

Recording Requested By:  
Richmond Monroe Group

When Recorded Mail To:  
Jeff Prose  
Richmond Monroe Group  
82 Jim Linegar Ln  
Branson West, MO, 65737  
(417) 447-2931

TS Ref #: 0004190000159163



ASSIGNMENT OF MORTGAGE

AL/SHELBY  
MERS #: 100015700078101553 / MERS Phone #: (888) 679-6377

Assignment Prepared on: May 04, 2023

ASSIGNOR: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC. A CORPORATION, ITS SUCCESSORS AND ASSIGNS, at P.O. Box 2026, Flint, MI, 48501-2026

ASSIGNEE: LEGACY MORTGAGE ASSET TRUST 2021-SL1, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

For value received, the Assignor does hereby grant, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 2/6/2007, in the amount of \$16,200.00, executed by JAMIE A TUBBS, AND FRANCES M TUBBS, FOR AND DURING THEIR JOINT LIVES AND UPON THE DEATH OF THEM, THEN TO THE SURVIVOR OF THEM to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC. A CORPORATION, ITS SUCCESSORS AND ASSIGNS and Recorded: 2/26/2007, Instrument #: 20070226000085490 in SHELBY County, State of Alabama.

Property Address: 1850 21ST AVE, CALERA, AL, 35040-6639

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC. A CORPORATION, ITS SUCCESSORS AND ASSIGNS

On: MAY 18 2023  
By: M.S.  
Name: Mindy Sandoval  
Assistant Secretary  
Title: \_\_\_\_\_

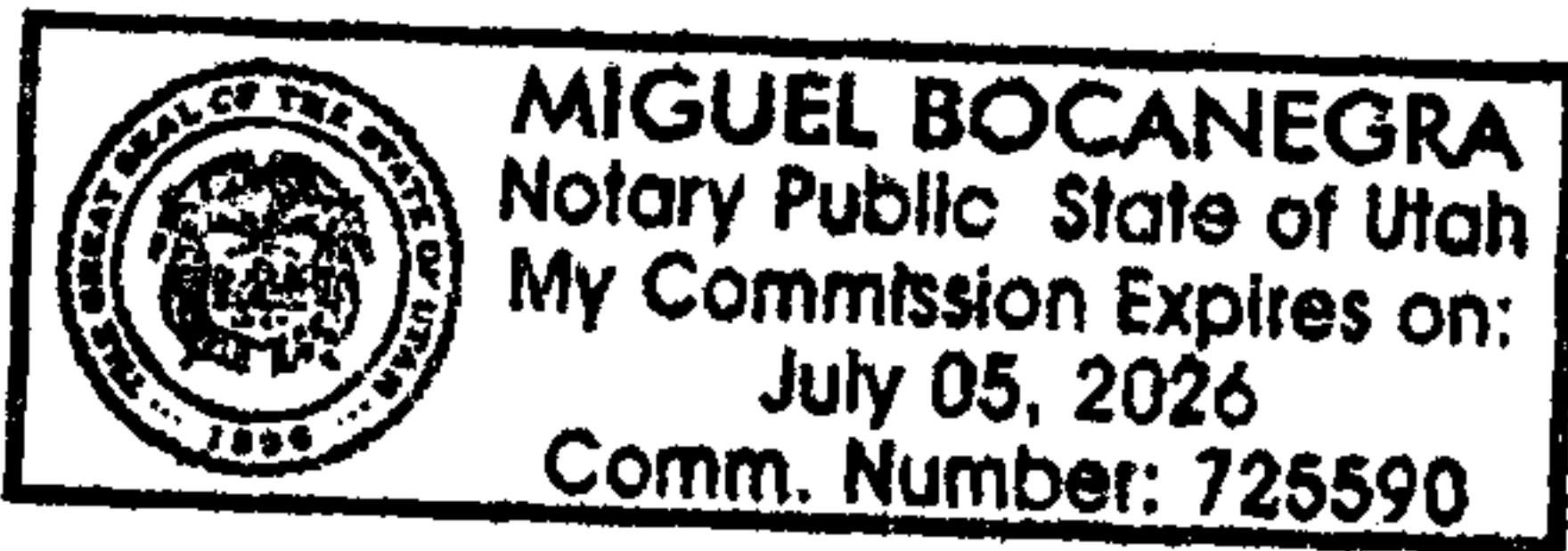


State of UTAH  
County of SALT LAKE

On MAY 18 2023, before me, Miguel Bocanegra, a Notary Public in and for SALT LAKE in the State of UTAH, personally appeared Mindy Sandoval, Assistant Secretary, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC. A CORPORATION, ITS SUCCESSORS AND ASSIGNS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Miguel Bocanegra  
Notary Expires: JUL 05 2026 / #: 725590



Document Prepared by: Bill Koch, Select Portfolio Servicing, Inc., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119, (800) 258-8602



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County Clerk  
Shelby County, AL  
05/26/2023 08:00:29 AM  
\$24.00 PAYGE  
20230526000157810

Allen S. Boyd