

20230607000171300 1/1 \$.00 Shelby Cnty Judge of Probate, AL 06/07/2023 10:19:34 AM FILED/CERT

STATE OF ALABAMA) COUNTY OF SHELBY)

RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of Seven hundred twenty-nine and 09/100 Dollars (\$729.09), receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors and assigns, release, acquit and discharge from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Service Charge of the North Shelby County Library District, Inc., for the year(s) of 2017-2022, to the following described property:

Description of the journey of Lord for the form property.	
LEGAL DESCRIPTION	
SUB DIVISON1: MEADOW BROOK CORPORATE PARK SOUTH PHASE 2 NO 11A	MAP BOOK: 39 PAGE: 006
SUB DIVISON2:	MAP BOOK: PAGE:
PRIMARY BLOCK: 2	SECONDARY BLOCK:
PRIMARY LOT: UNIT 114	SECONDARY LOT:
METES AND BOUNDS:	
The name of the owner of the said property is TCG 800 CC	ORPORATE LLC
The physical address of the said property is 850 CORPOR	
The undersigned does further, for itself, its legal representatives	
certain lien claimed against the above-described property of She	elby County, Alabama, fully

RELINQUISHED, SATISFIED, AND DISCHARGED.

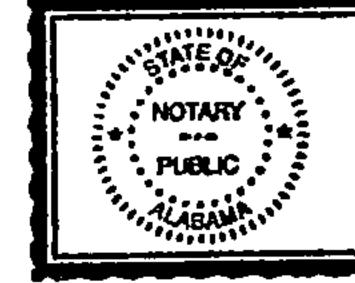
Executed on this the <u>50</u> day of <u>10</u>

	NORTH SHELBY COUNTY LIBRARY DISTRICT, A Public
STATE OF ALABAMA) COUNTY OF SHELBY)	BY:
I, the undersigned Notary	Public, in and for said State at Large, hereby certify that whose name as of
the North Shelby County Library and who is known to me, acknown	District, a public corporation, is signed to the foregoing instrument ledged before me on this day that, being informed of the contents of ficer and with full authority, executed the same voluntarily for and a
the act of said corporation.	incor and with rain admicistry, executed the banks voluntarily for and t

Given under my hand and official seal, this 30^{H} day of $\frac{\text{Ue}}{\text{O}}$, $\frac{20^{\text{H}}}{20^{\text{H}}}$

Prepared by:

PIDN: (093060991010.000) LIEN # 20220512000194860 Notary Public



MICHELE D. AHLERS
My Commission Expires
March 6, 2024