

When Recorded Return To:
Citizens Bank, N.A.
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

This Document Prepared By:
Lisa L. Coleman, Citizens Bank,
N.A. P.O. Box 6260 VAM405
Glen Allen, VA 23058-9962,
1-800-234-6002

Loan # 8106245536

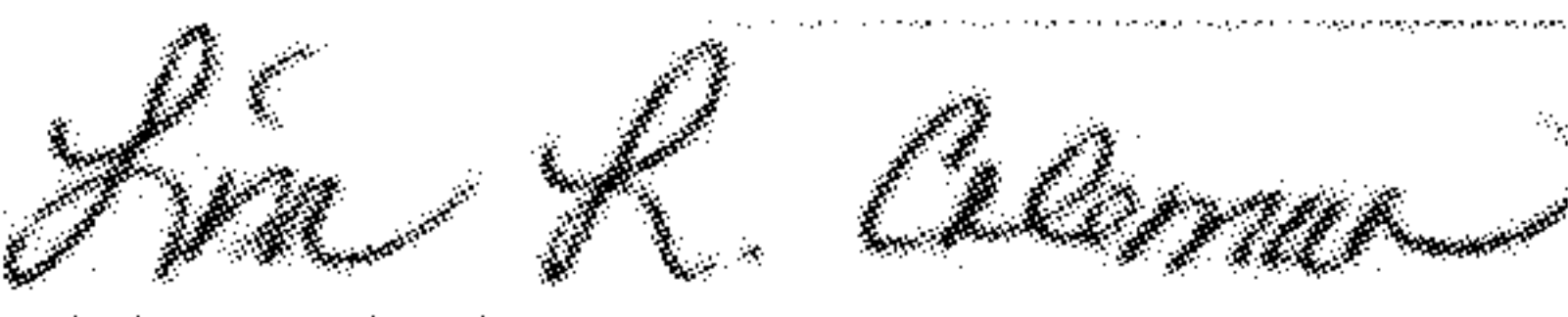


CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA
COUNTY OF SHELBY

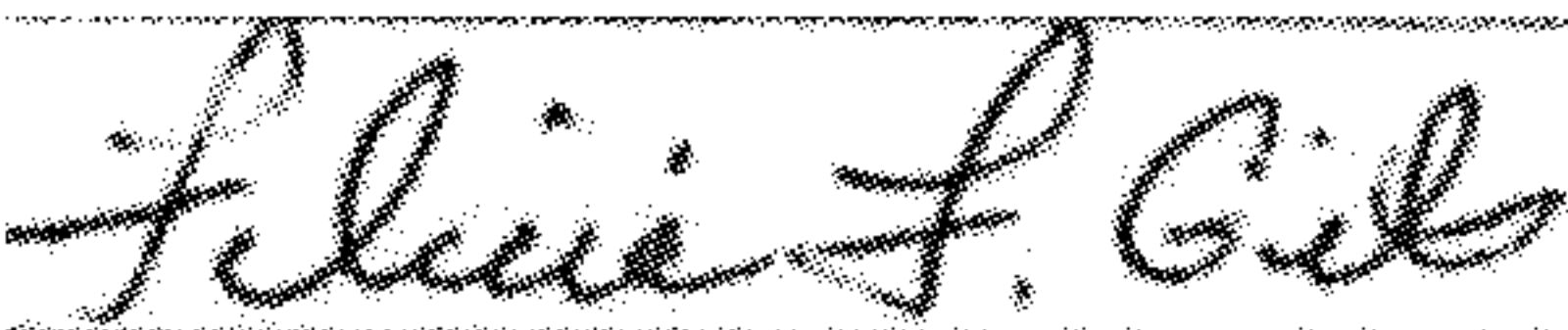
The debt secured by Mortgage recorded in Real Property Mortgage **Instrument # 20210628000310890** of the records in the offices of the Judge of Probate of **SHELBY** County, **ALABAMA**, from: **JOHN MITCHELL CHAMBERS AND GAY S CHAMBERS, HUSBAND AND WIFE** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

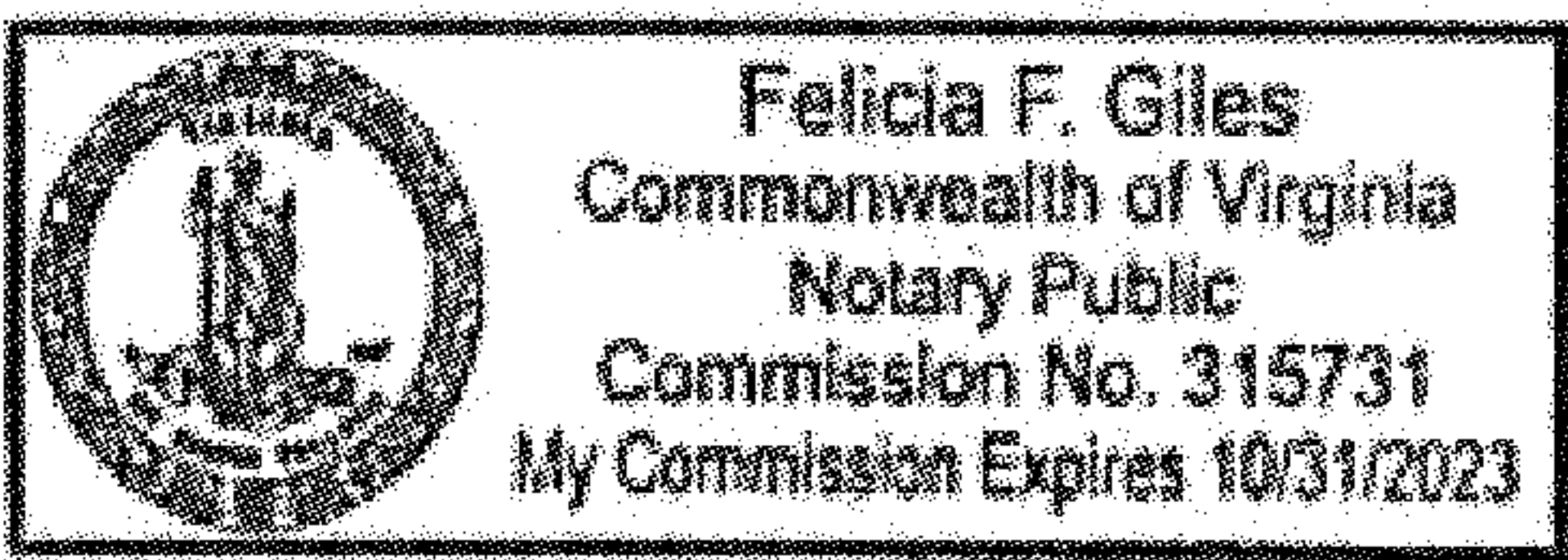
IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BUD WEBER MORTGAGES, LLC, A LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS has caused its name to be signed **this 25th day of May in the year 2023**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BUD WEBER MORTGAGES, LLC, A LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS

By: 
Lisa L. Coleman
VICE PRESIDENT

COMMONWEALTH OF VIRGINIA
COUNTY OF HENRICO

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization on this 25th day of May in the year 2023 by Lisa L. Coleman as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BUD WEBER MORTGAGES, LLC, A LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS. He/ she/they is (are) personally known to me.


Felicia F. Giles
Notary Public - COMMONWEALTH OF VIRGINIA
Commission expires: 10/31/2023



CBRPD 437970922 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100010320026556926 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T252305-10:05:43 [C-1] ERCNAL1



D0100814549



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
05/25/2023 01:41:25 PM
\$22.00 JOANN
20230525000157580