File No.: 23003

WARRANTY DEED

STATE OF ALABAMA

) SEND TAX NOTICE TO:

Daniel B. Edgecombe

COUNTY OF SHELBY

) THIS INSTRUMENT PREPARED BY: W.

Eric Pitts, W. Eric Pitts, L.L.C., PO Box 280,

Alabaster, AL 35007. No title opinion

Montevallo, AL 35115

requested, none rendered.

KNOW ALL MEN BY THESE PRESENTS that Phillip L. Harper, a married man (hereinafter "GRANTOR"), for and in consideration of the sum of \$147,000.00, to him/her in hand paid, the receipt and sufficiency of which is hereby acknowledged, GRANTOR hereby grants, bargains, sells and conveys to Daniel B. Edgecombe (hereinafter "GRANTEE"), in fee simple, that property and interest described as follows:

See Exhibit A

\$144,337.00 of the purchase price was paid with a contemporaneous Purchase Money Mortgage.

The property conveyed hereby is not the Grantor's Homestead, nor that of his spouse.

SUBJECT TO, EXCEPT AND RESERVING: (a) all reservations, easements, rights-of-way, encumbrances, exceptions, covenants, restrictions, and any and all other interests of record affecting the property whatsoever, (b) any and all taxes, dues, assessments or other charges due or to become due on the property, (c) all encumbrances and encroachments which a reasonable inspection of the premises would reveal and (d) any and all mining, mineral or other similar rights or interests whatsoever.

TO HAVE AND TO HOLD the foregoing premises, together with all and singular the tenements and appurtenances thereto belonging or any wise appertaining except as otherwise noted or excepted above, to the said GRANTEE, and to his/her successors, heirs and assigns forever.

GRANTOR DOES HEREBY COVENANT, for himself/herself, his/her successors, heirs and assigns, with GRANTEE, his/her successors, heirs and assigns, that GRANTOR is at the time of these presents lawfully seized in fee simple of the afore granted premises; (b) that they are free from all encumbrances, unless otherwise noted or excepted above, (c) that GRANTOR has a good right to sell and convey the same and (d) that GRANTOR will warrant and defend the said premises to said GRANTEE, his/her successors, heirs and assigns, forever against the lawful claims and demands of all persons.

GRANTOR HAS HERETO set his/her hand and seal on May 19, 2023.

rinnip L. marper

STATE OF ALABAMA COUNTY OF SHELBY

I, THE UNDERSIGNED AUTHORITY, a Notary Public in and for said county, hereby certify that Phillip L. Harper whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the said instrument, he/she executed the same voluntarily on the day and year set forth above.

GIVEN UNDER MY HAND, on May 19, 2023.

NOTARY PUBLIC

EXHIBIT A

The Land referred to herein below is situated in the County of Shelby, State of Alabama, and is described as follows:

PARCEL 1

Beginning at the Northwest corner of the NW 1/4 of the NW 1/4 of Section 3, Township 22, Range 4 West, and running in an eastward direction 420 feet; thence in a southern direction 210 feet; thence in a westward direction 420 feet; thence in a northern direction. 210 feet to the point of beginning. Situated in Shelby County, Alabama.

PARCEL 2

A portion of the Series One of Twin Creek Timber, LLC tract described in Instrument 20190226000060950, as recorded in the Office of Probate in Shelby County, Alabama, being in the SW 1/4 Section 34, Township 21 South, Range 4 West, Shelby County, Alabama, and being more particularly described as follows:

Beginning at a 3" capped pipe found at the Southwest Corner of Section 34, Township 21 South, Range 4 West; thence N 42°36'41" E a distance of 41.18 feet to a capped rebar set; thence N 58°37'46" E a distance of 443.18 feet to a capped rebar set; thence N 67°51'38" E a distance of 51.81 feet to a capped rebar set on the Southwest Right of Way of Shelby County Highway 10; thence along said Right of Way the following 3 calls S 48°44'26" E a distance of 63.61 feet; thence around a curve to the left having a radius of 1472.49 feet, an arc length of 248.86 feet, and subtended by a chord bearing and distance of S 53°34'56" E, 248.56 feet; thence S 58°25'26" E a distance of 144.32 feet to a capped rebar set; thence leaving said Right of Way S 88°54'35" W a distance of 405.20 feet to a 5/8" rebar; thence S 88°56'37" W a distance of 419.99 feet to the Point of Beginning.

Real Estate Sales Validation Form

This Document must be	filed in accordance w	ith Code of Alabama 19	75. Section 40-22-1
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This	Document must be filed in acco	rdance with Code of Alabama 19	
Grantor's Name	Phillip L. Harper	•	Daniel B. Edgecombe
Mailing Address		Mailing Address	7319 Hwy. 10
	408 Dogwood Cove	· -	Montevallo, AL 35115
	Alabaster, AL 35007	-	(
Dronorh: Addrace	7319 Hwy. 10	Date of Sale	May 19, 2023
Property Address	Montevallo, AL 35115	Total Purchase Price	
		or	
		Actual Value	\$
		or	
		Assessor's Market Value	<u>\$</u>
The purchase price evidence: (check of Bill of Sale Sales Contractors) XX Closing States	ne) (Recordation of docum	this form can be verified in the entary evidence is not required. Appraisal Other	ed)
•	document presented for reco this form is not required.	ordation contains all of the re-	quired information referenced
		Instructions	
	d mailing address - provide in current mailing address.	the name of the person or pe	ersons conveying interest
Grantee's name are to property is being		the name of the person or po	ersons to whom interest
Property address -	the physical address of the	property being conveyed, if a	available.
Date of Sale - the	date on which interest to the	property was conveyed.	
	ce - the total amount paid for the instrument offered for re	r the purchase of the propert ecord.	y, both real and personal.
conveyed by the ir	e property is not being sold, strument offered for record. or the assessor's current m	This may be evidenced by a	n appraisal conducted by a
excluding current responsibility of va	use valuation, of the property	determined, the current estime y as determined by the local ax purposes will be used and (h).	ate of fair market value, official charged with the the taxpayer will be penalized
accurate. I further	t of my knowledge and belie understand that any false st cated in <u>Code of Alabama 1</u>	tatements claimed on this for 975 § 40-22-1 (h).	ed in this document is true and may result in the imposition
Date May 19, 2023).	Print Weric Pits	
Unattested		sign Ola f	
Filed and Official Pu	Recorded (verified by) ablic Records	(Grantor/Grant	ee/Owner(Agent) circle one Form RT-1
	robate, Shelby County Alabama, Co	untv	

Clerk

Shelby County, AL

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\$31.00 JOANN

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