When Recorded Return To: Pentagon Federal Credit Union C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

This Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage <u>Instrument # 20210615000291140</u> of the records in the offices of the Judge of Probate of <u>SHELBY</u> County, <u>Alabama</u>, from: JENNIFER R. LOGAN AND DANIEL LEE LOGAN, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP having been paid in full, said lien is hereby fully released, satisfied, discharged and canceled.

IN WITNESS WHEREOF, PENTAGON FEDERAL CREDIT UNION has caused its name to be signed this 23rd day of May in the year 2023. PENTAGON FEDERAL CREDIT UNION

ANGELA PAVAO

VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 23rd day of May in the year 2023, by Angela Pavao as VICE PRESIDENT of PENTAGON FEDERAL CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

JULIE MARTENS

COMM EXPIRES: 5/22/2026

JULIE MARTENS

Notary Public - State of Florida

Commission # HH 243030

My Comm. Expires May 22, 2026

Bunded through National Notary Assn.

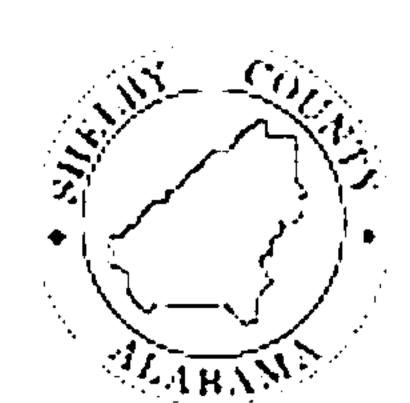
PFCLR 438014821 DOCR T232305-12:17:40 [C-1] ERCNAL1



Julie Malay



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Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
05/23/2023 12:15:46 PM
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