Record and Return To: ServisFirst Bank 2500 Woodcrest Place Birmingham, AL 35209

This Document Prepared By:

JULIE JONES
ServisFirst Bank
2500 Woodcrest Place
Birmingham, AL 35209
205-949-0321
jjones@servisfirstbank.com

Loan #: 44911

SATISFACTION OF FUTURE ADVANCE MORTGAGE, ASSIGNMENT OF RENTS AND LEASES AND SECURITY AGREEMENT

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, SERVISFIRST BANK whose principal office and post office address is 2500 Woodcrest Place, Birmingham, AL 35209 does hereby certify that a certain FUTURE ADVANCE MORTGAGE, ASSIGNMENT OF RENTS AND LEASES AND SECURITY AGREEMENT, by EMBASSY HOMES, LLC and EMBRIDGE HOMES, LLC (collectively the "Borrower/Grantor") has been paid in full and is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully released from the mortgage which was recorded in Shelby County, Alabama as described below:

Original Lender: SERVISFIRST BANK

Dated: 12/04/2020 Recorded: 12/11/2020 Instrument: 20201211000567040

ASSIGNMENT OF LEASES, RENTS AND PROFITS Dated: 12/04/2020 Recorded: 12/11/2020 as Instrument No.: 20201211000567050

The party executing this instrument is the present holder of the document described herein.

IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned effective 06/07/2023.

SERVISFIRST BANK

By: Shelton

Name: Terri Shelton
Title: Senior Vice President

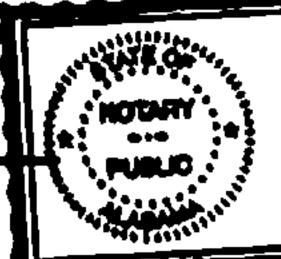
STATE OF Alabama } s.s. COUNTY OF Jefferson

On 06/07/2023, before me, Julie A Jones, Notary Public, personally appeared Terri Shelton, Senior Vice President of SERVISFIRST BANK, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: Julie A Jones \(\) My Commission Expires: 10/27/2026

Commission #: n/a



JULIE A JONES

My Commission Expires

October 27, 2028



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
06/09/2023 08:28:56 AM
\$23.00 JOANN

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