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Shelby Cnty Judge of Probate, AL
06/07/2023 10:19:33 AM FILED/CERT

STATE OF ALABAMA)
COUNTY OF SHELBY)

RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of Six hundred eighty-two and 18/100 Dollars (\$682.18), receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors and assigns, release, acquit and discharge from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Service Charge of the North Shelby County Library District, Inc., for the year(s) of 2015-2022, to the following described property:

LEGAL DESCRIPTION

SUB DIVISON1: EAGLE TRACE PH 2

SUB DIVISON2:

PRIMARY BLOCK:

PRIMARY LOT: 67

METES AND BOUNDS:

MAP BOOK: 30 PAGE: 038

MAP BOOK: 00 PAGE: 000

SECONDARY BLOCK:

SECONDARY LOT:

The name of the owner of the said property is THOMAS ANDREW DUNCAN & EMMA L DUNCAN
The physical address of the said property is 704 TALON COVE

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property of Shelby County, Alabama, fully RELINQUISHED, SATISFIED, AND DISCHARGED.

Executed on this the 30th day of May, 20 23.

NORTH SHELBY COUNTY LIBRARY DISTRICT, A Public


BY: 

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned Notary Public, in and for said State at Large, hereby certify that Mary W Etheridge whose name as Denton of the North Shelby County Library District, a public corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 30th day of May, 20 23.

Prepared by:



Notary Public

PIDN: (093050008067.000)

LIEN # 20220512000194960

