## **ALABAMA**

COUNTY OF SHELBY LOAN NO.: 0141554279

PREPARED BY: TIPHANY JO WILLIAMS FIRST AMERICAN MORTGAGE SOLUTIONS 1795 International Way IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402, PH. 208-528-9895



## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage. Said Mortgage dated MARCH 11, 2022 executed by FRANKLIN TERRY BARR, JR. AND KELSEY LEIGH-ANN BARR, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP., Mortgagor, located at 1224 OLD CAHABA TRCE, HELENA, ALABAMA 35080, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MARCH 18, 2022 as Instrument No. 20220318000111900 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MAY 22, 2023.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, ING., AS MORTGAGEE,

TIPHANY/JØ WILLIAMS, VICE PRESIDENT

STATE OF **IDAHO** 

COUNTY OF BONNEVILLE

On MAY 22, 2023, before me, ADDISON RICE, personally appeared TIPHANY JO WILLIAMS known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

ADDISON RICE (COMM. EXP. 06/15/2024)

**NOTARY PUBLIC** 

**ADDISON RICE** Notary Public - State of Idaho Commission Number 20181118 My Commission Expires Jun 15, 2024

POD: 20230512

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MIN: 100073001415542792

MERS PHONE: 1-888-679-6377

Filed and Recorded Official Public Records

Judge of Probate, Shelby County Alabama, County Clerk **Shelby County, AL** 05/23/2023 09:16:52 AM

**\$22.00 JOANN** 20230523000153280

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