



20230612000174990  
06/12/2023 08:14:04 AM  
UCC1 1/4

UCC FINANCING STATEMENT  
FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) Name: Wolters Kluwer Lien Solutions Phone: 800-331-3282 Fax: 818-662-4141	
B. E-MAIL CONTACT AT FILER (optional) uccfilingreturn@wolterskluwer.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address) 58119 - Concord Servicing	
Lien Solutions P.O. Box 29071 Glendale, CA 91209-9071	93436581  ALAL FIXTURE
File with: Shelby, AL	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

OR	1a. ORGANIZATION'S NAME				
OR	1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
	TEW	MICHELLE	D		
1c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
6090 HWY 26		COLUMBIANA	AL	35051	USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

OR	2a. ORGANIZATION'S NAME				
OR	2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

OR	3a. ORGANIZATION'S NAME				
	Connexus Credit Union				
OR	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
3c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
1 Corporate Dr, Ste 700		Wausau	WI	54401	USA

4. COLLATERAL: This financing statement covers the following collateral:  
For goods purchased with these loan proceeds.  
Original Loan Amount: \$21,630.00

Complete only when filing with the Judge of Probate:  
The initial indebtedness secured by this financing statement is \$21,630.00  
Mortgage tax due (\$.15 per \$100.00 or fraction thereof) \$32.55

5. Check <u>only</u> if applicable and check <u>only</u> one box: Collateral is <input type="checkbox"/> held in a Trust (see UCC1Ad, item 17 and Instructions) <input type="checkbox"/> being administered by a Decedent's Personal Representative	
6a. Check <u>only</u> if applicable and check <u>only</u> one box:	
<input type="checkbox"/> Public-Finance Transaction <input type="checkbox"/> Manufactured-Home Transaction <input type="checkbox"/> A Debtor is a Transmitting Utility <input type="checkbox"/> Agricultural Lien <input type="checkbox"/> Non-UCC Filing	
7. ALTERNATIVE DESIGNATION (if applicable): <input type="checkbox"/> Lessee/Lessor <input type="checkbox"/> Consignee/Consignor <input type="checkbox"/> Seller/Buyer <input type="checkbox"/> Bailee/Bailor <input type="checkbox"/> Licensee/Licenser	
8. OPTIONAL FILER REFERENCE DATA:	
93436581	Connexus
118553	



UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here ☐

OR

9a. ORGANIZATION'S NAME

9b. INDIVIDUAL'S SURNAME

TEW

FIRST PERSONAL NAME

MICHELLE

ADDITIONAL NAME(S)/INITIAL(S)

D

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

OR

10a. ORGANIZATION'S NAME

10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11. ☐ ADDITIONAL SECURED PARTY'S NAME or ☐ ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

OR

11a. ORGANIZATION'S NAME

11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:  
☐ covers timber to be cut ☐ covers as-extracted collateral ☒ is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):  
MICHELLE D TEW

16. Description of real estate:  
see attached legal land description





LIEN SOLUTIONS

**Lien Solutions Order #:** 91926577  
**Search Effective Date:** 04/04/2023  
**Address:** 6090 Hwy 26  
Columbiana, Al 35051  
**County:** Shelby  
**APN:** 21 4 19 0 000 003.002

**Deed:** \_\_\_\_\_

**1). Document Type:** Warranty Deed  
**Grantor:** John L. Atchison III, an unmarried man  
**Grantee:** James Tew II and Michelle D. Tew, husband and wife  
**Dated:** 05/27/2021  
**Recorded:** 05/27/2021  
**Instrument #:** 20210527000262090

**Legal Description:** \_\_\_\_\_  
Legal Description as per last deed of record

THE FOLLOWING DESCRIBED REAL ESTATE, LYING AND BEING IN THE COUNTY OF SHELBY,  
STATE OF ALABAMA, TO-WIT:

A PARCEL OF LAND SITUATED IN THE NE 1/4 OF THE NW 1/4 OF SECTION 19, TOWNSHIP 21 SOUTH,  
RANGE 1 WEST, SHELBY COUNTY, ALABAMA, AND BEING MORE PARTICULARLY DESCRIBED AS  
FOLLOWS; BEGIN AT THE NW CORNER OF ABOVE SAID 1/4 - 1/4 SECTION, SAID POINT BEING THE  
POINT OF BEGINNING; THENCE SOUTH 02 DEGREES 40 MINUTES 01 SECONDS WEST, A DISTANCE  
OF 706.00 FEET; THENCE NORTH 51 DEGREES 53 MINUTES 05 SECONDS EAST, A DISTANCE OF 814.26  
FEET TO A POINT ON THE SOUTHWESTERLY RIGHT OF WAY LINE OF SHELBY COUNTY HIGHWAY  
26 (80-FOOT RIGHT OF WAY); THENCE NORTH 46 DEGREES 39 MINUTES 27 SECONDS WEST AND  
ALONG SAID RIGHT OF WAY LINE A DISTANCE OF 325.00 FEET; THENCE SOUTH 86 DEGREES 51  
MINUTES 05 SECONDS WEST AND LEAVING SAID RIGHT OF WAY LINE, A DISTANCE OF 371.99 FEET  
TO THE POINT OF BEGINNING. SITUATED IN SHELBY COUNTY ALABAMA.

APN: 21 4 19 0 000 003.002

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Lien Solutions

a Wolters Kluwer Business

KEITH JOHNSTON  
RES  
2727 Allen Parkway  
10th Floor  
Houston TX 77019  
8008335778  
Keith.Johnston@wolterskluwer.com

Summary of Charges

This is not an invoice. Do not pay from this report.

RON HARRIS  
Concord Servicing - Connexus Credit  
Union  
4150 N Drinkwater Blvd  
Scottsdale AZ  
85251

Order #: 91926577  
Customer #: 58119  
Date: 04/11/2023  
Reference 1: 118553  
Reference 2: 11200118553

Bill-Code		Price
MICHELLE TEW		
Legal Descr. Search-Residential: Manual	118553	\$21.68
Jurisdiction-AL, Shelby County		
Correspondent or Access Fee:		\$40.00
Sub-Total:		\$61.68

Summary	
Service Charge:	\$21.68
Correspondent or Access Fee:	\$40.00
TOTAL:	\$61.68

\* Pending items may have additional costs of state, county, third party fees or additional copies/pages which will increase the total cost. This report shows preliminary cost only.



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
06/12/2023 08:14:04 AM  
\$75.55 BRITTANI  
20230612000174990

Allen S. Boyd