

STATE OF ALABAMA  
COUNTY OF SHELBY

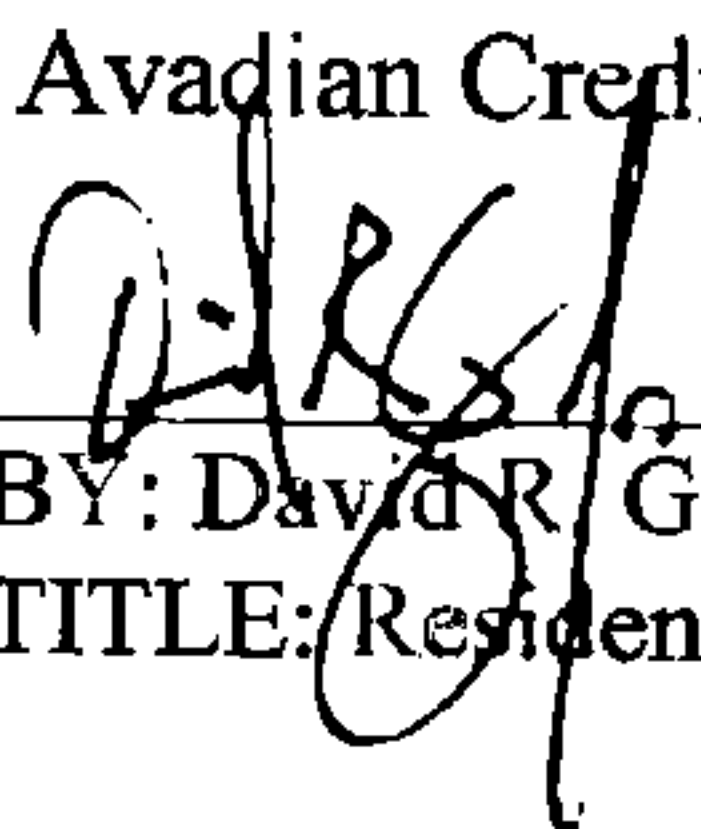
RELEASE OF ASSIGNMENT OF RENTS

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged, Avadian Credit Union, an Alabama State Chartered Credit Union does hereby certify that a certain Assignment described below is hereby RELEASED AND SATISFIED IN FULL and is fully released from said Assignment:

**Date of Assignment:** 3/17/2023  
**Executed by (Grantor(s)):** JRP Properties, LLC  
**To and in favor of (Lender):** Avadian Credit Union  
**Filed of Record:** In Book \_\_\_\_\_, Page \_\_\_\_\_,  
Document/Inst. No. 20230321000076870, in the Office of the Judge of Probate  
of Shelby County, Alabama, on 3/21/2023 (date).  
**Property:** 1028 Aronimink Dr. Calera, AL. 35040 (Lot 317)

The Corporation executing this instrument is the present holder of the above-described Assignment.


IN WITNESS WHEREOF, this instrument was executed, signed, and delivered by the undersigned on this 6th day of June 2023.

Avadian Credit Union  
  
BY: David R. George, Jr.  
TITLE: Residential Construction Lending Manager

THE STATE OF ALABAMA  
COUNTY OF MADISON

I, a Notary Public, in and for said County in said State, hereby certify that David R. George, Jr. whose name as Residential Construction Lending Manager of Avadian Credit Union is signed to the foregoing instrument or conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 6th day of June 2023.

  
Notary Public  
Print Name: Julie Bezotte  
My commission expires: 2/24/2027

**This Instrument was prepared by:**  
Julie Bezotte  
Avadian Credit Union  
3301 Memorial Parkway SW  
Huntsville AL 35801  
256-428-1143



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
06/06/2023 02:39:37 PM  
\$22.00 BRITTANI  
20230606000170710

*Alvin S. Bayl*