

Record and Return To:
Information Systems and Networks Corporation
Release Department
2000 N Classen Blvd Suite 3200
Oklahoma City, OK 73106

20230525000157460
05/25/2023 11:56:10 AM
REL 1/1

This Document Prepared By:
TALONIE HOUSE
Information Systems and Networks Corporation
2000 N Classen Blvd Suite 3200
Oklahoma City, OK 73106

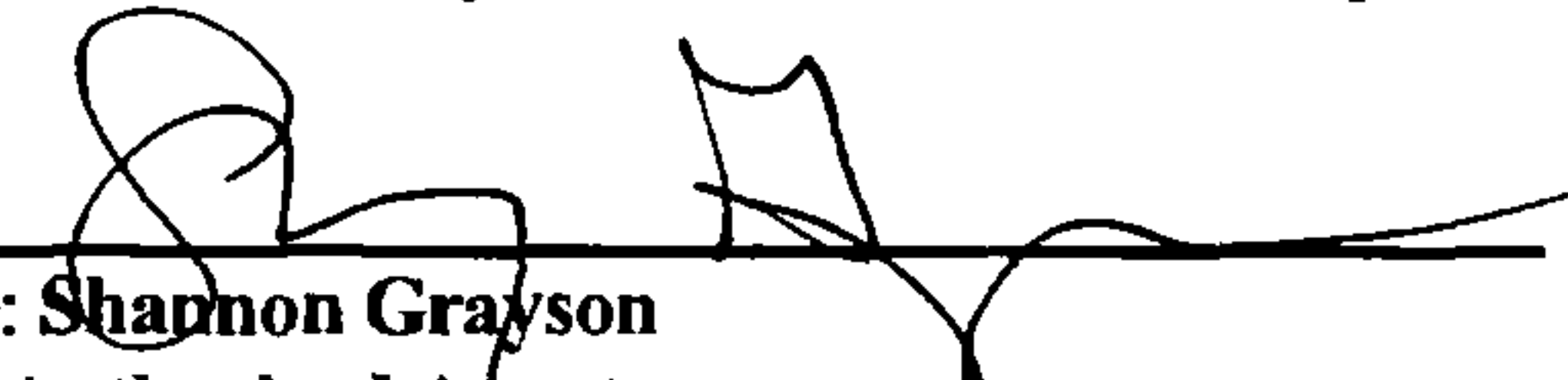
Loan #: 011-9382246

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Secretary of Housing and Urban Development, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by Original Mortgagor: EBONY ASHFORD KING AKA EBONY KING AND MARSHALL JAMES KING AKA MARSHALL KING, JR. WIFE AND HUSBAND to secure payment of the principal sum of \$18,813.82 plus interest, originally to Original Mortgagee: Secretary of Housing and Urban Development, in the County of Shelby County, State of Alabama, Dated: 06/06/2022 Recorded: 06/13/2022 as Instrument Number: 20220613000234270, is now Paid and Satisfied, and is therefore discharged.
Parcel Tax ID: 08-9-32-2-003-022.000
Property Address: 205 PARK VIEW CIRCLE, CHELSEA, AL 35043
In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).
Date: 05/23/2023.


Secretary of Housing and Urban Development by Its Attorney in
Fact Information Systems and Networks Corporation

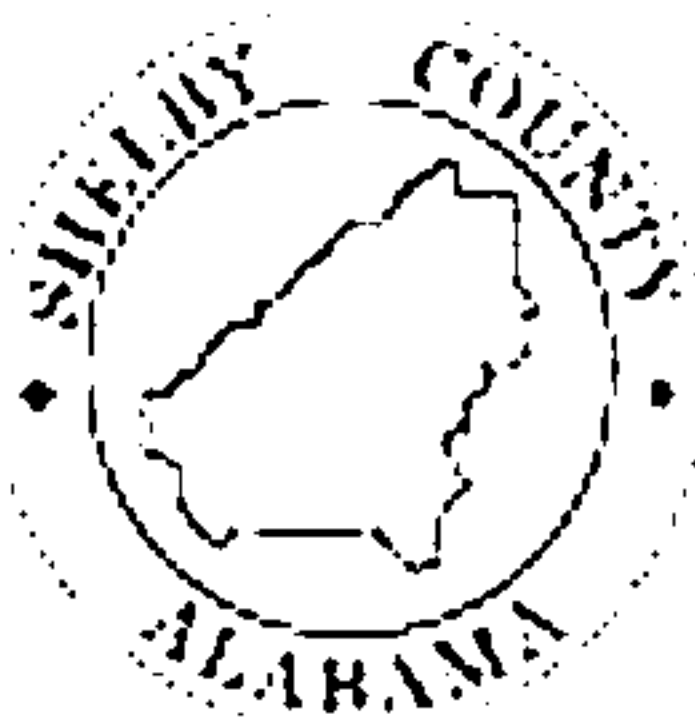
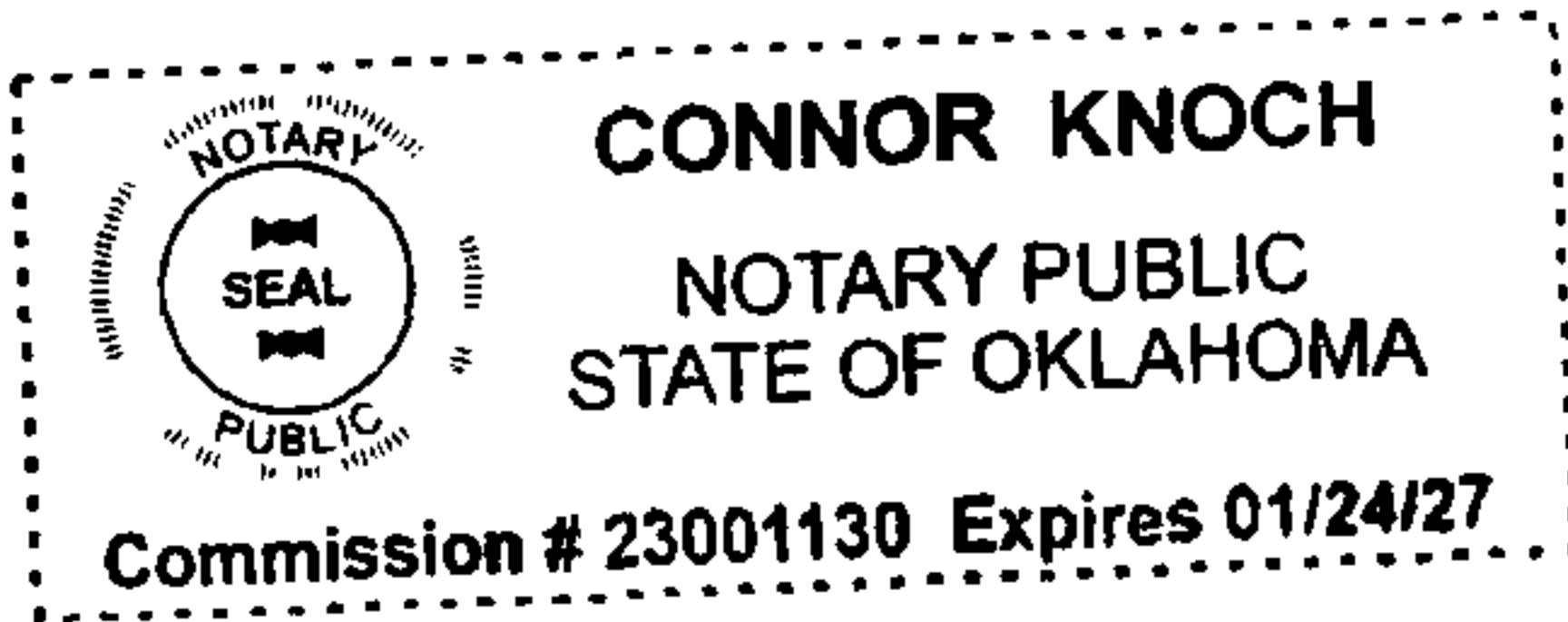
By: 
Name: Shannon Grayson
Title: Authorized Agent
Power of Attorney previously recorded on 04/05/2022, as
Instrument No. 20220405000137990, in Shelby County, AL.

STATE OF Oklahoma } s.s.
COUNTY OF Oklahoma

On 05/23/2023, before me, Connor Knoch, Notary Public, personally appeared Shannon Grayson, Authorized Agent of Information Systems and Networks Corporation, Attorney in Fact for Secretary of Housing and Urban Development, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public: Connor Knoch
My Commission Expires: 01/24/2027
Commission #: 23001130



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
05/25/2023 11:56:10 AM
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