Send tax notice to:

LAWRENCE A MICKWEE

3777 HIGHWAY 28

COLUMBIANA, AL, 35051

This instrument prepared by:
Charles D. Stewart, Jr.
Attorney at Law
4898 Valleydale Road, Suite A-2
Birmingham, Alabama 35242

STATE OF ALABAMA

2023167

Shelby COUNTY

## WARRANTY DEED

## KNOW ALL MEN BY THESE PRESENTS:

| That in consideration of Nine Hundred S  | eventy-Five Th       | ousand and 00     | /100 Dallare  |
|--|----------------------|-------------------|---------------|
| (\$975,000.00) the amount which can be verific   | ed in the Calec      | Contract Late     | raaa dia a    |
| narties in hand maid to the sundant of Term  |                      | Commact Deta      | veen the two  |
| parties in hand paid to the undersigned, KE  | ITH A GOBE           | L and SUSA        | NPHILL.       |
| A MINORAL CONTINUE OF THE STATE | whose                | mailing           | address       |
| is: ////////////////////////////////////   | 24 / A// 4// 4// 4// |                   | Charoinofton  |
| referred to as "Grantors") by LAWRENC  | TE A MICKY           | WRF and A         | NINITTA       |
| MICKWEE whose property address is: 3777  |                      | TRAILS CALLY?     |               |
| 2ENET Landen and and 1   | RELIEUR VALA         | 40, CULUIVIE      | SIANA, AL,    |
| 35051 hereinafter referred to as Grantees'),   | the receipt and      | sufficiency c     | of which are  |
| nereby acknowledged, Grantor does, by these  | presents, grant.     | bargain sell      | and convey    |
| unto Grantees, as joint tenants with right of s  | Survivorshin, the    | e following d     | penrihed real |
| estate situated in Shelby County, Alabama, to-w  | it:                  | ~ TOTTO AATITE OF | SULLUCU I LOI |
| <del>-</del>   |                      |                   |               |

# See Attached Legal Description Exhibit "A"

#### SUBJECT TO:

- 1. Taxes for the year beginning October 1, 2022 which constitutes a lien but are not yet due and payable until October 1, 2023.
- 2. Less and except any part of subject property lying within any road right of way.
- 3. Riparian rights associated with Crumpton Creek under applicable State and/or Federal law.
- 4. Easement granted to Alabama Power Company recorded in Inst. No. 2022-187350.
- 5. Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, including release of damages.

\$0.00 OF THE CONSIDERATION AS WAS PAID FROM THE PROCEEDS OF A MORTGAGE LOAN.

TO HAVE AND TO HOLD unto the Grantee, its successors and assigns forever.

The Grantor does for itself, its successors and assigns, covenant with the Grantee, its successors and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances, except as shown above; that it has a good right to sell and convey the same as aforesaid; and that it will, and its successors and assigns shall, warrant and defend the same to the Grantees, their heirs, executors, administrators and assigns forever against the lawful claims of all persons.

IN WITNESS WHEREOF, said Grantor, has hereunto set his/her hand and seal this the 3/ day of May, 2023.

WEITH A GOBEL

SUSAN PHIL

STATE OF ALABAMA COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that KEITH A GOBEL and SUSAN P HILL whose name(s) is/are signed to the foregoing instrument, and who is/are known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the \_\_\_\_\_ day of May, 2023.

Notary Public

Print Name:

Commission Expires:

Exhibit "A"

# LEGAL DESCRIPTION

Commence at the NW corner of the NW ¼ of the NE ¼ of Section 33, Township 21 South, Range 1 East, Shelby County, Alabama; thence South 89 degrees 58 minutes 51 89 degrees 58 minutes 51 seconds East, a distance of 587.80 feet; thence continue South degrees 25 minutes 59 seconds East a distance of 2292.52 feet to the northerly ROW line of Shelby County Highway 28, 80' ROW and a curve to the left, having a radius of seconds West and a chord distance of 588.27 feet; thence along the arc of said curve minutes 59 seconds West and leaving said ROW line a distance of 2321.11 to the point of beginning.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
06/02/2023 12:15:39 PM
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