

ALABAMA DEPARTMENT OF REVENUE, MOTOR VEHICLE DIVISION - TITLE SECTION
P.O. Box 327666, Montgomery AL 36132-7666

Application Number	Notice of Cancellation of a Certificate of Origin or Alabama Title For a Manufactured Home Classified as Real Property	Application Date
MNOC101984683		4/25/2019

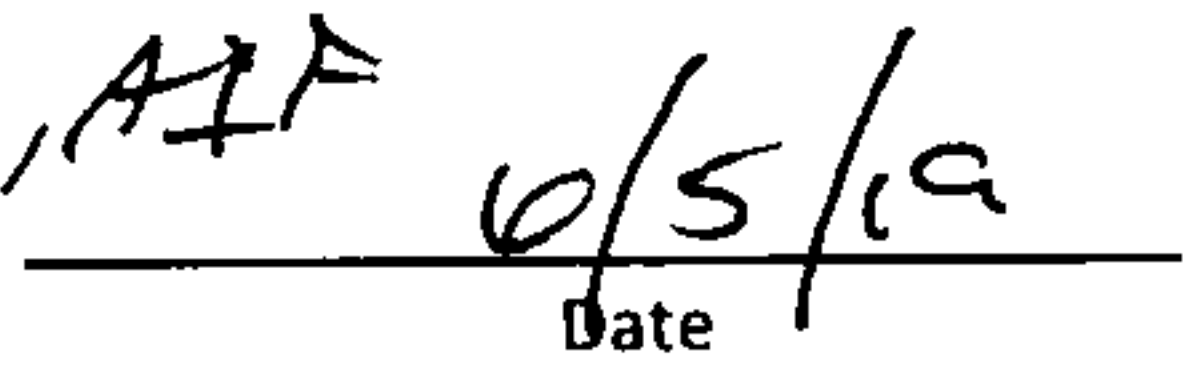
 Primary Document: Alabama Title

Side ID	Title Number	Issue Date
PHAL01449B	40167892	3/9/2009

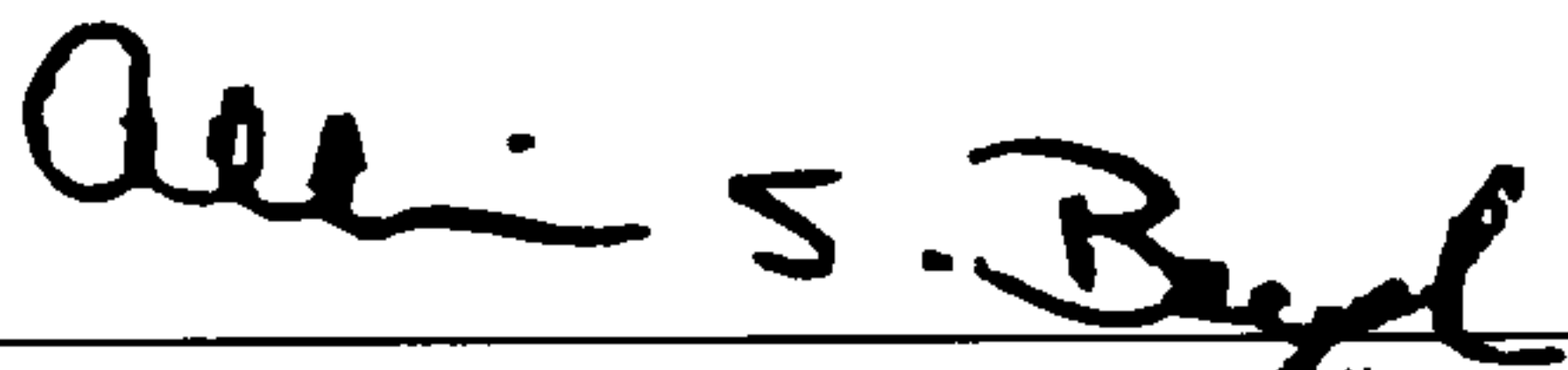
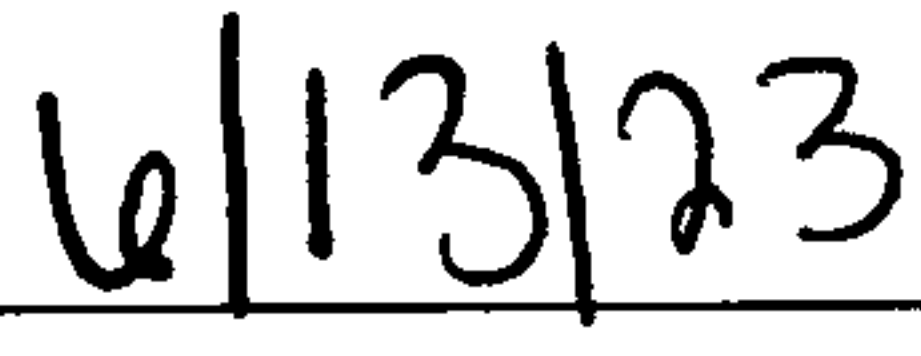
 Manufactured Home	 Owner(s)	Special Mailing
2009 PLATNUM P-636	Watson Jason K	Common Bond Title LLC
White	11462 Highway 43	300 Office Park Drive Ste 230
	Vandiver, AL 35176	Mountain Brook, AL 35223

 Signatures (Felony Offense For False Statements)

I (We) hereby certify that the above referenced manufactured home has been permanently affixed and recorded as real property and that the attached manufacturer's certificate of origin, Alabama title, or surety bond is being surrendered pursuant to Section 32-20-20, Code of Alabama 1975, for the issuance or a certificate of cancellation.

Owner Signature			
	Watson Jason K		Date

I hereby attest that the above referenced manufactured home has been recorded as being permanently affixed and recorded as real property in the county of

	
Judge of Probate (authorized signature required)	Date

A certified copy of the title history (including any cancellation) may be obtained by submitting a Request for Motor Vehicle Records (form MV-DPPA1) and the required fee. The record request form can be accessed through the Department web site at <http://www.revenue.alabama.gov/motorvehicle/mvforms/MVDPPA1.pdf>.

Note: This form must be submitted to a Designated Agent within 90 days of the notice date.



20230613000176940 1/9 \$46.00
Shelby Cnty Judge of Probate, AL
06/13/2023 10:00:38 AM FILED/CERT



20230613000176940 2/9 \$46.00
Shelby Cnty Judge of Probate, AL
06/13/2023 10:00:38 AM FILED/CERT



ALABAMA DEPARTMENT OF REVENUE
MOTOR VEHICLE DIVISION

www.revenue.alabama.gov/motorvehicle/forms.html

Power of Attorney

MVT 5-13
1/13

THIS FORM MAY
BE REPRODUCED

VEHICLE IDENTIFICATION NUMBER (VIN)*										YEAR	MAKE	MODEL
P	H	A	L	0	1	4	4	9	B	2009	PLATINUM	P-636
BODY TYPE										LICENSE PLATE NUMBER		STATE OF ISSUANCE
MH												ALABAMA

Taxpayer Information	Representative(s): Hereby appoint(s) the following representative(s)
Taxpayer Name(s) and Address (Please Type or Print) JASON K WATSON 11462 HIGHWAY 43 VANDIVER, AL 35176	Name and Address (Please Type or Print) BENJAMIN V. BLACKERBY 300 OFFICE PARK DRIVE, STE 230 MOUNTAIN BROOK, AL 35223
	Email Address** BEN@COMMONBONDTITLE.COM
	Telephone Number** (205) 421-1010
	Fax Number** (205) 421-1050

As my attorney-in-fact to sign my name and do all things necessary for the purpose(s) of:

☐ Title application, transfer or lien filing ☐ IFTA transaction(s) ☐ register and purchase license plate(s),

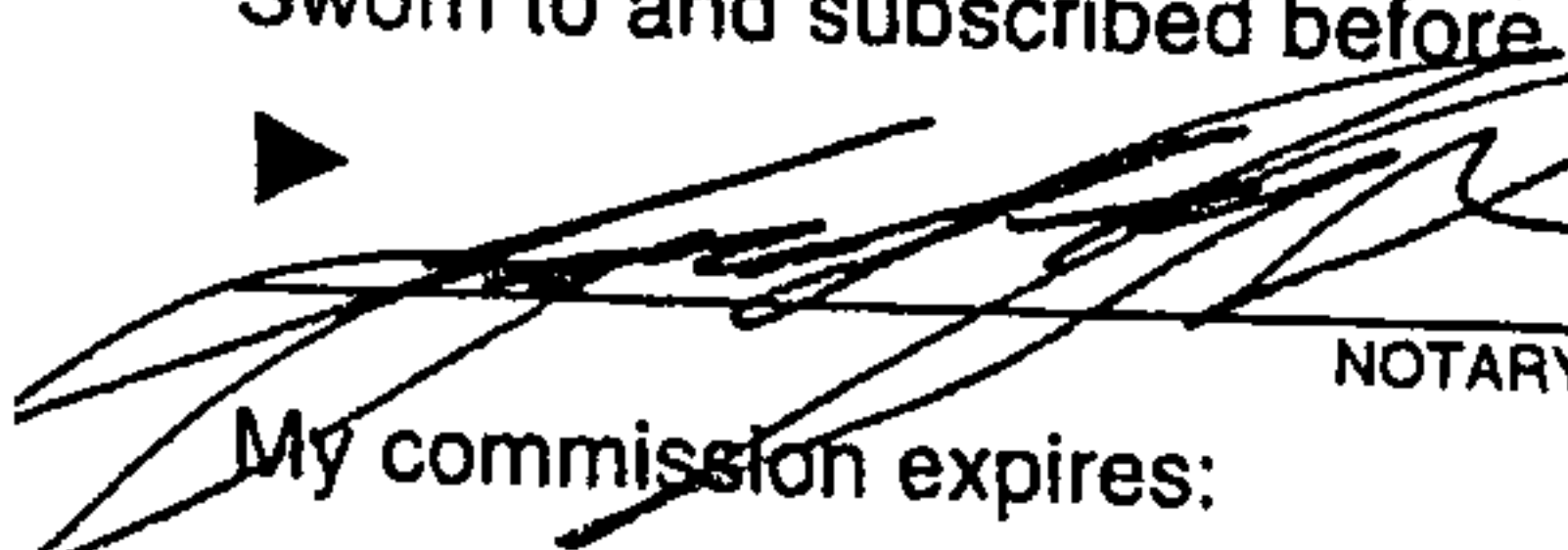
☒ other purpose, describe: TO CANCEL MOBILE HOME TITLES

for my motor vehicle described above.

ACTS AUTHORIZED
The representative(s) is authorized to receive and inspect confidential tax information and to perform any and all acts that I (we) can perform with respect to the matters described above. The authority does not include the power to receive refund checks or the power to sign certain returns.

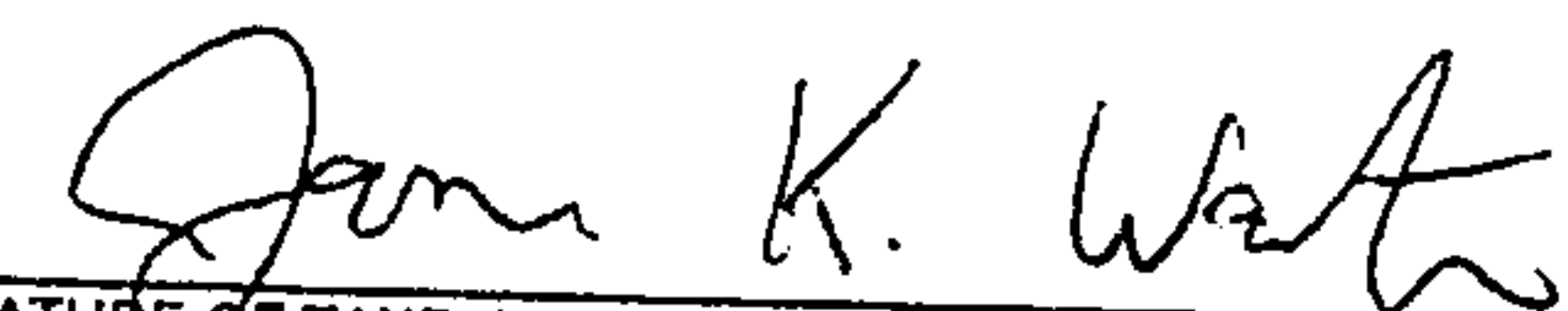
LIST ANY SPECIFIC ADDITIONS OR RESTRICTIONS TO THE ACTS OTHERWISE AUTHORIZED IN THIS POWER OF ATTORNEY:

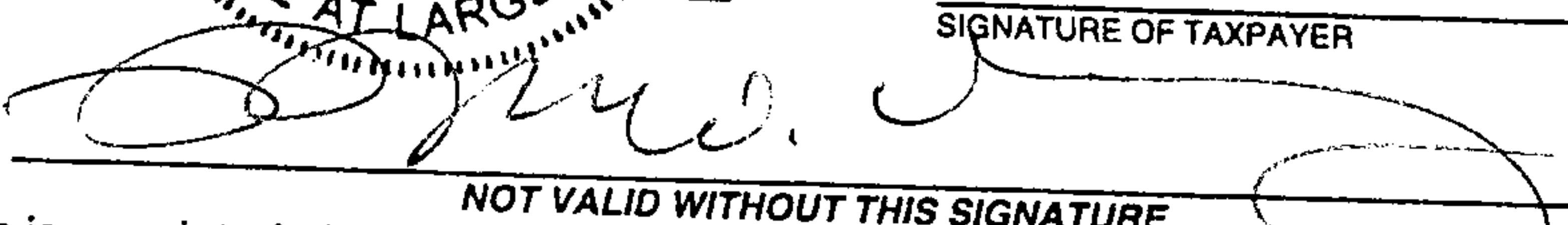
Sworn to and subscribed before me on date above stated:

 My commission expires: 1-4-22

NOTARY PUBLIC

LYNN HIGHTOWER-MOORE
ALABAMA STATE AT LARGE

 4.30.19
SIGNATURE OF TAXPAYER DATE

Signature of Appointee:  4/30/19
NOT VALID WITHOUT THIS SIGNATURE DATE

If a business firm or corporation is appointed, the signature shall be of an authorized representative of the firm who will perform as attorney-in-fact for the owner.

SPECIAL NOTICE: Any alterations or strikeovers shall void this Power of Attorney. Original signatures are required.

*All VINs for 1981 and subsequent year model vehicles that conform to federal anti-theft standards are required to have 17 digits/characters.

** Optional

20230613000176940 3/9 \$46.00
Shelby Cnty Judge of Probate, AL
06/13/2023 10:00:38 AM FILED/CERT



STATE OF
ALABAMA
DEPARTMENT OF REVENUE

CERTIFICATE OF TITLE FOR A VEHICLE

230782

TITLE NO.	VEHICLE IDENTIFICATION NUMBER	TRANS. CODE	DATE ISSUED
40167891	PHALO1449A	01	03/09/2009
YR. MODEL	MAKE	MODEL	BODY TYPE
2009	PLATNUM	P-636	MH
CYL	NEW	USED	DEMO
00	XX		
PURCHASE DATE	NO. LIENS	COLOR	ODOMETER
01/09/2009	1	WHI	EXEMPT

NAME(S) AND MAILING ADDRESS OF OWNER(S)

WATSON JASON K
11462 HWY 43
VANDIVER AL 35176

MAIL TO

1.005 / 636

21ST MORTGAGE CORPORATION
PO BOX 477
KNOXVILLE TN 37901

RESIDENT ADDRESS IF DIFFERENT

LEGEND(S)

1ST LIENHOLDER'S NAME, ADDRESS AND LIEN DATE 01/09/2009

21ST MORTGAGE CORPORATION
PO BOX 477
KNOXVILLE TN 37901

2ND LIENHOLDER'S NAME, ADDRESS AND LIEN DATE

RELEASE OF LIEN

The holder of Lien on the vehicle described
in this Certificate does hereby state that the
lien described herein is satisfied.

21st Mortgage Corporation

First Lienholder

By

Signature of Authorized Agent

Date

5.2.2019

Second Lienholder

By

Signature of Authorized Agent

Date

CONTROL NUMBER

36987135

This certificate serves as an official document of the Department of Revenue and prima facie evidence that an application for certificate of title has been made for the vehicle described herein, pursuant to the provisions of the Motor Vehicle laws of this state, and the applicant named on the face hereof has been duly recorded as the lawful owner of the vehicle so described. Further, the said vehicle is subject to the security interest by lien(s) show hereon, if any. But, said described vehicle may be subject to a mechanic's lien or a lien given by statute to the United States, this State or any political subdivision of this State or other encumbrances not required to be filed with this Department.

KEEP IN A SAFE PLACE — ANY ALTERATION OR ERASURE VOIDS THIS TITLE



20230613000176940 4/9 \$46.00
Shelby Cnty Judge of Probate, AL
06/13/2023 10:00:38 AM FILED/CERT

Return To:
INDECOMM GLOBAL SERVICES

MS-FD-FW-9909, 1260 ENERGY LANE
ST. PAUL, MN 55108

Prepared By:
DENNIS P. SCHWARTZ, ATTORNEY
SCHWARTZ & ASSOCIATES
1446 HERITAGE DRIVE
MCKINNEY, TEXAS 75069
972-562-1966

MANUFACTURED HOME AFFIDAVIT OF AFFIXATION

This Affidavit should be recorded in Real Property Records if there is no other similar document required by state to indicate the Manufactured Home is or will be permanently affixed to real property.

LEGAL DESCRIPTION IS ON PAGE 2
SEE LEGAL DESCRIPTION .

Borrower(s):
LISA GLYNN PATTERSON, AN UNMARRIED WOMAN

Lender:
2289
FAIRWAY INDEPENDENT MORTGAGE CORPORATION

BEING DULY SWORN, on his/her/their oath state as follows:

1. The Borrower(s) own, or are purchasing, the manufactured home described as follows:

USED	2009	PLATINUM HOMES, LLC	P-636
New/Used	Model Year/ Date of Manufacture	Manufacturer's Name	Model No./Name
PHAL01449AB			69' X 30'
Serial Number(s)/Vehicle Identification Number(s)			Length x Width

011-9086058-703

1660255726

JMOBILEAFFIX (01/19)

Page 1 of 4



lgp



20230613000176940 5/9 \$46.00
Shelby Cnty Judge of Probate, AL
06/13/2023 10:00:38 AM FILED/CERT

2. The manufactured home was built in compliance with the federal Manufactured Home Construction and Safety Standards Act.
3. The manufactured home is or will be located at the following Property Address:
11642 BEAR CREEK ROAD, STERRETT, ALABAMA 35147
4. The legal description of the Property Address ("Land") is
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.
5. If the Borrower(s) are the first retail buyer of the manufactured home, he/she/they are in receipt of the manufacturer's warranty, the consumer manual, insulation disclosure and formaldehyde health notice for the manufactured home.
6. The Borrower(s) are the owner(s) [or lessee(s) if leasehold estate] of, or are purchasing, the Land and any conveyance or financing of the manufactured home and the Land shall be a single transaction under applicable state law.
7. If the Land is subject to a leasehold estate, the Borrower(s) are the lessee(s) of the Land and Lessor has consented to the manufactured home being attached to the Land.
8. The manufactured home is or shall be anchored to the Land by attachment to a permanent foundation, constructed in accordance with applicable state and local building codes and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty, and permanently connected to appropriate residential utilities (e.g. water, gas, electricity, sewer) ("Permanently Affixed"). The Borrower(s) intend that the manufactured home be an immovable fixture and a permanent improvement to the Land.
9. The manufactured home shall be assessed and taxed as an improvement to the Land, with the understanding the manufactured home shall not be converted to personal property.

011-9086058-703

1660255726

JMOBILEAFFIX (01/19)

Page 2 of 4



298

20230613000176940 6/9 \$46.00
Shelby Cnty Judge of Probate, AL
06/13/2023 10:00:38 AM FILED/CERT

10. The Borrower(s) have executed this Affidavit pursuant to applicable state law.
11. The Borrower(s) and Lender state that It is their intent that the manufactured home be and remain permanently attached to and part of the Land and converted to real property, and that it be regarded as an immovable fixture thereto and not as personal property.
12. If the manufactured home and Land are located in a state that allows for the elimination or surrender of the certificate of title/vehicle title/personal property title and the elimination or surrender process has not already been completed, the Borrower(s) will execute any and all documentation required under the law to convert the manufactured home to real property.
13. If the manufactured home and Land are located in a state that does not require a certificate of title/vehicle title/personal property title, the Borrower(s) will provide evidence that no such title exists, agree that he/she/they will not create any such title in the future.
14. If the manufactured home and Land are located in a state that does not allow for the elimination or surrender of the certificate of title/vehicle title/personal property title, the Borrower(s) will execute any and all documentation required under the law to insure that the title ownership is in the Borrower(s) name and Lender is shown as the **FIRST LIEN** holder.

Executed this 30 day of April, 2019.


LISA GLYNN PATTERSON

(Seal)
-Borrower

(Seal)
-Borrower

(Seal)
-Borrower

(Seal)
-Borrower

(Seal)
-Borrower

(Seal)
-Borrower

(Seal)
-Borrower

(Seal)
-Borrower

011-9086058-703

1660255726

JMOBILEAFFIX (01/19)

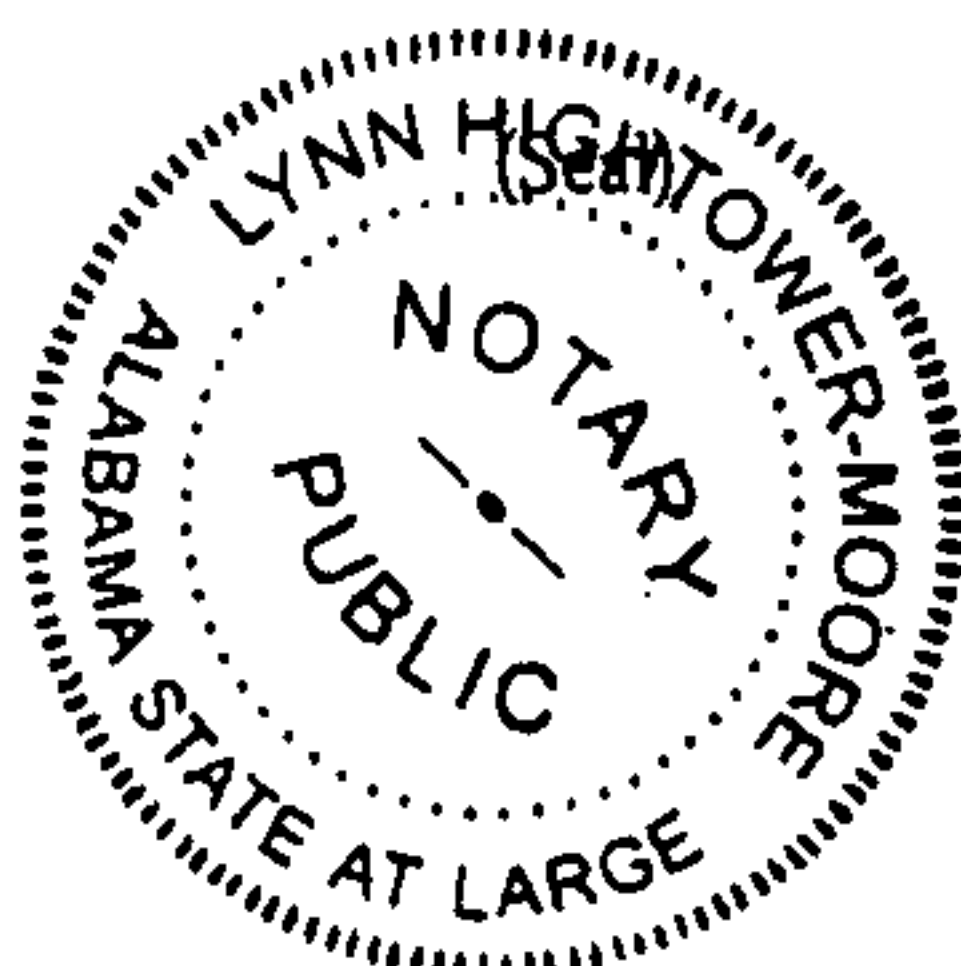
Page 3 of 4

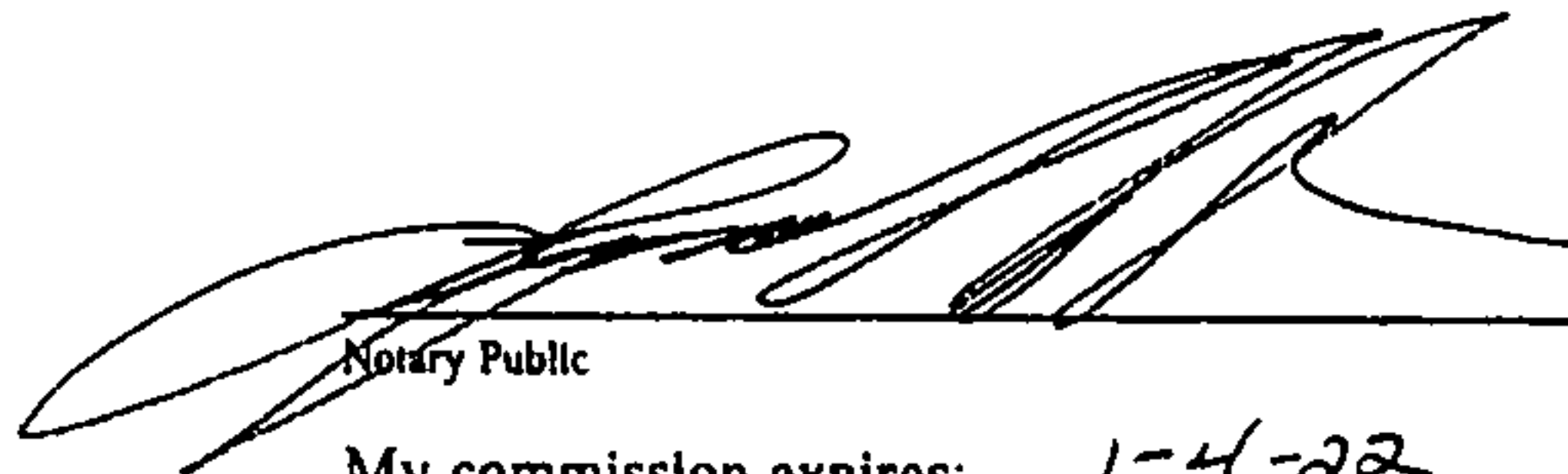


20230613000176940 7/9 \$46.00
Shelby Cnty Judge of Probate, AL
06/13/2023 10:00:38 AM FILED/CERT

State of ALABAMA, County of JEFFERSON §

SWORN TO AND SUBSCRIBED before me on the 30th day of April,
2019 by
LISA GLYNN PATTERSON




Notary Public
My commission expires: 1-4-22

NOTE TO SETTLEMENT AGENT:

This Affidavit does not replace any document evidencing the manufactured home is permanently affixed to the property that may be required by the state.

011-9086058-703

1660255726

JMOBILEAFFIX (01/19)

Page 4 of 4



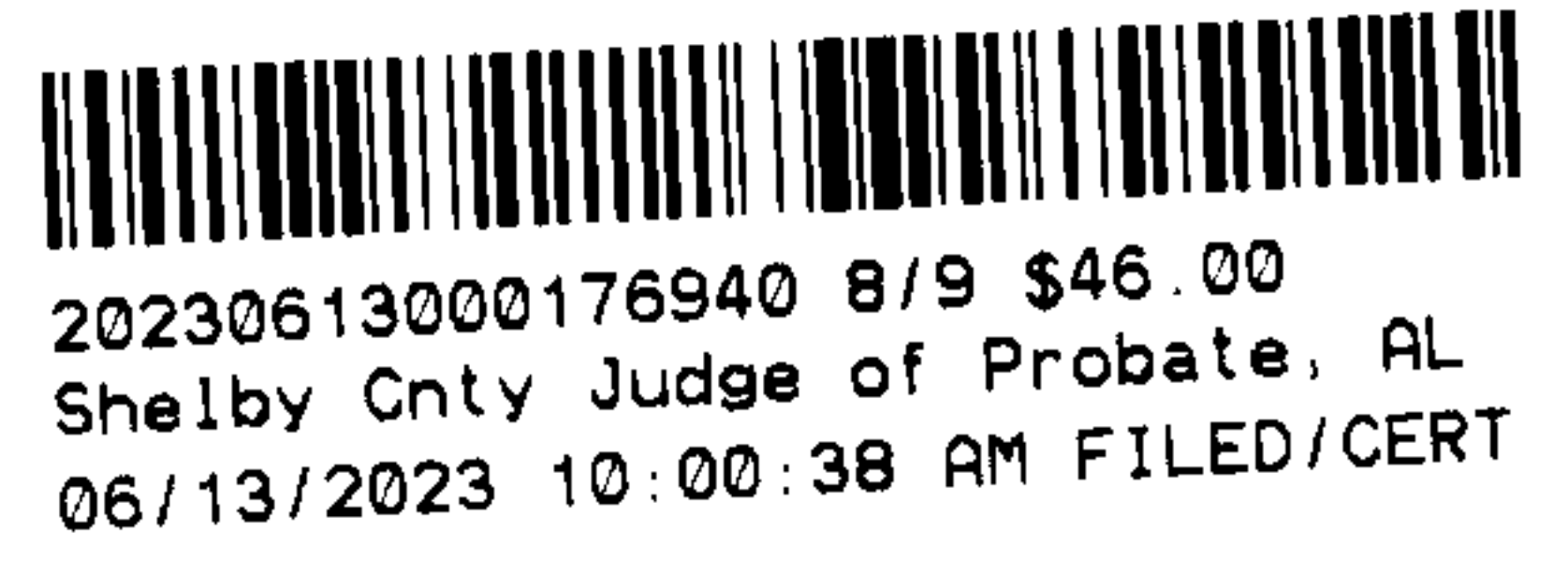
lgp



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
05/02/2019 10:22:52 AM
\$299.10 JESSICA
20190502000146380

Alvin S. Bayl

Exhibit "A"



COMMENCING AT AN ANGLE IRON FOUND, ACCEPTED AS BEING THE SE CORNER OF THE SE1/4 OF THE NE1/4 SECTION OF SECTION 15, TOWNSHIP 18 SOUTH, RANGE 1 EAST, SHELBY COUNTY, ALABAMA; THENCE N 89° 55' 31" W, A DISTANCE OF 174.86' TO AN IRON PIN SET BEING THE POINT OF BEGINNING; THENCE N 00° 04' 50" E, A DISTANCE OF 361.50' TO AN IRON PIN SET; THENCE N 89° 55' 31" W, A DISTANCE OF 331.40' TO A POINT; THENCE N 89° 55' 31" W, A DISTANCE OF 30.10' TO AN IRON PIN SET; THENCE S 00° 04' 50" W, A DISTANCE OF 361.50' TO AN IRON PIN SET; THENCE S 89° 55' 31" E, A DISTANCE OF 361.50' TO THE POINT OF BEGINNING.

EASEMENT:

COMMENCING AT THE NW CORNER OF THE ABOVE DESCRIBED PROPERTY, SAID POINT BEING THE POINT OF BEGINNING; THENCE N 00° 13' 23" W, A DISTANCE OF 890.50' TO A POINT ON THE SOUTH RIGHT OF WAY OF SHELBY COUNTY HIGHWAY NO. 43 (80' RIGHT-OF-WAY); THENCE N 83° 38' 27" E ALONG SAID ROAD, A DISTANCE OF 30.27' TO A POINT; THENCE LEAVING SAID ROAD GO S 00° 13' 23" E, A DISTANCE OF 893.89' TO A POINT; THENCE N 89° 55' 31" W, A DISTANCE OF 30.10' TO THE POINT OF BEGINNING.

ALABAMA DEPARTMENT OF REVENUE
MOTOR VEHICLE DIVISION
P.O. Box 327666, Montgomery AL 36132-7666
Application for Certificate of Title



Application Number
MCAN101984686



Application Date
4/25/2019

Application Type: MH Cancellation

Primary Document: Notice of Cancellation (MVT 5-39E)

Side ID(s) PHAL01449B

Manufactured Home 2009 PLATNUM P-636 White

Owner(s) Watson Jason K
11462 Highway 43, Vandiver, AL 35176

Special Mailing Common Bond Title LLC
300 Office Park Drive Ste 230, Mountain Brook, AL 35223

Supporting Documents

- Notice of Cancellation (MVT 5-39E) for the manufactured home with with Side ID PHAL01449B
- Last Known Certificate of Title
- Other Supporting Document(s)

Signatures (Felony Offense For False Statements)

I, the undersigned, certify that the manufactured home described above is owned by me and I hereby make application for said manufactured home and this manufactured home will not be the subject of lien prior to receipt of title unless indicated above. I further certify, under penalties of perjury, that all information contained in this application and its attachments is true and correct to the best of my knowledge and belief.

Owner

Jason K Watson

Date

I hereby certify that the above described manufactured home has been physically inspected by me as a designated agent of the Department, as required by law and that the V.I.N and descriptive data shown on this application are correct. I further certify that I identified the person(s) signing the application and witnessed the signature(s).

Designated Agent

COMMON BOND TITLE LLC (01-02499-00)

Date

ATTENTION APPLICANT: You can track the status of your title application by entering the title application number listed above at the following website: titlestatus.mvtrp.alabama.gov

A signed copy of this application shall, in accordance with Section 32-8-38, Code of Alabama 1975, serve as a permit for the operation of the manufactured home described above until the revenue department issues a certificate of title or refuses to issue a certificate of title and shall continue to serve as evidence of ownership and as a permit for the operation of the manufactured home after title



20230613000176940 9/9 \$46.00
Shelby Cnty Judge of Probate, AL
06/13/2023 10:00:38 AM FILED/CERT