

ALABAMA
COUNTY OF SHELBY
LOAN NO.: 0000320060

PREPARED BY: JACKI WILKINS
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895



RELEASE OF MORTGAGE

The undersigned, U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF THE LB-TIKI SERIES IV TRUST, located at C/O SN SERVICING CORPORATION 323 FIFTH STREET EUREKA, CA 95501, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MARCH 29, 2019 executed by AMBER DIGGS SMITH AND ANDREW O. SMITH, JR., WIFE AND HUSBAND FOR AND DURING THEIR JOINT LIVES AS JOINT TENANTS AND UPON THE DEATH OF EITHER OF THEM, THEN TO THE SURVIVOR OF THEM, Mortgagor, located at 128 RED BAY DR, MAYLENE, ALABAMA 35114, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on APRIL 15, 2019 as Instrument No. 20190415000120380 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MAY 31 2023.

U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF THE LB-TIKI SERIES IV TRUST
BY SN SERVICING CORPORATION, ITS ATTORNEY IN FACT


Name: ALLISON HOLLAND,
Title: Executive Vice President

Please see the attached
California notarial certificate.
Thank you.

POD: 20230427
SN8050119IM - LR - AL



ACKNOWLEDGEMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA

) ss.

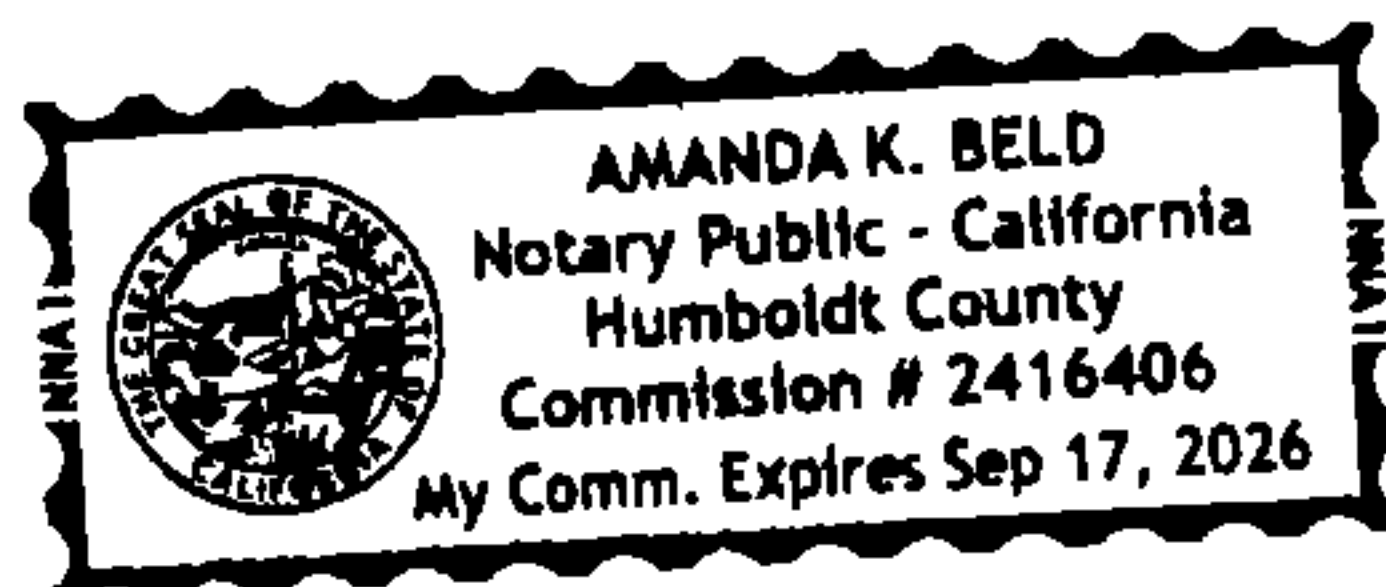
COUNTY OF HUMBOLDT

On MAY 31 2023 before me, AMANDA K. BELD, Notary Public, personally appeared ALLISON HOLLAND, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[Seal]



Amanda K. Beld
Notary Public: AMANDA K. BELD
My Comm. Expires: SEP 17 2026



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
06/02/2023 03:07:23 PM
\$25.00 BRITTANI
20230602000167910

Allison Beld