MVT 5-39E (REV 07/17)
ADMIN_01-02499-00

ALABAMA DEPARTMENT OF REVENUE, MOTOR VEHICLE DIVISION - TITLE SECTION
P.O. Box 327666, Montgomery AL 36132-7666

Application Number
MNOC103974197

Notice of Cancellation of a Certificate of Origin or Alabama Title
For a Manufactured Home Classified as Real Property

Application Date
4/9/2020

20230613000176920 1/8 $43.00
Shelby Cnty Judge of Probate, AL
06/13/2023 09:51:27 AM FILED/CERT

Primary Document: Alabama Title

Side ID	Title Number	Issue Date
CV07AL0268912B	46053627	8/13/2012

Manufactured Home
2007 CAVALIE ENGLEWOOD
Cream

Owner(s)
Morris Gary Wayne AND Morris Debra
220 Morris Valley Ln
Wilsonville, AL 35186

Special Mailing
Common Bond Title LLC
300 Office Park Drive Suite 230
Mountain Brook, AL 35223

Signatures (Felony Offense For False Statements)

I (We) hereby certify that the above referenced manufactured home has been permanently affixed and recorded as real property and that the attached manufacturer's certificate of origin, Alabama title, or surety bond is being surrendered pursuant to Section 32-20-20, Code of Alabama 1975, for the issuance or a certificate of cancellation.

Owner Signature Gary Wayne Morris Debra Morris — Morris Gary Wayne AND Morris Debra — 4/9/2020 Date

I hereby attest that the above referenced manufactured home has been recorded as being permanently affixed and recorded as real property in the county of

Alan S. Boyd — Judge of Probate (authorized signature required) — 6/13/2023 Date

A certified copy of the title history (including any cancellation) may be obtained by submitting a Request for Motor Vehicle Records (form MV-DPPA1) and the required fee. The record request form can be accessed through the Department web site at http://www.revenue.alabama.gov/motorvehicle/mvforms/MVDPPA1.pdf.

Note: This form must be submitted to a Designated Agent within 90 days of the notice date.

MVT 5-1E (REV 07/17)

ALABAMA DEPARTMENT OF REVENUE
MOTOR VEHICLE DIVISION
P.O. Box 327666, Montgomery AL 36132-7666

Application for Certificate of Title

Application Number
MCAN103974403

Application Date
4/9/2020

Primary Document: Notice of Cancellation (MVT 5-39E)

Application Type: MH Cancellation

Side ID(s) CV07AL0268912B

Manufactured Home 2007 CAVALIE ENGLEWOOD Cream

Owner(s) Morris Gary Wayne AND Morris Debra
220 Morris Valley Ln, Wilsonville, AL 35186

Special Mailing Common Bond Title LLC
300 Office Park Drive Suite 230, Mountain Brook, AL 35223

20230613000176920 2/8 $43.00
Shelby Cnty Judge of Probate, AL
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Supporting Documents

- Notice of Cancellation (MVT 5-39E) for the manufactured home with with Side ID CV07AL0268912B
- Other Supporting Document(s)
- Last Known Certificate of Title

Signatures (Felony Offense For False Statements)

I, the undersigned, certify that the manufactured home described above is owned by me and I hereby make application for said manufactured home and this manufactured home will not be the subject of lien prior to receipt of title unless indicated above. I further certify, under penalties of perjury, that all information contained in this application and its attatchments is true and correct to the best of my knowledge and belief.

Owner Gary Wayne Morris AND Debra Morris 4/9/2020 Date

I hereby certify that the above described manufactured home has been physically inspected by me as a designated agent of the Department, as required by law and that the V.I.N and descriptive data shown on this application are correct. I further certify that I identified the person(s) signing the application and witnessed the signature(s).

Designated Agent COMMON BOND TITLE LLC (01-02499-00) 4/9/2020 Date

ATTENTION APPLICANT: You can track the status of your title application by entering the title application number listed above at the following website: https://title.mvtrip.alabama.gov

A signed copy of this application shall, in accordance with Section 32-8-38, Code of Alabama 1975, serve as a permit for the operation of the manufactured home described above until the revenue department issues a certificate of title or refuses to issue a certificate of title and shall continue to serve as evidence of ownership and as a permit for the operation of the manufactured home after title

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1/13

ALABAMA DEPARTMENT OF REVENUE
MOTOR VEHICLE DIVISION
www.revenue.alabama.gov/motorvehicle/forms.html

Power of Attorney

THIS FORM MAY BE REPRODUCED

VEHICLE IDENTIFICATION NUMBER (VIN)*	YEAR	MAKE	MODEL
CV07AL026891 2B	2007	CAVALIE	ENGLEWOOD

BODY TYPE	LICENSE PLATE NUMBER	STATE OF ISSUANCE
		ALABAMA

Taxpayer Information	Representative(s): Hereby appoint(s) the following representative(s)
Taxpayer Name(s) and Address (Please Type or Print) GARY AND DEBRA MORRIS 220 MORRIS VALLEY LANE WILSONVILLE, AL 35186	Name and Address (Please Type or Print) BENJAMIN V. BLACKERBY 300 OFFICE PARK DRIVE, SUITE 230 MOUNTAIN BROOK, AL 35223 Email Address** BEN@COMMONBONDTITLE.COM Telephone Number** (205) 421-1010 Fax Number** (205) 421-1050

As my attorney-in-fact to sign my name and do all things necessary for the purpose(s) of:

☐ Title application, transfer or lien filing ☐ IFTA transaction(s) ☐ register and purchase license plate(s),

☑ other purpose, *describe:* TO CANCEL MOBILE HOME TITLES,

for my motor vehicle described above.

ACTS AUTHORIZED

The representative(s) is authorized to receive and inspect confidential tax information and to perform any and all acts that I (we) can perform with respect to the matters described above. The authority does not include the power to receive refund checks or the power to sign certain returns.

LIST ANY SPECIFIC ADDITIONS OR RESTRICTIONS TO THE ACTS OTHERWISE AUTHORIZED IN THIS POWER OF ATTORNEY:

Sworn to and subscribed before me on date above stated.

▶ NOTARY PUBLIC

My commission expires: 01/29/2022

▶ Gary Wayne Morris — SIGNATURE OF TAXPAYER — DATE 4/9/2020

Debra Morris — SIGNATURE OF TAXPAYER — DATE 4-9-2020

Signature of Appointee: ▶ *NOT VALID WITHOUT THIS SIGNATURE* — DATE 4/9/2020

If a business firm or corporation is appointed, the signature shall be of an authorized representative of the firm who will perform as attorney-in-fact for the owner.

JANET L. KIEDMAN NOTARY PUBLIC ALABAMA STATE AT LARGE

SPECIAL NOTICE: Any alterations or strikeovers shall void this Power of Attorney. *Original signatures are required.*

*All VINs for 1981 and subsequent year model vehicles that conform to federal anti-theft standards are required to have 17 digits/characters.
** Optional

STATE OF
ALABAMA
DEPARTMENT OF REVENUE

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CERTIFICATE OF TITLE FOR A VEHICLE

TITLE NO.	VEHICLE IDENTIFICATION NUMBER	TRANS. CODE	DATE ISSUED
46053627	CV07AL0268912B	03	08/13/2012

YR. MODEL	MAKE	MODEL	BODY TYPE	PREV AL TITLE NO.
2007	CAVALIE	ENGLEWOOD	MH	36953233

CYL	NEW	USED	DEMO	PURCHASE DATE	NO. LIENS	COLOR	ODOMETER
00		XX		07/05/2012	0	CRM	EXEMPT

NAME(S) AND MAILING ADDRESS OF OWNER(S)

MORRIS GARY AND DEBRA
220 MORRIS VALLEY LN
WILSONVILLE AL 35186

1,270 / 1,082

MAIL TO

MORRIS GARY AND DEBRA
220 MORRIS VALLEY LN
WILSONVILLE AL 35186

RESIDENT ADDRESS IF DIFFERENT

LEGEND(S)

1ST LIENHOLDER'S NAME, ADDRESS AND LIEN DATE

2ND LIENHOLDER'S NAME, ADDRESS AND LIEN DATE

RELEASE OF LIEN

The holder of Lien on the vehicle described in this Certificate does hereby state that the lien described in said Certificate of Title is released and discharged.

First Lienholder

By
Signature of Authorized Agent

Date

Second Lienholder

By
Signature of Authorized Agent

Date

This certificate serves as an official document of the Department of Revenue and prima facie evidence that an application for certificate of title has been made for the vehicle described herein, pursuant to the provisions of the Motor Vehicle laws of this state, and the applicant named on the face hereof has been duly recorded as the lawful owner of the vehicle so described. Further, the said vehicle is subject to the security interest by lien(s) show hereon, if any. But, said described vehicle may be subject to a mechanic's lien or a lien given by statute to the United States, this State or any political subdivision of this State or other encumbrances not required to be filed with this Department.

CONTROL NUMBER

41668212

KEEP IN A SAFE PLACE — ANY ALTERATION OR ERASURE VOIDS THIS TITLE.

HOLD TO LIGHT TO VIEW WATERMARK

HOLD TO LIGHT TO VIEW WATERMARK

FEDERAL and State Law requires that you state the mileage in connection with transfer of ownership. Failure to complete ODOMETER STATEMENT OR providing a FALSE STATEMENT may result in fines and/or imprisonment.

***** NOTICE: ANY ALTERATION OR ERASURE VOIDS THE ASSIGNMENT and all assignments that follow*****

① ASSIGNMENT OF TITLE BY REGISTERED OWNER (not valid unless completed in full)-I/we warrant this Title and certify that the vehicle described herein has been transferred on 04 / 09 / 20 to the following:

Buyer(s)- _____ Address- _____

I certify to the best of my knowledge that the ODOMETER READING is the ACTUAL MILEAGE of the vehicle unless one of the following statements is checked:

▶ 86,000 ODOMETER READING | NO TENTHS | *CAUTION: READ CAREFULLY BEFORE YOU CHECK A BLOCK

☐ 1. The mileage stated is in excess of its mechanical limits.
☐ 2. The odometer reading is not the Actual Mileage.-
WARNING-ODOMETER DISCREPANCY

SIGNATURE(S): of Buyer(s)-X _____ of Seller(s)-X Gary Morris Debra Morris

PRINTED NAME(S): of Buyer(s)- Shelia Farmer of Seller(s)- Gary and Debra Morris

LIENHOLDER TO BE RECORDED AND SHOWN ON NEW TITLE: (IF NONE, STATE "NONE") * * * * * * * *

NAME OF 1st LIENHOLDER: _____

ADDRESS OF 1st LIENHOLDER: _____

② FIRST RE-ASSIGNMENT BY LICENSED DEALER • SELLING DEALER'S STATE Lic. No. _____

I/we warrant this Title and certify that the vehicle described herein has been transferred to the following:

Buyer(s)- _____ Address- _____

I certify to the best of my knowledge that the ODOMETER READING is the ACTUAL MILEAGE of the vehicle unless one of the following statements is checked:

▶ ODOMETER READING | NO TENTHS | *CAUTION: READ CAREFULLY BEFORE YOU CHECK A BLOCK

☐ 1. The mileage stated is in excess of its mechanical limits.
☐ 2. The odometer reading is not the Actual Mileage.-
WARNING-ODOMETER DISCREPANCY

Date of Sale M / D / YR

SIGNATURE(S): of Buyer(s)-X _____ of Seller(s)-X _____

PRINTED NAME: of Buyer(s)- _____ of Seller(s)- _____

LIENHOLDER TO BE RECORDED AND SHOWN ON NEW TITLE: (IF NONE, STATE "NONE") * * * * * * * *

NAME OF 1st LIENHOLDER: _____

ADDRESS OF 1st LIENHOLDER: _____

③ SECOND RE-ASSIGNMENT BY LICENSED DEALER • SELLING DEALER'S STATE Lic. No. _____

I/we warrant this Title and certify that the vehicle described herein has been transferred to the following:

Buyer(s)- _____ Address- _____

I certify to the best of my knowledge that the ODOMETER READING is the ACTUAL MILEAGE of the vehicle unless one of the following statements is checked:

▶ ODOMETER READING | NO TENTHS | *CAUTION: READ CAREFULLY BEFORE YOU CHECK A BLOCK

☐ 1. The mileage stated is in excess of its mechanical limits.
☐ 2. The odometer reading is not the Actual Mileage.-
WARNING-ODOMETER DISCREPANCY

Date of Sale M / D / YR

SIGNATURE(S): of Buyer(s)-X _____ of Seller(s)-X _____

PRINTED NAME: of Buyer(s)- _____ of Seller(s)- _____

LIENHOLDER TO BE RECORDED AND SHOWN ON NEW TITLE: (IF NONE, STATE "NONE") * * * * * * * *

NAME OF 1st LIENHOLDER: _____

ADDRESS OF 1st LIENHOLDER: _____

④ THIRD RE-ASSIGNMENT BY LICENSED DEALER • SELLING DEALER'S STATE Lic. No. _____

I/we warrant this Title and certify that the vehicle described herein has been transferred to the following:

Buyer(s)- _____ Address- _____

I certify to the best of my knowledge that the ODOMETER READING is the ACTUAL MILEAGE of the vehicle unless one of the following statements is checked:

▶ ODOMETER READING | NO TENTHS | *CAUTION: READ CAREFULLY BEFORE YOU CHECK A BLOCK

☐ 1. The mileage stated is in excess of its mechanical limits.
☐ 2. The odometer reading is not the Actual Mileage.-
WARNING-ODOMETER DISCREPANCY

Date of Sale M / D / YR

SIGNATURE(S): of Buyer(s)-X _____ of Seller(s)-X _____

PRINTED NAME: of Buyer(s)- _____ of Seller(s)- _____

LIENHOLDER TO BE RECORDED AND SHOWN ON NEW TITLE: (IF NONE, STATE "NONE") * * * * * * * *

NAME OF 1st LIENHOLDER: _____

ADDRESS OF 1st LIENHOLDER: _____

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State of Alabama
County of Jefferson

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Shelby Cnty Judge of Probate, AL
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AFFIDAVIT OF AFFIXATION OF MANUFACTURED HOME TO LAND

Personally appeared before, the undersigned authority, in and for said state and county, Shelia Farmer, who are known to me and being by me duly sworn, did depose and say as follows:

1. My/our name(s) is/are Shelia Farmer

2. I/we are the owners of real property more particularly described as follows or otherwise, if so referred, more particularly described in Exhibit "A" attached hereto and made a part hereof as if fully spread out at length; to wit:

Lot 1 ACCORDING TO THE SURVEY OF MOORE SUBDIVISION AS RECORDED IN MAP BOOK 52 PAGE 40 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

CHAIN OF TITLE:
This being the same property conveyed to Gary Wayne Morris and Deborah Joy Morris by deed dated 06/13/2019 and filed 07/01/2019 in Instrument #20190701000234350.
This being the same property conveyed to Gary Wayne Morris and Deborah Joy Morris by deed dated 07/29/2000 and filed 08/03/2000 in Book 2000, Page 26236.

acquired title to the hereinabove described real property by virtue of that certain deed recorded in the Office of the Judge of Probate of Shelby County, Alabama at Volume _____, Page _____.

3. There is a manufactured home situated upon the hereinabove described land. The manufactured home is more particularly described as a 2007 (model year), Cavalier (manufacturer), Englewood (model) and is comprised of 2 section(s). The serial number of each section is CVT07AL02689 12A and B.

4. The street address for the real property and manufactured home is 17431 Highway 61, Wilsonville, Alabama 35186.

5. By executing this affidavit, I/we declare my/our intent that the manufactured home as hereinabove described in paragraph four (4) be considered part of the land on which it is situated and which is more particularly described in paragraph two (2) above.

6. The certificate of title to each section of the manufactured home has been cancelled. A true and correct copy of the Request to Cancel Certificate of Title to Mobile Home Due to Conversion to Realty that was submitted to the Alabama Department of Revenue is recorded herewith as part of this affidavit. Furthermore, cancellation to the certificate of title has been verified and evidence of verification is also recorded as part of this affidavit.

7. The manufactured home, and each section thereof, has been assessed in the Office of the Tax Assessor of Shelby County, Alabama as real property.

8. The wheels and axles have been removed from each section of the manufactured home and each section has been anchored to the ground in compliance with all state, county, and/or local building codes and regulations.

9. All temporary utility service to the home has been eliminated and the manufactured home is now permanently connected to utilities and sewer/septic system.

10. I/we are familiar with the boundary lines of the land described in paragraph two (2) above. The manufactured home (if applicable, each section of the manufactured home) is situated within the boundaries of said land and does not encroach onto land belonging to others. The manufactured home, or each section thereof, is situated completely within the boundaries of the land described in paragraph two (2) above.

11. The manufactured home (affiant(s) should initial by each of the following that is applicable):

SF ____ (a) is connected to central heating and air conditioning.

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SF ____ (b) has been underpinned.

SF ____ (c) no longer has towing tongue.

SF ____ (d) has had 0 rooms built onto it.

SF ____ (e) has had a permanent pitched roof built over it.

SF ____ (f) has had a front porch or deck built onto it.

SF ____ (g) has had a rear porch or deck built onto it.

I/we understand that this affidavit is being given to induce Fairway Independent Mortgage Corporation to make a loan to me/us which is to be secured by the land and the manufactured home as hereinabove described and to induce First American Title Insurance Company/Common Bond Title, LLC to issue its loan policy of title insurance and to insure that the manufactured home described in paragraph four (4) is part of the land more particularly described in paragraph two (2).

I/we give this affidavit to my/our own personal knowledge.

Shelia Farmer

Shelia Farmer

SWORN AND SUBSCRIBED before me on this, the April 09, 2020.

(X) _____
NOTARY PUBLIC
My Commission Expires 3-9-24

BENJAMIN VINSON BLACKERBY
MY COMMISSION EXPIRES
MARCH 9, 2024
NOTARY PUBLIC
STATE OF ALABAMA

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AFFIDAVIT REGARDING MANUFACTURED (AND FACTORY BUILT) HOUSING UNIT

TO BE RECORDED WITH SECURITY INSTRUMENT

This Affixation Affidavit Regarding Manufactured (and Factory Built) Housing Unit is incorporated into and shall be deemed to amend and supplement the Mortgage, Security Deed or Deed of Trust and any and all riders of amendments thereto (the "Security Instrument") of the same date given by the undersigned (the "Borrower") to secure Borrower's obligation under the Note, Disclosure and Security Agreement of the same date to lender and secured by the property described in the Security Instrument (the "Property").

In addition to the covenants and agreements made in the Security Instrument, Borrower covenants and agrees as follows:

1. The manufactured housing unit located or to be located at the Property is or will be permanently affixed to a foundation and will assume the characteristics of site-built housing.
2. The wheels, axles, towbar, or hitch were or will be removed when said manufactured housing unit was or is placed on its permanent site.
3. All foundations, both perimeter and piers for said manufactured housing unit has or will have footings that are located below the frost line or in compliance with local building codes or requirements.
4. If piers are used for said manufactured housing unit, they will be placed where said housing unit manufacturer recommends.
5. If state law so requires, anchors for said manufactured housing units will be provided.
6. The manufactured housing unit is or will be permanently connected to a septic or sewage system and other utilities such as electricity, water and natural gas.
7. No other lien or financing affects said manufactured housing unit, other than disclosed in writing to Lender.
8. Said manufactured housing unit has been built under the federal manufactured Home construction and Safety Standards that were established June 15, 1976.
9. The foundation system of the manufactured housing unit has been or will be designed by an engineer, if required by state or local building codes, to meet the soil conditions of the site.
10. Borrower(s) acknowledges his or her intent that said manufactured housing unit will be a fixture and part of the Property securing the Security Instrument.
11. The manufactured housing unit will be assessed and taxed as an improvement to the Property. I/We understand that if Lender does not escrow for these taxes, I/we will be responsible for payment of such taxes.
12. If the land is being purchased, such purchase and said manufactured housing unit represent a single real estate transaction under applicable state law.

Borrower(s): Shelia Farmer — April 09, 2020
Shelia Farmer

Borrower(s): _____ — April 09, 2020