

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

FOLLOW INSTRUCTIONS

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

OR

OR

OR

Original Loan Amount: \$103,000.00

Mortgage tax due (\$.15 per \$100.00 or fraction thereof) \$154.65

93240647	Connexus	628609
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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here ☐

OR

9a. ORGANIZATION'S NAME

9b. INDIVIDUAL'S SURNAME

HUTCHISON

FIRST PERSONAL NAME

HUNTER

ADDITIONAL NAME(S)/INITIAL(S)

MITCHELL

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

OR

10a. ORGANIZATION'S NAME

10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11. ☐ ADDITIONAL SECURED PARTY'S NAME or ☐ ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

OR

11a. ORGANIZATION'S NAME

11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:
☐ covers timber to be cut ☐ covers as-extracted collateral ☒ is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):
HUNTER MITCHELL HUTCHISON

16. Description of real estate:
SEE ATTACHED LEGAL LAND DESCRIPTION



LIEN SOLUTIONS

Lien Solutions Order #: 92853810
Search Effective Date: 05/04/2023
Address: 105 Kilberry Circle
Pelham, Al 35124
County: Shelby
APN: 14-8-28-4-002-018-000

Deed: _____

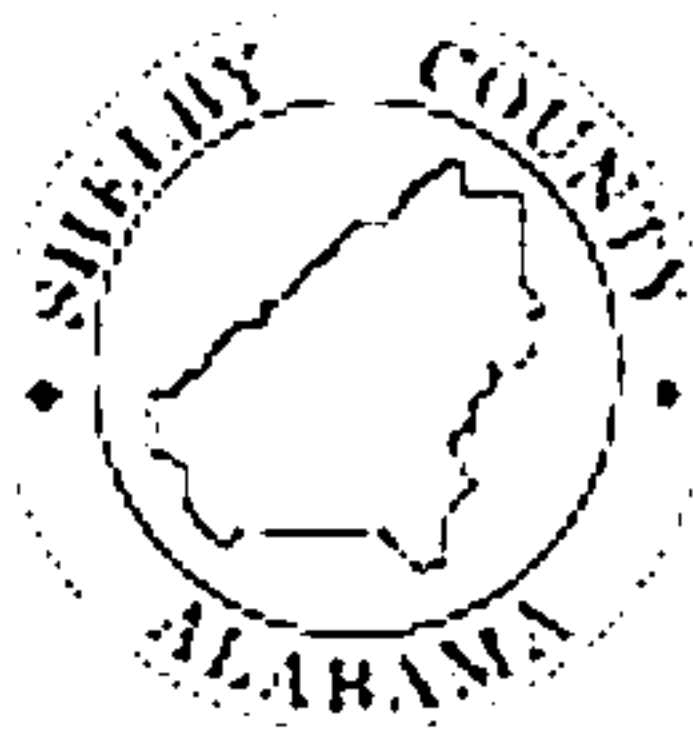
1). Document Type: Corporation Form Warranty Deed Jointly for Life with Remainder to the Survivor
Grantor: Carlisle Creek Construction, LLC
Grantee: Rachel I. Hutshinson and Hunter Mitchell Hutchinson
Dated: 12/17/2021
Recorded: 12/29/2021
Instrument #: 20211229000611590

Legal Description: _____
Legal Description as per last deed of record

LOT 718, ACCORDING TO THE FINAL PLAT KILKERRAN AT BALLANTRAE PHASE 2, AS RECORDED IN MAP BOOK 33, PAGE 103, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

APN: 14-8-28-4-002-018-000

Disclaimer:
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Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
05/31/2023 10:52:18 AM
\$195.50 JOANN
20230531000162180

Allen S. Bayl