

## FULL SATISFACTION OF RECORDED JUDGMENT

Know all men by these presents, that the undersigned, James A. Nadler, as attorney for EMERGENCY PHYSICIANS ASSOCIATES, acknowledges full settlement of the indebtedness secured by that certain judgment, obtained by EMERGENCY PHYSICIANS ASSOCIATES against MICHELLE LARKINS in the DISTRICT Court of Shelby County. Said judgment was recorded in the office of the Judge of Probate of Shelby County in: and Judgment Book Page Number 20170123000026470

In witness whereof, the undersigned, James A. Nadler, has caused those presents to be executed this Stay of My \_\_\_\_\_, Long

> Prepared by James A. Nadler (NAD002) Aldridge Pite Haan, LLP PO Box 52815 Atlanta, GA 30355 (470) 240-3440

STATE OF GEORGIA **FULTON COUNTY** 

Instrument Number

I, the undersigned authority, in and for said County in said State, hereby certify that James A. Nadler, whose name is signed on this day, that, being informed of the contents of the instrument, he executed the same voluntarily on the date indicated.

Given under my hand and official seal, this 3 day of May

Notary Public

My Commission Expires

16-11362 58-SM-2016-900511

16-11362\_PAL\_April 28, 2023

AVS0312

## ALABAMA JUDICIAL DATA CENTER COUNTY SHELBY CERTIFICATE OF JUDGMENT

SM 2016 900511.00

HON. JOHN H ALSBROOKS

IN THE DISTRICT COURT OF SHELBY COUNTY

EMERGENCY PHYSICIANS ASSOCIATES, P.A. V. MICHELLE LARKINS

PLAINTIFF'S ATTORNEY:

NADLER JAMES ALAN 2200 271 17TH ST NW STE 30363 GA ATLANTA

01/23/2017 10:38:25 AM FILED/CERT

I, MARY H. HARRIS , CLERK OF THE ABOVE NAMED COURT HEREBY

CERTIFY THAT ON 08/01/2016 PLAINTIFF, EMERGENCY PHYSICIANS A RECOVERED!

OF DEFENDANT IN SAID COURT A JUDGMENT WITHOUT WAIVER OF EXEMPTIONS FOR THE

\$890.44 DOLLARS PLUS SUM OF

\$62.45 DOLLARS COURT COSTS, AND

PLAINTIFF'S THAT THE NADLER JAMES ALAN

ATTORNEY(S) OF RECORD WAS:

20230605000168760 2/2 \$25.00 Shelby Cnty Judge of Probate, AL 06/05/2023 10:34:08 AM FILED/CERT

GIVEN UNDER MY HAND THIS DATE 08/02/2016

P.O. BOX 1810

COLUMBIANA AL 35051

(205)669-3760

WEBSITE: HTTP://18JC.ALACOURT.GOV

OPERATOR: WER

PREPARED: 08/02/2016

DEFENDANT

PARTY'S ATTORNEY:

LARKINS MICHELLE 447 LIME CREEK BND \*\*\* PRO SE \*\*\*

CHELSEA

,AL 35043-0000