for the owner.

SPECIAL NOTICE: Any alterations or strikeovers shall void this Power of Attorney. ***Original signatures are required.***

*All VINs for 1981 and subsequent year model vehicles that conform to federal anti-theft standards are required to have 17 digits/characters.
** Optional

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STATE OF ALABAMA
DEPARTMENT OF REVENUE

CERTIFICATE OF TITLE FOR A VEHICLE 23078

TITLE NO.	VEHICLE IDENTIFICATION NUMBER	*TRANS. CODE	DATE ISSUED
40167891	PHAL01449A	01	03/09/2009

YR. MODEL	MAKE	MODEL	BODY TYPE	PREV AL TITLE NO.
2009	PLATNUM	P-636	MH	

CYL	NEW	USED	DEMO	PURCHASE DATE	NO. LIENS	COLOR	ODOMETER
00	XX			01/09/2009	1	WHI	EXEMPT

NAME(S) AND MAILING ADDRESS OF OWNER(S)

WATSON JASON K
11462 HWY 43
VANDIVER AL 35176

MAIL TO

1,005 / 636

21ST MORTGAGE CORPORATION
PO BOX 477
KNOXVILLE TN 37901

RESIDENT ADDRESS IF DIFFERENT

LEGEND(S)

RELEASE OF LIEN
The holder of Lien on the vehicle described in this Certificate does hereby state that the lien described [illegible]

21st Mortgage Corporation

First Lienholder

By [illegible]
Signature of Authorized Agent

Date 5-2-2019

1ST LIENHOLDER'S NAME, ADDRESS AND LIEN DATE 01/09/2009

21ST MORTGAGE CORPORATION
PO BOX 477
KNOXVILLE TN 37901

2ND LIENHOLDER'S NAME, ADDRESS AND LIEN DATE

Second Lienholder

By
Signature of Authorized Agent

Date

This certificate serves as an official document of the Department of Revenue and prima facie evidence that an application for certificate of title has been made for the vehicle described herein, pursuant to the provisions of the Motor Vehicle laws of this state, and the applicant named on the face hereof has been duly recorded as the lawful owner of the vehicle so described. Further, the said vehicle is subject to the security interest by lien(s) show hereon, if any. But, said described vehicle may be subject to a mechanic's lien or a lien given by statute to the United States, this State or any political subdivision of this State or other encumbrances not required to be filed with this Department.

CONTROL NUMBER
36987135

KEEP IN A SAFE PLACE — ANY ALTERATION OR ERASURE VOIDS THIS TITLE

HOLD TO LIGHT TO VIEW WATERMARK

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Return To:
INDECOMM GLOBAL SERVICES

MS-FD-FW-9909, 1260 ENERGY LANE
ST. PAUL, MN 55108

Prepared By:
DENNIS P. SCHWARTZ, ATTORNEY
SCHWARTZ & ASSOCIATES
1446 HERITAGE DRIVE
MCKINNEY, TEXAS 75069
972-562-1966

MANUFACTURED HOME AFFIDAVIT OF AFFIXATION

This Affidavit should be recorded in Real Property Records if there is no other similar document required by state to indicate the Manufactured Home is or will be permanently affixed to real property.

LEGAL DESCRIPTION IS ON PAGE 2
SEE LEGAL DESCRIPTION .

Borrower(s):
LISA GLYNN PATTERSON, AN UNMARRIED WOMAN

Lender:
2289
FAIRWAY INDEPENDENT MORTGAGE CORPORATION

BEING DULY SWORN, on his/her/their oath state as follows:

1. The Borrower(s) own, or are purchasing, the manufactured home described as follows:

USED	2009	PLATINUM HOMES, LLC	P-636
New/Used	Model Year/ Date of Manufacture	Manufacturer's Name	Model No./Name
PHAL01449AB			69' X 30'
Serial Number(s)/Vehicle Identification Number(s)			Length x Width

011-9086058-703 1660255726

lgP

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2. The manufactured home was built in compliance with the federal Manufactured Home Construction and Safety Standards Act.

3. The manufactured home is or will be located at the following Property Address:
11642 BEAR CREEK ROAD, STERRETT, ALABAMA 35147

4. The legal description of the Property Address ("Land") is
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

5. If the Borrower(s) are the first retail buyer of the manufactured home, he/she/they are in receipt of the manufacturer's warranty, the consumer manual, insulation disclosure and formaldehyde health notice for the manufactured home.

6. The Borrower(s) are the owner(s) [or lessee(s) if leasehold estate] of, or are purchasing, the Land and any conveyance or financing of the manufactured home and the Land shall be a single transaction under applicable state law.

7. If the Land is subject to a leasehold estate, the Borrower(s) are the lessee(s) of the Land and Lessor has consented to the manufactured home being attached to the Land.

8. The manufactured home is or shall be anchored to the Land by attachment to a permanent foundation, constructed in accordance with applicable state and local building codes and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty, and permanently connected to appropriate residential utilities (e.g. water, gas, electricity, sewer) ("Permanently Affixed"). The Borrower(s) intend that the manufactured home be an immovable fixture and a permanent improvement to the Land.

9. The manufactured home shall be assessed and taxed as an improvement to the Land, with the understanding the manufactured home shall not be converted to personal property.

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10. The Borrower(s) have executed this Affidavit pursuant to applicable state law.

11. The Borrower(s) and Lender state that it is their intent that the manufactured home be and remain permanently attached to and part of the Land and converted to real property, and that it be regarded as an immovable fixture thereto and not as personal property.

12. If the manufactured home and Land are located in a state that allows for the elimination or surrender of the certificate of title/vehicle title/personal property title and the elimination or surrender process has not already been completed, the Borrower(s) will execute any and all documentation required under the law to convert the manufactured home to real property.

13. If the manufactured home and Land are located in a state that does not require a certificate of title/vehicle title/personal property title, the Borrower(s) will provide evidence that no such title exists, agree that he/she/they will not create any such title in the future.

14. If the manufactured home and Land are located in a state that does not allow for the elimination or surrender of the certificate of title/vehicle title/personal property title, the Borrower(s) will execute any and all documentation required under the law to insure that the title ownership is in the Borrower(s) name and Lender is shown as the **FIRST LIEN** holder.

Executed this 30 day of April, 2019.

Lisa Glynn Patterson (Seal) _____ (Seal)
LISA GLYNN PATTERSON -Borrower -Borrower

_____ (Seal) _____ (Seal)
-Borrower -Borrower

_____ (Seal) _____ (Seal)
-Borrower -Borrower

_____ (Seal) _____ (Seal)
-Borrower -Borrower

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State of Alabama, County of Jefferson §

SWORN TO AND SUBSCRIBED before me on the 30th day of April, 2019 by
LISA GLYNN PATTERSON

(Seal)

Notary Public

My commission expires: 1-4-22

LYNN HIGHTOWER-MOORE
NOTARY PUBLIC
ALABAMA STATE AT LARGE

NOTE TO SETTLEMENT AGENT:
This Affidavit does not replace any document evidencing the manufactured home is permanently affixed to the property that may be required by the state.

lgp

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County Clerk
Shelby County, AL
05/02/2019 10:22:52 AM
$299.10 JESSICA
20190502000146380

Exhibit "A"

20230613000176940 8/9 $46.00
Shelby Cnty Judge of Probate, AL
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COMMENCING AT AN ANGLE IRON FOUND, ACCEPTED AS BEING THE SE CORNER OF THE SE1/4 OF THE NE1/4 SECTION OF SECTION 15, TOWNSHIP 18 SOUTH, RANGE 1 EAST, SHELBY COUNTY, ALABAMA; THENCE N 89° 55' 31" W, A DISTANCE OF 174.86' TO AN IRON PIN SET BEING THE POINT OF BEGINNING; THENCE N 00° 04' 50" E, A DISTANCE OF 361.50' TO AN IRON PIN SET; THENCE N 89° 55' 31" W, A DISTANCE OF 331.40' TO A POINT; THENCE N 89° 55' 31" W, A DISTANCE OF 30.10 TO AN IRON PIN SET; THENCE S 00° 04' 50" W, A DISTANCE OF 361.50' TO AN IRON PIN SET; THENCE S 89° 55' 31" E, A DISTANCE OF 361.50' TO THE POINT OF BEGINNING.

EASEMENT:
COMMENCING AT THE NW CORNER OF THE ABOVE DESCRIBED PROPERTY, SAID POINT BEING THE POINT OF BEGINNING; THECE N 00° 13' 23" W, A DISTANCE OF 890.50' TO A POINT ON THE SOUTH RIGHT OF WAY OF SHELBY COUNTY HIGHWAY NO. 43 (80' RIGHT-OF-WAY); THENCE N 83 38' 27" E ALONG SAID ROAD, A DISTANCE OF 30.27' TO A POINT; THENCE LEAVING SAID ROAD GO S 00° 13' 23" E, A DISTANCE OF 893.89; TO A POINT; THENCE N 89° 55'31" W, A DISTANCE OF 30.10' TO THE POINT OF BEGINNING.

MVT 5-1E (REV 07/17)

ALABAMA DEPARTMENT OF REVENUE
MOTOR VEHICLE DIVISION
P.O. Box 327666, Montgomery AL 36132-7666

Application for Certificate of Title

Application Number
MCAN101984686

Application Date
4/25/2019

Application Type: MH Cancellation

Primary Document: Notice of Cancellation (MVT 5-39E)

Side ID(s) PHAL01449B

Manufactured Home: 2009 PLATNUM P-636 White

Owner(s): Watson Jason K
11462 Highway 43, Vandiver, AL 35176

Special Mailing: Common Bond Title LLC
300 Office Park Drive Ste 230, Mountain Brook, AL 35223

Supporting Documents

- Notice of Cancellation (MVT 5-39E) for the manufactured home with with Side ID PHAL01449B
- Other Supporting Document(s)
- Last Known Certificate of Title

Signatures (Felony Offense For False Statements)

I, the undersigned, certify that the manufactured home described above is owned by me and I hereby make application for said manufactured home and this manufactured home will not be the subject of lien prior to receipt of title unless indicated above. I further certify, under penalties of perjury, that all information contained in this application and its attatchments is true and correct to the best of my knowledge and belief.

Owner: Jason K Watson, AIF — Date: 6/5/19

I hereby certify that the above described manufactured home has been physically inspected by me as a designated agent of the Department, as required by law and that the V.I.N and descriptive data shown on this application are correct. I further certify that I identified the person(s) signing the application and witnessed the signature(s).

Designated Agent: COMMON BOND TITLE LLC (01-02499-00) — Date: 6-5-19

ATTENTION APPLICANT: You can track the status of your title application by entering the title application number listed above at the following website: titlestatus.mvtrip.alabama.gov

A signed copy of this application shall, in accordance with Section 32-8-38, Code of Alabama 1975, serve as a permit for the operation of the manufactured home described above until the revenue department issues a certificate of title or refuses to issue a certificate of title and shall continue to serve as evidence of ownership and as a permit for the operation of the manufactured home after title

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