

STATE OF ALABAMA)
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, That the undersigned **Shelia Vaughn, A single woman** (hereinafter known as "Grantors," whether one or more), for and in consideration of the sum of Ninety Thousand and zero/100 Dollars (\$ 90,000.00) and other good and valuable consideration paid to Grantors in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinafter the "Company" or "Grantee"), the following easements, rights, and privileges:

The right to construct, operate, and maintain electric transmission lines and advanced communications capabilities, and all structures, poles, conduits, conductors, cables, wires, antennas, insulators, anchors, guy wires, counterpoise conductors, and all other appliances, equipment, and fixtures necessary or convenient in connection therewith, from time to time, upon, over, under, and across, a strip of land 30 feet in width, with said strip being more particularly described within Exhibit A attached hereto (hereinafter, "Right of Way").

The Company is further granted all the rights or privileges necessary or convenient for the full enjoyment or use of said Right of Way on the property of the Grantors, which is identified and described within Exhibit A attached hereto (hereinafter, "Grantors' Property"), for the purposes above described, including, without limitation, the right of ingress and egress to and from said Right of Way across Grantors' Property, together with the right to use and make necessary or convenient improvements to existing roads on Grantors' Property, the right to cut, remove, and otherwise keep clear by any means, including herbicides, all trees, undergrowth, structures, materials, and all other obstructions, whether natural or man-made, under, on, or above said Right of Way, the right to cut any timber located upon Grantors' Property which in falling would come within five (5) feet of any conductor of the Company located on said Right of Way or located on any other property, including public road right of way, the right to install, maintain, and use anchors and guy wires on Grantors' Property adjacent to said Right of Way, and the right to install grounding devices on Grantors' fences now or hereafter located on said Right of Way and on fences or other structures of Grantors now or hereafter located on Grantors' Property adjacent to said Right of Way. Grantee shall have the right to prevent any use of the Right of Way which, in the opinion of the Grantee, could interfere with or otherwise be inconsistent with the exercise of Grantee's easements, rights, and privileges herein granted. Further, Grantee shall have the right to grant, or permit the exercise of, the herein granted easements, rights, and privileges, whether in whole or in part, to others.

The Grantors covenant with the said Grantee, that Grantors are lawfully seized in fee of the above described land; that said land is free from all encumbrance; that Grantors have a good right to convey the same to the said Company, and that Grantors will warrant and defend the said land to the said Company forever.

Pursuant to Code of Alabama (1975), § 37-16-7(g), this instrument serves as notice of the Grantee's intent to install broadband systems within said Right of Way.

TO HAVE AND TO HOLD the same to the said Grantee, its successors and assigns, forever.

Grantors shall have the right to use the Right of Way for any purpose not inconsistent with the rights which Grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF, we have here unto set our hands and seals, this the 14th day of April, 2023.

GRANTOR:


Sheila Vaughn

72268112

STATE OF Alabama)
COUNTY OF Shelby)

I, Andrew Turner, a Notary Public in and for said County in said State, hereby certify that Shelia VAUGHN, whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, executed the same voluntarily.

Given under my hand and official seal this the 14th day of April, 2023.

[Signature]

My Commission Expires: _____

72268112

EXHIBIT A

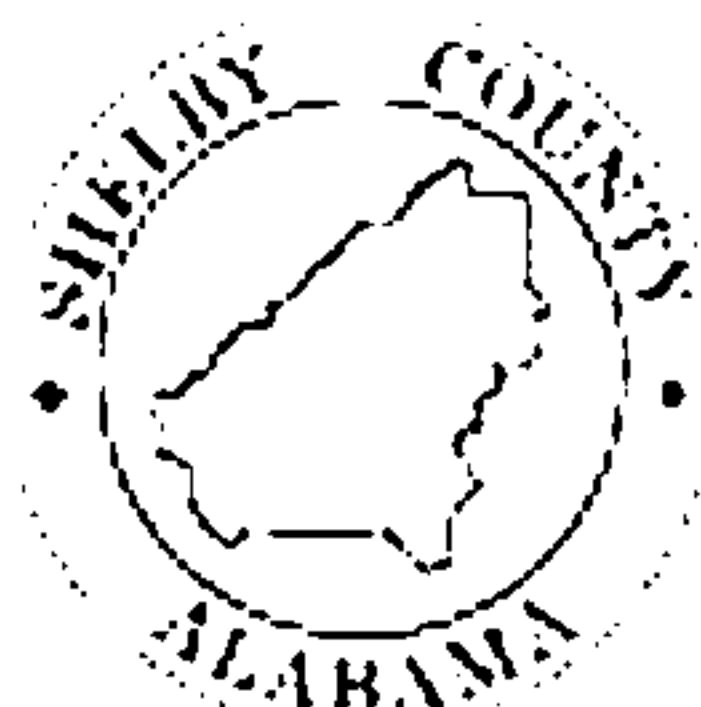
Grantors own property which lies within the NW ¼ of the NE 1/4 and NE ¼ of the NE ¼ all in Section 15, Township 19 South, Range 02 West, and more particularly described as Instrument # 20091229000474550 in the Probate Office of Shelby County, Alabama ("Grantors' Property").

The Right of Way herein granted by Grantors consists of a strip of land for right of way, varying in width, lying within a portion of the Northwest Quarter of the Northeast Quarter (NW 1/4 of the NE 1/4) and a portion of the Northeast Quarter of the Northeast Quarter (NE 1/4 of the NE 1/4) all in Section 15, Township 19 South, Range 02 West, Shelby County, Alabama, such strip being more particularly described as follows:

To reach the point of beginning of said strip of land for right of way, commence at a found 5/8 inch capped iron pipe stamped "RLS" located at a Northwesterly corner of Parcel One Faith Presbyterian Church as recorded in Map Book 28, Page 123 in the Office of Judge of Probate of Shelby County, Alabama; thence run N33°53'37"E, a distance of 146.06 feet to a point on the centerline of survey used to describe said strip of land for right of way, said point being marked by a set 5/8 inch rebar with yellow APCO cap; thence along said centerline of survey a bearing of N21°12'16"E, a distance of 473.71 feet to a set 5/8 inch rebar with yellow APCO cap; thence along said centerline of survey a bearing of S74°34'41"E, a distance of 392.18 feet to a set 5/8 inch rebar with yellow APCO cap; thence along said centerline of survey a bearing of N89°13'04"E, a distance of 226.38 feet to a set 5/8 inch rebar with yellow APCO cap; thence along said centerline of survey a bearing of N67°02'02"E, a distance of 81.81 feet to the point of intersection of the Grantor's West boundary and the centerline of said survey, such point being the **Point of Beginning** of said strip of land for right of way herein described; therefrom said strip is varying in width and lies from 15 feet left of and up to the North right of way of Valleydale Road, and the continuations thereof, which beings at such Point of Beginning and runs N67°02'02"E, a distance of 551.78 feet to a set 5/8 inch rebar with yellow APCO cap; thence run N52°32'34"E, a distance of 12.04 feet to the point of intersection of the Grantor's East boundary and said centerline of survey; such point being the **POINT OF ENDING** of the strip of land for right of way herein described.

All bearings based on Alabama State Plane West Zone Grid North. US Survey Feet.

Grantor's Initials



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
05/19/2023 01:36:00 PM
\$29.00 JOANN
20230519000149910

Right of Way
Birmingham Division
10587469

Valleydale-Inverness 115kV TL (29-21-61)