

This instrument was prepared by:  
Clayton T. Sweeney, Attorney  
2700 Highway 280 East, Suite 160  
Birmingham, AL 35223

Send Tax Notice To:  
Embridge Homes, LLC  
5406 Highway 280, Suite C101  
Birmingham, AL 35242

STATE OF ALABAMA )  
COUNTY OF SHELBY )  
**STATUTORY WARRANTY DEED**

**KNOW ALL MEN BY THESE PRESENTS:** That, for and in consideration of **One Hundred Twenty Five Thousand and NO/100 Dollars (\$125,000.00)**, and other good and valuable consideration, this day in hand paid to the undersigned **4G Land Holdings, LLC**, an Alabama limited liability company (hereinafter referred to as GRANTOR), in hand paid by the GRANTEE herein, the receipt whereof is hereby acknowledged, the GRANTOR does hereby give, grant, bargain, sell and convey unto the GRANTEE, **Embridge Homes, LLC**, an Alabama limited liability company (hereinafter referred to as GRANTEE), its successors and assigns, the following described Real Estate, lying and being in the County of **Shelby**, State of Alabama, to-wit:

**Lot 941, according to the Survey of Lake Wilborn-Phase 7, as recorded in Map Book 57, Pages 99 A, B, and C, in the Probate Office of Shelby County, Alabama.**

TOGETHER WITH all improvements thereon and appurtenances thereto belonging or in anywise appertaining, and all right, title and interest of Grantor in and to any and all roads, alleys and ways bounding said property.

This instrument is executed as required by the Articles of organization and operational agreement of said limited liability company and same have not been modified or amended.

ALL of the consideration was paid from the proceeds of a mortgage loan closed simultaneously herewith.

SUBJECT TO and EXCEPT FOR:

1. Ad Valorem taxes for 2023 and subsequent years not yet due and payable until October 1, 2023.
2. Existing covenants and restrictions, easements, building lines and limitations of record.
3. Reservation and Grant of Easements and Restrictive Covenants as recorded in that deed from United States Steel Corporation to P R Wilborn LLC as recorded in Instrument #2016-5874 as amended by Instrument #2016-5874.
4. Lake Wilborn Residential Declaration of Covenants, Conditions and Restrictions as recorded in Instrument #2017-33399 as amended from time to time to add additional property (this sector added by the Nineteenth Amendment recorded in Instrument 20230510000138710
5. Building set back line(s), easement(s) and restrictions, if any, as shown by record plat.
6. Railroad right of way as set forth in DT page 655 and Deed Book 11, page 344.
7. Railroad right of way as set forth in Deed Book 311, pages 295, 297, 301 and 303.
8. Easement to US Sprint Communications Company as recorded in Real Book 323, Page 338.
9. Right of way to Alabama Power Company as recorded in Deed 239, page 539.
10. Declaration of Restrictive Covenants as recorded in Instrument #2023-8766.
11. Walkway easement as described in Instrument #2016-5874.
12. Transmission line permit granted to Alabama Power Company as recorded in Deed Book 138, Page 91.
13. Grant of Easement in land for Underground Subdivision in for of Alabama Power Company as recorded in Instrument #2018-23048.
14. Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, including rights set out in Deed Book

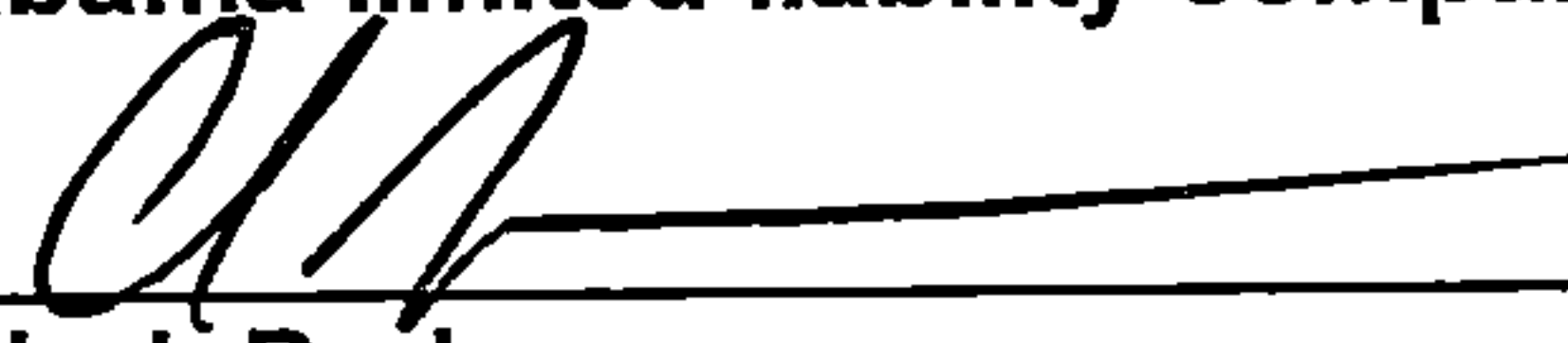
4, Page 60; Deed Book 17, Page 1; Deed Book 205, Page 698; Deed Book Real 112, Page 876 as corrected by Real 328, Page 1; Book 180, Page 715; Real Book 112, Page 876; Real Book 247, Page 599; Real Book 247, Page 636; Real Book 328, Page 1; Real Book 370, Page 923; Instrument #2000-31941 and Instrument #2002-22980

15. Boundary line agreement as recorded in Deed Book 183, Page 39.
16. Conditions, restrictions, easements and reservations as contained in that deed from U.S. Steel to P.R. Wilborn, LLC as recorded in Instrument #2016-5874.
17. Mineral and mining rights and all rights incident thereto including release of damages as contained in that deed from U.S. Steel to P.R. Wilborn, LLC as recorded in Instrument #2016-5874.
18. Easement to Sprint Communications Company as recorded in Instrument #2012-5328.
19. Rights in favor of Alabama Power Company through condemnation proceedings filed in Case No. 27-254 and Case No. 28-57.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEE, its successors and assigns forever.

IN WITNESS WHEREOF, said GRANTOR has through the duly authorized officer hereunto set its hand and seal this the 19th day of May, 2023.

**4G Land Holdings, LLC**  
an Alabama limited liability company

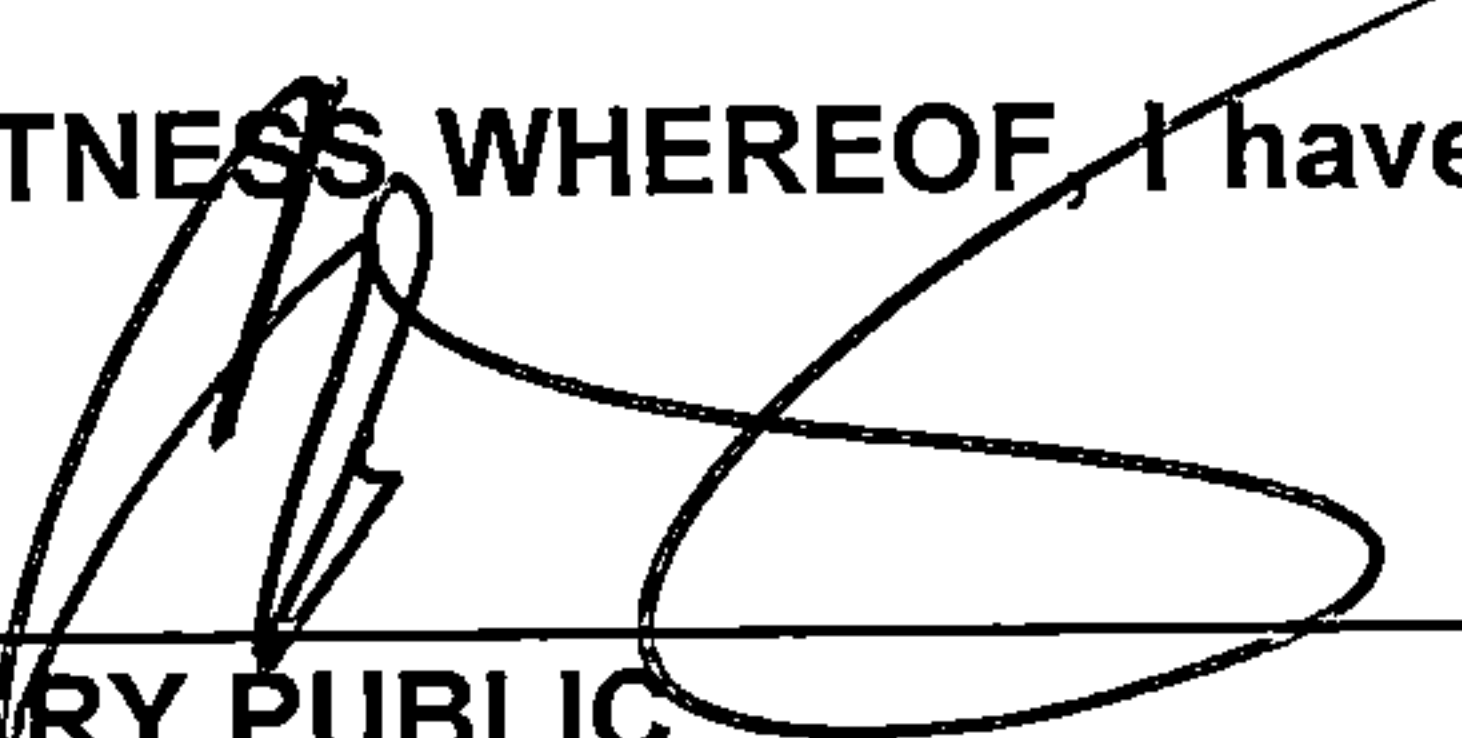
By:   
Clark Parker  
Its: Manager

STATE OF ALABAMA )

COUNTY OF JEFFERSON )

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Clark Parker, whose name as Manager of 4G Land Holdings, LLC, an Alabama limited liability company is signed to the foregoing Instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, he as such Manager and with full authority, signed the same voluntarily for and as the act of said limited liability company.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 19th day of May, 2023.

  
NOTARY PUBLIC  
My Commission Expires: 06-02-2023





20230524000156070 3/3 \$29.00  
Shelby Cnty Judge of Probate, AL  
05/24/2023 12:28:17 PM FILED/CERT

# Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Sec

|                  |                                                  |                         |                                                  |
|------------------|--------------------------------------------------|-------------------------|--------------------------------------------------|
| Grantor's Name   | 4G Land Holdings, LLC                            | Grantee's Name          | Embridge Homes, LLC                              |
| Mailing Address  | 5406 Hwy. 280, Ste. C101<br>Birmingham, AL 35242 | Mailing Address         | 5406 Hwy. 280, Ste. C101<br>Birmingham, AL 35242 |
| Property Address | 2448 Murphy Pass<br>Hoover, AL 35224             | Date of Sale            | May , 2023                                       |
|                  |                                                  | Total Purchase Price    | \$ 125,000.00                                    |
|                  |                                                  | or                      |                                                  |
|                  |                                                  | Actual Value            | \$                                               |
|                  |                                                  | or                      |                                                  |
|                  |                                                  | Assessor's Market Value | \$                                               |

The purchase price or actual value claimed on this form can be verified in the following documentary evidence:  
(check one) (Recordation of documentary evidence is not required)

- |                                                       |                                    |
|-------------------------------------------------------|------------------------------------|
| <input type="checkbox"/> Bill of Sale                 | <input type="checkbox"/> Appraisal |
| <input type="checkbox"/> Sales Contract               | <input type="checkbox"/> Other     |
| <input checked="" type="checkbox"/> Closing Statement | <input type="checkbox"/> Deed      |

If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.

## Instructions

Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.

Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.

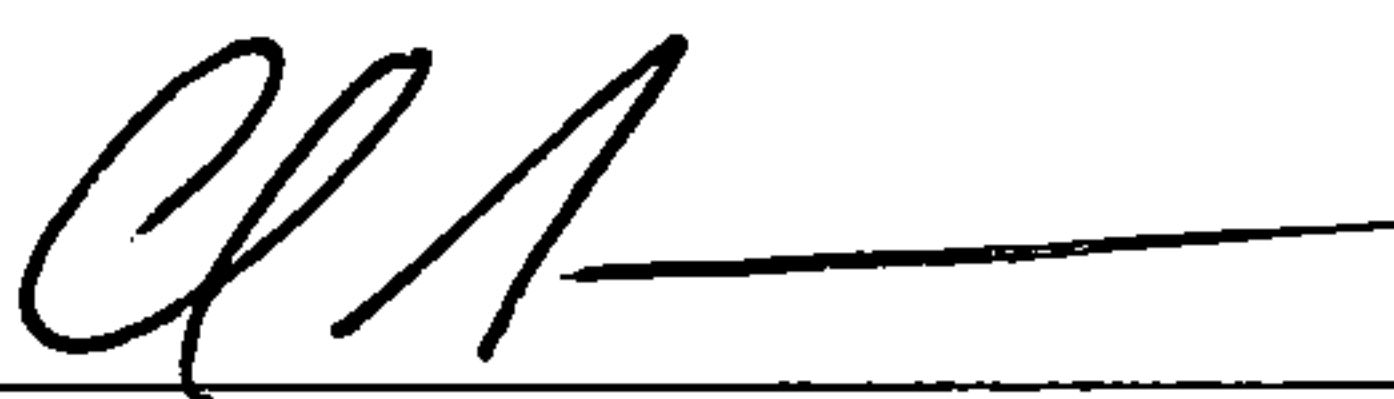
Property address - the physical address of the property being conveyed, if available. Date of Sale - the date on which interest to the property was conveyed.

Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.

Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1 (h).

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).

|                        |                                                                                                                                                 |
|------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|
| Date _____             | 4G Land Holdings, LLC<br>Print by: Clark Parker, Manager                                                                                        |
| _____<br>Unattested    | _____<br>Sign <br>(Grantor/Grantee/Owner/Agent) circle one |
| _____<br>(verified by) |                                                                                                                                                 |