20230608000172930 06/08/2023 01:51:47 PM DEEDS 1/3

This instrument was prepared by: David P. Condon, P.C. 100 Union Hill Drive Suite 200 Birmingham, AL 35209 Send tax notice to: Clint Waggoner 2504 Blackridge Cove Hoover, AL 35244

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS

That in consideration of FOUR HUNDRED TWENTY THOUSAND AND 00/100 Dollars (\$420,000.00) to the undersigned grantor in hand paid by the grantees herein, the receipt and sufficiency of which is acknowledged, I,

Yvonne A. Cicio, an unmarried woman

(hereinafter referred to as "Grantor") do grant, bargain, sell and convey unto

Clint Waggoner and Leah Waggoner

(hereinafter referred to as "Grantees"), as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama to-wit:

A part of the SE 1/4 of the NE 1/4 of Section 11, Township 21 South, Range 2 West; Beginning at a 5/8 inch rebar being locally accepted as the NW corner of the SE 1/4 of the NE 1/4 of Section 11, Township 21 South, Range 2 West, said point being the Point of Beginning; thence South 03 deg. 26 min. 17 sec, East a distance of 730.52 feet; thence South 30 deg. 47 min. 34 sec. West a distance of 255.03 feet; thence South 30 deg. 49 min. 43 sec. East a distance of 158.39 feet; thence South 60 deg. 08 min. 40 sec. East a distance of 84.45 feet; thence South 03 deg. 26 min. 17 sec. East a distance of 222.57 feet; thence North 88 deg. 31 min, 39 sec. East a distance of 797.42 feet; thence North 41 deg. 12 min. 38 sec. East a distance of 322.29 feet; thence North 48 deg. 26 min, 04 sec. East a distance of 148.83 feet; thence North 28 deg. 34 min. 35 sec. East a distance of 72.73 feet to a point lying on the Westerly right of way of Shelby County Road No. 331, point also being the beginning of a curve to the left, having a radius of 1260.00 feet; a central angle of 09 deg. 23 min, 44 sec. and subtended by a chord which bears North 27 deg. 32 min. 13 sec. West a chord distance of 206,39 feet; thence along the arc a distance of 206.62 feet; thence North 32 deg. 14 min. 04 sec, West a distance of 875.64 feet; thence South 89 deg. 56 min. 10 sec. West and leaving said right of way a distance of 674.17 feet to the Point of Beginning; being situated in Shelby County, Alabama.

Subject to: (1) 2023 ad valorem taxes not yet due and payable;

(2) all mineral and mining rights not owned by the Grantor; and

(3) all easements, rights-of-way, restrictions, covenants and encumbrances of record.

TO HAVE AND TO HOLD unto Grantees as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantees herein survives the other, the entire interest in fee simple shall pass to the surviving grantees, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I do for myself and for my heirs, executors, and administrators covenant with Grantees, their heirs and assigns, that I am lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I have a good right to sell and convey the same as aforesaid; that I will and my heirs, executors and administrators shall warrant and defend the same to Grantees, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have set my hand and seal, this 5th day of June, 2023

Yvonne A. Cicio

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County and State, hereby certify that Yvonne A. Cicio whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 5th day of June, 2023.

Notary Hublic: Lauren Malbrough My Commission Expires: 04/18/2026

Real Estate Sales Validation Form

This	Document must be filed in accord	iance with Code of Alabama 19	75, Section 40-22-1
Grantor's Name	Yvonne A. Cicio	Grantee's Name	Clint Waggoner
Mailing Address	3128 Noel Woodrigde Road	Mailing Address	
	Hoover, Al. 35223		1293 Highway 331
	y		Columbiana, Al. 35051
Property Address	1293 Highway 331	Date of Sale	6/5/23
	Columbiana, Al. 35051	Total Purchase Price	
	· · · · · · · · · · · · · · · · · · ·	or	
		Actual Value	\$
		Or A	<u>ሉ</u>
		Assessor's Market Value	5
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•	document presented for recorthis form is not required.	dation contains all of the re	quired information referenced
		nstructions	
	d mailing address - provide their current mailing address.	ne name of the person or pe	ersons conveying interest
Grantee's name are to property is being	nd mailing address - provide t g conveyed.	he name of the person or po	ersons to whom interest
Property address -	the physical address of the p	roperty being conveyed, if a	available.
Date of Sale - the	date on which interest to the p	property was conveyed.	
•	ce - the total amount paid for the instrument offered for re	_	y, both real and personal,
conveyed by the in	e property is not being sold, the strument offered for record. or the assessor's current ma	This may be evidenced by a	n appraisal conducted by a
excluding current responsibility of va	ded and the value must be deuse valuation, of the property aluing property for property tax of Alabama 1975 § 40-22-1 (I	as determined by the local of a purposes will be used and	
accurate. I further of the penalty indi-	understand that any false sta cated in <u>Code of Alabama 19</u>	tements claimed on this for 75 § 40-22-1 (h).	ed in this document is true and may result in the imposition
Date 0/5/1-		Print Jaun Bagalet	1 for David P. Contin P.C.
Unattested		Sign June 1	ee/e/wner/Agenti-circle one
	(verified by)	(Grantor/Grant	ee/Owner Agent Larcle one Form RT-1



Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk **Shelby County, AL** 06/08/2023 01:51:47 PM \$448.00 JOANN

Print Form

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