This instrument was prepared by:

Joshua L. Hartman J L Hartman, P.C. P. O. Box 846 Birmingham, Alabama 35201 Send tax notice to:

Amanda Kay Varley and Karl Christian Varley 1333 Severn Way Hoover, AL 35244

STATUTORY WARRANTY DEED - Jointly for Life with Remainder to Survivor

STATE OF ALABAMA)
COUNTY OF SHELBY)

That in consideration of SIX HUNDRED EIGHTY SEVEN THOUSAND EIGHTY THREE AND 00/100 DOLLARS (\$687,083.00) to the undersigned grantor, Blackridge Partners II, LLC, an Alabama Limited Liability Company, (herein referred to as GRANTOR) in hand paid by the grantees herein, the receipt whereof is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Amanda Kay Varley and Karl Christian Varley, (herein referred to as Grantees), for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 1738, according to the Final Plat of the Subdivision of Blackridge South Phase 7, as recorded in Map Book 56, Page 96A, in the Probate Office of Shelby County, Alabama.

\$407,000.00 of the purchase price recited above has been paid from the proceeds of a mortgage loan closed simultaneously herewith.

SUBJECT TO ALL MATTERS OF RECORD

TO HAVE AND TO HOLD unto the said grantees, as joint tenants, with right of survivorship, their heirs and assigns forever, it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And the Grantor does hereby covenant with the Grantees, except as above-noted, that, at the time of the delivery of this Deed, the premises were free from all encumbrances made by it, and that it shall warrant and defend the same against the lawful claims and demands of all persons claiming by, through, or under it, but against none other.

| IN WITNESS WHEREOF, the said GRANTOR, by its Managing Member, SB Holding Corp., by its Authorized Representative, who is authorized to execute this conveyance, hereto set its signature and seal, this the <u>24th</u> of <u>May</u> |
|---|
| BLACKRIDGE PARTNERS II, LLC |
| By: Its: AUTHORIZED REPRESENTATIVE |
| STATE OF ALABAMA) |
| COUNTY OF JEFFERSON) |
| I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that J. DARYL SPEARS, whose name as Authorized Representative of SB Holding Corp., an Alabama Corporation, Managing Member of BLACKRIDGE PARTNERS II, LLC, an Alabama Limited Liability Company, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he executed the same voluntarily for and as the act of said limited liability company on the day the same bears date. |
| Given under my hand and official seal this 24th of May 2023. |
| Carla M/Vell Notary Public |
| My Commission Expires: 03/23/27 |
| WARLA M. HILLIAM |

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

| Grantor's Name Mailing Address | Blackridge Partners II, LLC 3545 Market Street Hoover, AL 35226 | Grantee's Name Mailing Address | Varley |
|-----------------------------------|---|--|--|
| Property Address | 1333 Severn Way Hoover, AL 35244 | Date of Sale Total Purchase I | Hoover. AL 35244 May 24, 2023 Price \$687,083.00 |
| ^ ^ | orice or actual value claimed ecordation of documentary e | | the following documentary evidence: |
| Bill of S Sales Co | | Appraisal Other: | |
| Closing S | Statement | | <u></u> |
| • | nce document presented for a is form is not required. | ecordation contains all of the | required information referenced above, |
| | | Instructions | |
| | e and mailing address - provint mailing address. | de the name of the person or p | ersons conveying interest to property |
| Grantee's name being conveyed | • | de the name of the person or p | persons to whom interest to property is |
| | ss - the physical address of to the property was conveyed | | f available. Date of Sale - the date on |
| . | price - the total amount paid ne instrument offered for rec | * | rty, both real and personal, being |
| conveyed by th | , , , , | ord. This may be evidenced by | erty, both real and personal, being an appraisal conducted by a licensed |
| current use valu | uation, of the property as de ty for property tax purposes | termined by the local official of | mate of fair market value, excluding harged with the responsibility of will be penalized pursuant to Code of |
| accurate. I furtl | <u> </u> | statements claimed on this fo | ined in this document is true and rm may result in the imposition of the |
| Date: May 24, | , 2023 | Andrew Brya | int • |
| Unattest | | Sign | |
| | | ecorded blic Records obate, Shelby County Alabama, | Granfee/ Owner Agent) circle one County Form RT-1 |

Shelby County, AL

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