THIS INSTRUMENT PREPARED BY

Angela Nevins, Manager

Highland Lakes Residential Association, Inc.
2700 Highway 280, Suite 425

Birmingham, AL 35223
205-877-9480

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## **LIEN FOR ASSESSMENTS**

State of Alabama

**County of Shelby** 

**Highland Lakes Residential Association, Inc.** files this statement in writing, verified by the oath of **Angela Nevins**, as Administrator of the **Highland Lakes Residential Association**, **Inc.** who has personal knowledge of the facts herein set forth:

Highland Lakes Residential Association, Inc. claims a lien upon the following property situated in Shelby County, Alabama

Lot 1257 according to the survey of Highland Lakes Residential Association, Inc. as recorded in Map Book 33, Page 46, in the Judge of Probate office of Shelby County, Alabama.

This lien is claimed as land with address 2015 Bluestone Circle Birmingham, AL 35242

This lien is claimed to secure an indebtedness of \$\frac{1,326.63}{1,326.63}\$ with interest from May 24, 2023 for assessments levied on the above property by the Highland Lakes Residential Association, Inc. in accordance with the Declaration of Protective Covenants for Highland Lakes Residential Association, Inc. which is filed for record in the Probate office of said county.

The name of the owner of said property is Jodie Williams Hill.

Highland Lakes Residential Association, Inc.

Angela Nevins, Manager

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Highland Lakes Residential Association, Inc.

## **GENERAL ACKNOWLEDGEMENT**

**State of Alabama** 

**County of Jefferson** 

Before me, Charlotte Garner, a Notary Public in and for the State of Alabama, personally appeared **Angela Nevins**, as Administrator of **Highland Lakes Residential Association**, **Inc.**, who being sworn, acknowledges that the facts set forth in the foregoing statement of lien and that the same are true and correct to the best of their knowledge and belief.

Subscribed and sworn to before me on May 24, 2023

Notary Public

My commission expires on 10/15/2025

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
05/26/2023 10:37:14 AM
\$22.00 PAYGE
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