Prepared by, and after recording return to:

The Daglieri Law Firm, PLLC 462 Seventh Avenue, 12th Floor New York, New York 10018 Attention: Christian Daglieri, Esq.

Freddie Mac Loan Number: 511407688 Property Name: Falcon Manor

ASSIGNMENT OF SECURITY INSTRUMENT

(Revised 4-10-2019)

FOR VALUABLE CONSIDERATION, WALKER & DUNLOP, LLC, a Delaware limited liability company ("Assignor"), having its principal place of business at 7272 Wisconsin Avenue, Suite 1300, Bethesda, Maryland 20814, hereby assigns, grants, sells and transfers to the FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation organized and existing under the laws of the United States ("Assignee"), having its principal place of business at 8200 Jones Branch Drive, McLean, Virginia 22102, and Assignee's successors, transferees and assigns forever, all of the right, title and interest of Assignor in and to the Multifamily Mortgage, Assignment of Rents and Security Agreement dated May 19, 2023, entered into by FALCON MANOR HOLDINGS LLC, an Alabama limited liability company ("Borrower") for the benefit of Assignor, securing an indebtedness of Borrower to Assignor in the principal amount of \$1,007,000.00 previously recorded in the land records of Shelby County, State of Alabama at the city register's office ("Security Instrument"), which indebtedness is secured by the property described in Exhibit A attached to this Assignment and incorporated into it by this reference.

Together with the Note or other obligation described in the Security Instrument and all obligations secured by the Security Instrument now or in the future.

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IN WITNESS WHEREOF, Assignor has executed this Assignment as of May 19, 2023, to be effective as of the effective date of the Security Instrument.

ASSIGNOR:

WALKER & DUNLOP, LLC, a Delaware limited liability company

By:

Name:) Julia Gull

Title: Closing Officer

STATE OF Unismin) ss.:
COUNTY OF Lodoon)

On the 25 day of April in the year 203 before me, the undersigned, a Notary Public in and for the State, personally appeared Julia Gull personally known to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity, and that by his/her/their signature(s) on the instrument the individual, or the person on behalf of which the individual acted, executed the instrument.

NOTARY PUBLIC

EXHIBIT A

DESCRIPTION OF THE PROPERTY

A parcel of land situated in the SW 1/4 of the NE 1/4 of Section 21, Township 22 South, Range 3 West and being more particularly described as follows:

Commence at the NE corner of said 1/4 1/4 section and run Southerly along the East line of said 1/4 1/4 section for a distance of 430.54 feet; thence turn 91°30'30" right and run Westerly for a distance of 149.47 feet to the point of beginning of the tract of land herein described; thence continue along the last described course for a distance of 392.16 feet; thence turn 89°43'43" left and run Southerly for a distance of 107.61 feet; thence turn 89°28'08" left and run Easterly for a distance of 396.52 feet; thence turn 92°43'54" left and run Northerly for a distance of 113.23 feet to the point of beginning; being situated in Shelby County, Alabama.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
05/19/2023 02:02:29 PM
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