

20230612000175650 1/1 \$.00 Shelby Cnty Judge of Probate, AL 06/12/2023 11:49:44 AM FILED/CERT

## STATE OF ALABAMA ) COUNTY OF SHELBY )

## RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of
One thousand four hundred ninety-five and 75/100 Dollars (\$1493.75), receipt and sufficiency of
which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged,
successors and assigns, release, acquit and discharge from and against any and all claims, debts,
demands or causes of action that the undersigned has as a result of assessing the Annual Service Charge
of the North Shelby County Library District, Inc., for the year(s) of 2016-2021, to the following
described property:

LEGAL DESCRIPTION

SUB DIVISON1: BÉAUMONT VILLAGE LAND CONDO 4TH AMENDED SUB DIVISON2: BEAUMONT VILLAGE LAND CONDO 3RD AMENDED

PRIMARY BLOCK:

PRIMARY LOT: C1

MAP BOOK: 42 PAGE: 076 MAP BOOK: 42 PAGE: 007 SECONDARY BLOCK: SECONDARY LOT:

METES AND BOUNDS: BEAUMONT PHASE 3 MB38 PG121; BEAUMOMNT VILLAGE LAND CONDO MB39 PG065; BEAUMONT VILLAGE LAND CONDO AMENDED MB39 PG128; BEAUMONT VILLAGE LAND CONDO 2ND AMENDED MB41 PG032; LESS BEG E MOST CORNER LT C-1 SE66.19 NE254.37 ELY56.09 NE38.36 NELY141.83 SE46.26 TO ROW NWLY98.87 SWLY567.90 TO POB LESS COMMON AREA OF PARCEL 2 PER MB41 PG31

The name of the owner of the said property is GUARDIAN TAX AL LLC
The physical address of the said property is

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property of Shelby County, Alabama, fully RELINQUISHED, SATISFIED, AND DISCHARGED.

Executed on this the $\mathcal{D}$	m day of June, 2023
	NORTH SHELBY COUNTY LIBRARY DISTRICT, A Public
STATE OF ALABAMA ) COUNTY OF SHELBY )	BY:

I, the undersigned Notary Public, in and for said State at Large, hereby certify that whose name as whose name as of the North Shelby County Library District, a public corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this this day of June, 20 23

Prepared by:

PIDN: (101010001003.056) LIEN # 20210510000231770 Notary Public

MICHELE D. AHLERS
My Commission Expires
March 6, 2024