

This instrument was prepared by:  
David P. Condon, P.C.  
100 Union Hill Drive Suite 200  
Birmingham, AL 35209

Send tax notice to:  
Luh Prismayani  
1149 Mountain Oaks Drive  
Hoover, Alabama 35226

## WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA  
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS

That in consideration of **Two Hundred Seventy Four Thousand Nine Hundred and 00/100 Dollars (\$274,900.00)** to the undersigned grantors in hand paid by the grantees herein, the receipt whereof is acknowledged, we,

**William Michael Dudley, a married person, and  
James William Dudley, and his wife, Patricia Meeks Dudley**

(hereinafter referred to as "Grantors") do grant, bargain, sell and convey unto

**Luh Prismayani and Karna Maharjan**

(hereinafter referred to as "Grantees") as joint tenants with right of survivorship, the following described real estate situated in **Shelby County, Alabama** to-wit:

**Lot 9-A, according to the Amended Map of Resurvey of Lots 9, 10, 11, 12 and 13, Chase Plantation, as recorded in Map Book 8, page 91, in the Probate Office of Shelby County, Alabama.**

\$172,425.00 of the proceeds come from a mortgage recorded simultaneously herewith.

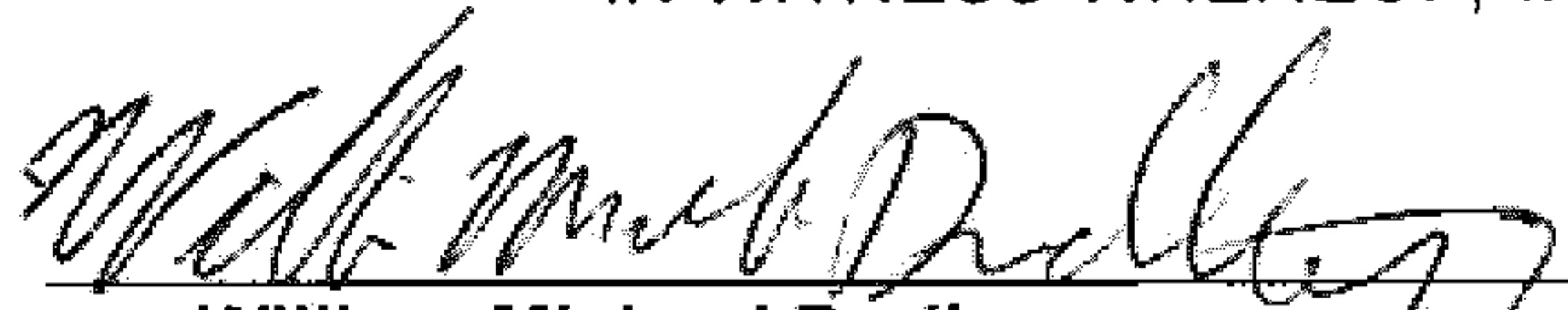
Subject to: (1) 2023 ad valorem taxes not yet due and payable;  
(2) all mineral and mining rights not owned by the Grantors; and  
(3) all easements, rights-of-way, restrictions, covenants and encumbrances of record.

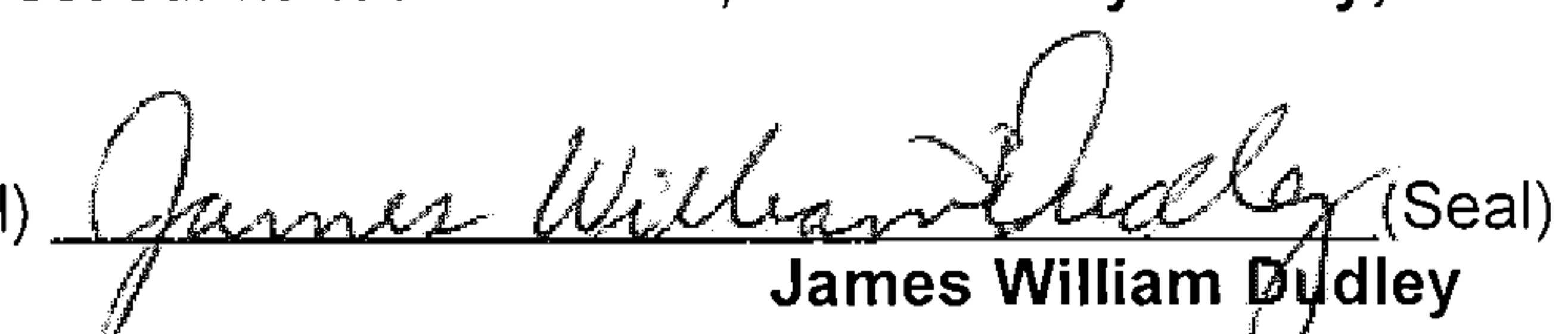
The above described property does not constitute the homestead of William Michael Dudley or his spouse.

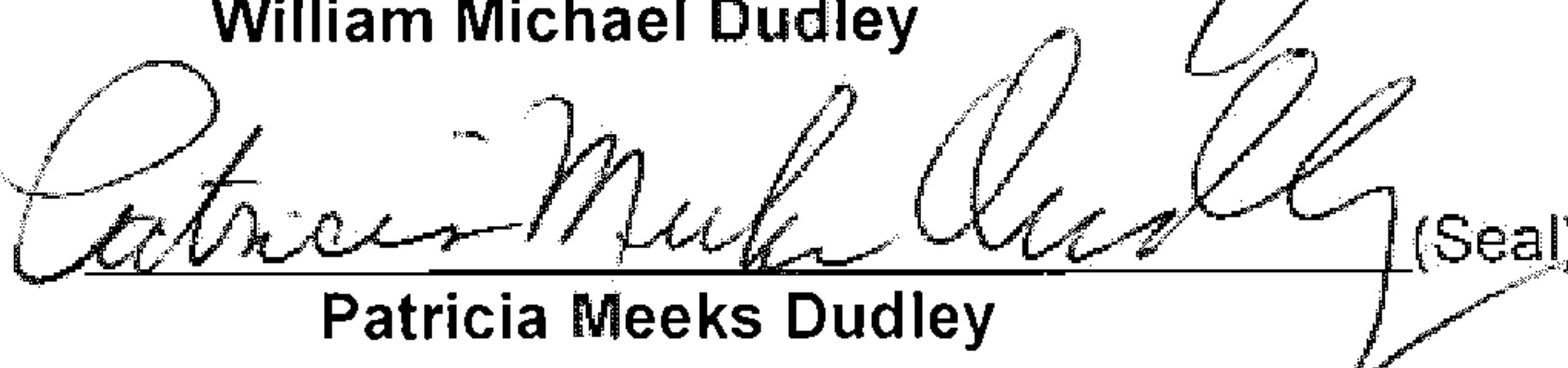
TO HAVE AND TO HOLD unto Grantees as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And we do for ourselves and for our heirs, executors, and administrators covenant with Grantees, their heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that we have a good right to sell and convey the same as aforesaid; that we will and our heirs, executors and administrators shall warrant and defend the same to Grantees, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have set our hands and seals, this **31st day of May, 2023.**

  
William Michael Dudley (Seal)

  
James William Dudley (Seal)

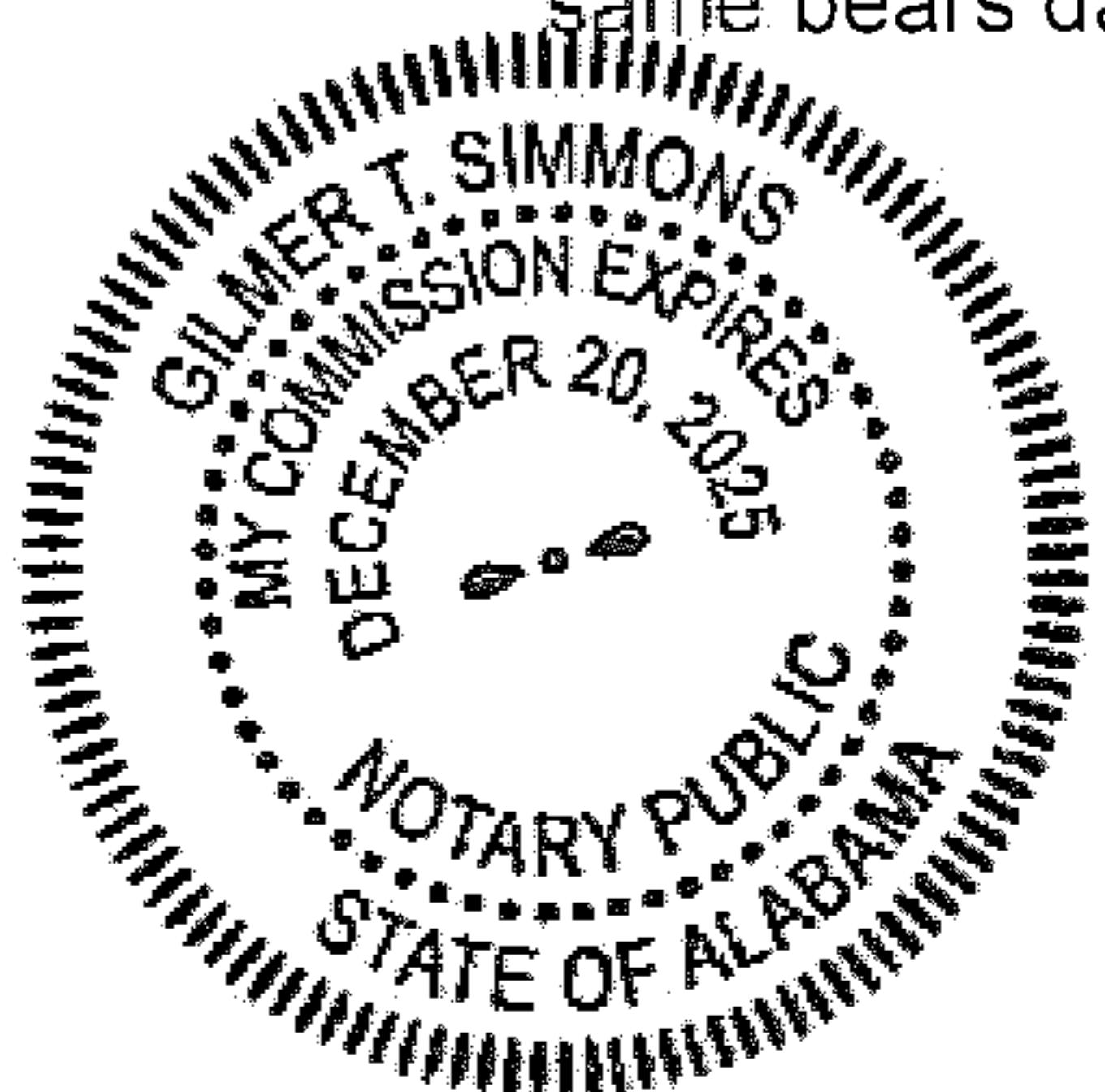
  
Patricia Meeks Dudley (Seal)

STATE OF ALABAMA  
JEFFERSON COUNTY

I, the undersigned Notary Public in and for said County, in said State, hereby certify that **William Michael Dudley, James William Dudley, and Patricia Meeks Dudley**, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this **31st day of May, 2023.**

  
Notary Public: Gilmer T. Simmons  
My Commission Expires: 12/20/2025



## REAL ESTATE SALES VALIDATION FORM

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1Grantor Name: **William Michael Dudley**Date of Sale: **May 31st, 2023**Grantor Name: **James William Dudley**Mailing Address: **9 Ashford Circle  
Hoover, Alabama, 35244**Total Purchase Price: **\$274,900.00**

Or

Actual Value: **\$ \_\_\_\_\_**

Or

Assessor's Market Value: **\$ \_\_\_\_\_**Property Address: **9 Ashford Circle  
Hoover, Alabama, 35244**Grantee Name: **Luh Prismayani**Grantee Name: **Karna Maharjan**Mailing Address: **1149 Mountain Oaks Drive  
Birmingham, AL, 35226**

The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required)

Bill of Sale  Appraisal  
 Sales Contract  Other  
 Closing Statement \_\_\_\_\_

If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.

## Instructions

Grantor's name and mailing address – provide the name of the person or persons conveying interest to property and their current mailing address.

Grantee's name and mailing address – provide the name of the person or persons to whom interest to property is being conveyed.

Property address – the physical address of the property being conveyed, if available.

Date of Sale – the date on which interest to the property was conveyed.

Total purchase price – the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.

Actual value – if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 Section 40-22-1 (h).I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 Section 40-22-1 (h).Date: **May 31st, 2023**Print: Gilmer T. Skinner Unattested

(verified by)

Sign: Gilmer T. Skinner(Grantor/Grantee/Owner/Agent)  circle one

Filed and Recorded  
 Official Public Records  
 Judge of Probate, Shelby County Alabama, County  
 Clerk  
 Shelby County, AL  
 06/02/2023 10:58:35 AM  
**\$128.50 BRITTANI**  
**20230602000165420**