

LOAN# 5068529-4248
THIS INSTRUMENT PREPARED BY:
JAMIE STEVENS
METRO BANK
2505 MOODY PKWY
MOODY, AL 35004

20230601000163760 1/1 \$22.00
Shelby Cnty Judge of Probate, AL
06/01/2023 11:06:34 AM FILED/CERT

PARTIAL MORTGAGE RELEASE

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS; THAT FOR VALUE RECEIVED, THE UNDERSIGNED, METRO BANK DOES HEREBY RELEASE FROM THAT CERTAIN MORTGAGE HERETOFORE EXECUTED BY THE SAID NEWCASTLE DEVELOPMENT, LLC., WHICH SAID MORTGAGE IS FILED FOR RECORD IN THE OFFICE OF THE JUDGE OF PROBATE OF **SHELBY COUNTY**, ALABAMA, IN INSTRUMENT # 20210413000183260. THE DESCRIPTION OF THE PROPERTY BEING RELEASED IS DESCRIBED AS FOLLOWS:

LOT 311,313,314 AND 331 ACCORDING TO THE SURVEY OF CAMELLIA RIDGE SUBDIVISION, PHASE 3, AS RECORDED IN MAP BOOK 12, PAGE 99, MAP BOOK 10, PAGE 97 AND MAP BOOK 13, PAGE 142 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

IT IS EXPRESSLY UNDERSTOOD THAT BY THE EXECUTION OF THIS RELEASE THAT THE SAME SHALL IN NO WAY AFFECT THE BALANCE OF THE SECURITY AS SET OUT AND DESCRIBED IN SAID MORTGAGE.

IN WITNESS WHEREOF, THE UNDERSIGNED, HAS CAUSED THESE PRESENTS TO BE EXECUTED ON THIS 30TH DAY OF MAY 2023.

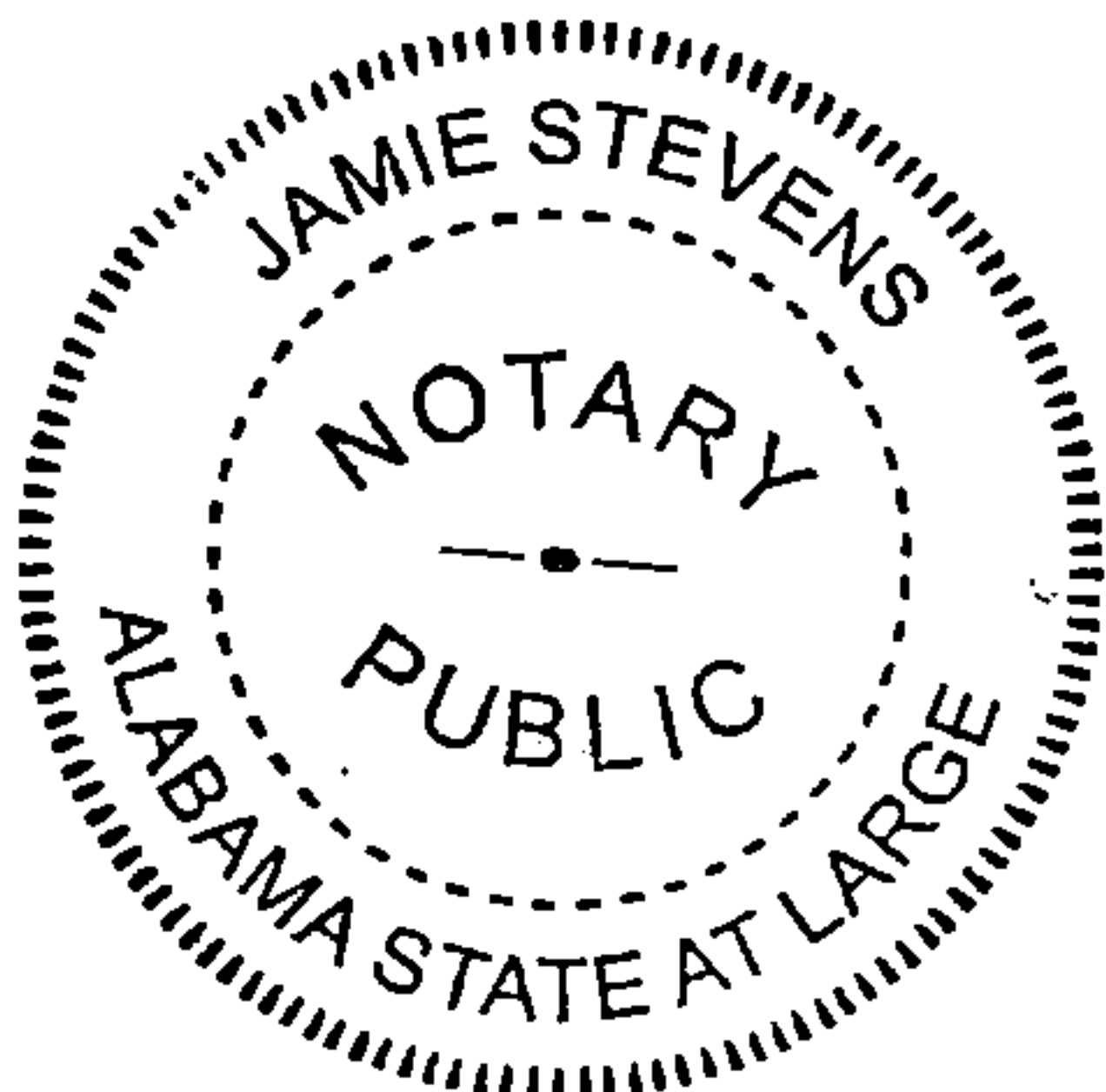
METRO BANK, A CORPORATION

BY: 
JTS: SENIOR VICE PRESIDENT

STATE OF ALABAMA
ST CLAIR COUNTY

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, HEREBY CERTIFY THAT JEFFREY T JACKSON WHOSE NAME AS SENIOR VICE PRESIDENT OF METRO BANK, A CORPORATION, IS SIGNED TO THE FOREGOING RELEASE, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT BEING INFORMED OF THE CONTENTS OF THE RELEASE, HE/SHE EXECUTED THE SAME VOLUNTARILY AND WITH FULL AUTHORITY ON THE DAY THE SAME BEARS DATE.

GIVEN UNDER MY HAND AND SEAL THIS 30TH DAY OF MAY 2023.




NOTARY PUBLIC