

Prepared By:  
CHANDRA MOHAN G  
SOURCEPOINT  
2330 COMMERCE PARK DRIVE, SUITE 2  
PALM BAY, FL - 32905

Return to:  
SOURCEPOINT (ATTN: RECORDING DEPT.)  
2330 COMMERCE PARK DRIVE, SUITE 2,  
PALM BAY, FL - 32905

Order #: L23043619



FHA Case #: 011-6165411-952

**CORRECTIVE ASSIGNMENT OF MORTGAGE**

THIS INSTRUMENT IS A CORRECTION OF THAT CERTAIN INSTRUMENT DESCRIBED BELOW WHEREIN BY ERROR, MISTAKE OR SCRIVENER'S ERROR, RECORDING INFORMATION AND THE ASSIGNOR ENTITY WAS INCORRECT, AND THIS INSTRUMENT IS MADE TO CORRECT SAID ERROR, MISTAKE, OR SCRIVENER'S ERROR, AND IN ALL OTHER RESPECTS CONFIRMS AND RATIFIES SAID FORMER ASSIGNMENT RECORDED ON 11/14/2012 AS DOCUMENT NO. 20121114000438010

Name and Address of Assignor:

BANK OF AMERICA N.A., SUCCESSOR BY MERGER  
WITH COUNTRYWIDE BANK FSB BY PHH  
MORTGAGE CORPORATION D/B/A PHH MORTGAGE  
SERVICES AS ATTORNEY IN FACT

800 5TH AVENUE  
SEATTLE WA - 98104-3176.

Name and Address of Assignee:

NATIONSTAR MORTGAGE LLC D/B/A CHAMPION  
MORTGAGE COMPANY

350 HIGHLAND DRIVE  
LEWISVILLE TX - 75067.

FOR VALUE RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, BANK OF AMERICA N.A., SUCCESSOR BY MERGER WITH COUNTRYWIDE BANK FSB BY PHH MORTGAGE CORPORATION D/B/A PHH MORTGAGE SERVICES AS ATTORNEY IN FACT, "Assignor", whose address is above, does hereby grant, sell, assign, transfer and convey to NATIONSTAR MORTGAGE LLC D/B/A CHAMPION

MORTGAGE COMPANY, "Assignee", whose address is above, all interest of the undersigned Assignor in and to the following described mortgage:

Date of Mortgage: 12/24/2008

Executed by (Mortgagor (s)): JOE M. ROBINSON AND JANE M. ROBINSON, HUSBAND AND WIFE, THE SURVIVOR OF THEM

To and in favor of (Mortgagee): COUNTRYWIDE BANK, F.S.B.

Filed of Record: In Book NA, Page NA, Document/Inst. No. 20090107000004770, in the Office of the Judge of Probate of SHELBY County, AL, on 01/07/2009.

Property: 112 WOODRIDGE CIRCLE, PELHAM, AL - 35124.

Given: to secure a certain Promissory Note in the amount of \$517,500.00 payable to Mortgagee.

Together with the note(s) and obligations therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

TO HAVE AND TO HOLD the same unto Assignee and unto its successors and assigns forever, subject only to the terms and conditions of the above-described Mortgage.

Assignor is the present holder of the above-described Mortgage.

IN WITNESS WHEREOF, this assignment was executed by the undersigned Assignor on this the 5/18/2023.

Legal Description: SEE EXHIBIT A

Signed, sealed and delivered in our presence:

Witness 1:

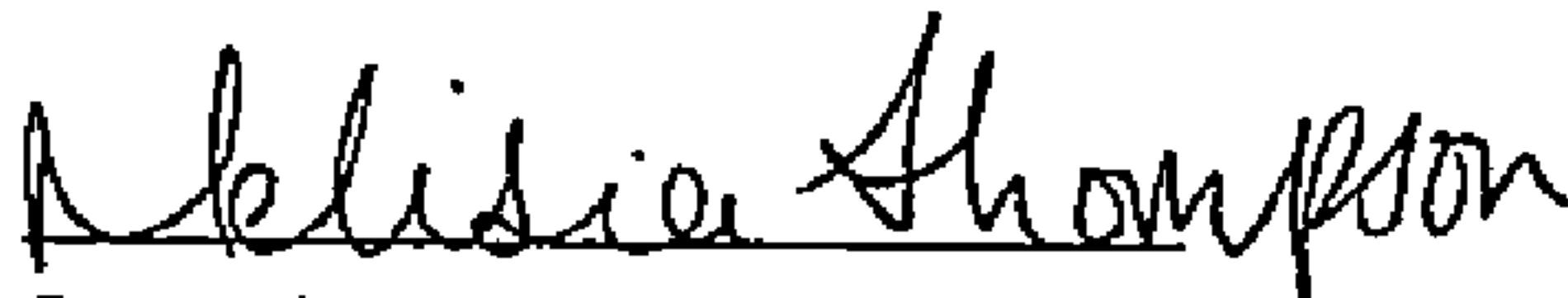
  
Donna Lee Valenzano

BANK OF AMERICA N.A., SUCCESSOR BY MERGER WITH  
COUNTRYWIDE BANK FSB BY PHH MORTGAGE  
CORPORATION D/B/A PHH MORTGAGE SERVICES AS  
ATTORNEY IN FACT

  
DANIELLE LANDIS

Title : SERVICING OPERATIONS SPECIALIST

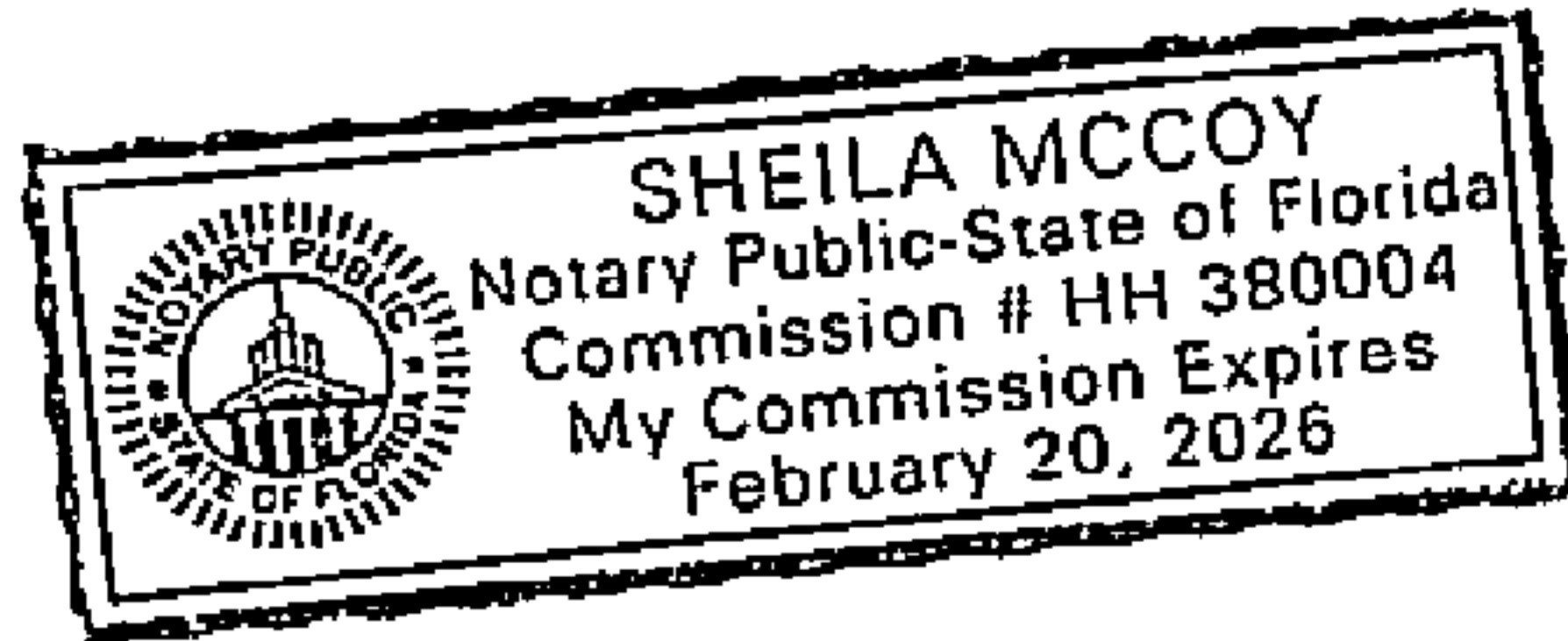
Witness 2:

  
State of FLORIDA

Melisia Thompson

County of PALM BEACH

This instrument was acknowledged before me on 5/18/2023 by DANIELLE LANDIS, SERVICING OPERATIONS SPECIALIST of PHH MORTGAGE CORPORATION D/B/A PHH MORTGAGE SERVICES AS ATTORNEY IN FACT for BANK OF AMERICA N.A., SUCCESSOR BY MERGER WITH COUNTRYWIDE BANK FSB on behalf of said corporation.



A handwritten signature of Sheila McCoy in cursive script, written in black ink over a horizontal line.

Sheila McCoy

My commission expires : 2 - 20 - 2024

No title search was performed on the subject property by the preparer. The preparer of this deed makes neither representation as to the status of the title nor property use or any zoning regulations concerning described property herein conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and /or their agents; no boundary survey was made at the time of this conveyance



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EXHIBIT A

Real Estate, lying and being in the County of Shelby, State of Alabama, to-wit:

Lot 6, according to the Survey of Final Plat Wood Ridge, as recorded in Map Book 30, Page 7, in the Probate Office of Shelby County, Alabama.

Assessor's Parcel No: 145160000017000



**Filed and Recorded**  
**Official Public Records**  
**Judge of Probate, Shelby County Alabama, County**  
**Clerk**  
**Shelby County, AL**  
**05/23/2023 08:09:46 AM**  
**\$34.00 BRITTANI**  
**20230523000153080**

*Allie S. Bayl*