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STATE OF ALABAMA)
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, That **Valleydale Revival LLC** (hereinafter known as "Grantors," whether one or more), for and in consideration of the sum of Two Hundred Ten Thousand and No/100s Dollars (\$210,000.00) and other good and valuable consideration due and payable to Grantors on January 3, 2023 by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinafter the "Company" or "Grantee"), the following easements, rights, and privileges:

The right to construct, operate, and maintain electric transmission lines and advanced communications capabilities, and all towers, poles, conduits, conductors, cables, wires, antennas, insulators, anchors, guy wires, counterpoise conductors, and all other appliances, equipment, and fixtures necessary or convenient in connection therewith, from time to time, upon, over, under, and across, a strip of land 30 feet in width, with said strip being more particularly described within **Exhibit A** attached hereto (hereinafter, "Right of Way").

The Company is further granted all the rights or privileges necessary or convenient for the full enjoyment or use of said Right of Way on the property of the Grantors, which is identified and described within Exhibit A attached hereto (hereinafter, "Grantors' Property"), for the purposes above described, including, without limitation, the right of ingress and egress to and from said Right of Way across Grantors' Property, together with the right to use and make necessary or convenient improvements to existing roads on Grantors' Property, the right to cut, remove, and otherwise keep clear by any means, including herbicides, all trees, undergrowth, structures, materials, and all other obstructions, whether natural or man-made, under, on, or above said Right of Way, the right to cut any timber located upon Grantors' Property which in falling would come within five (5) feet of any conductor of the Company located on said Right of Way or located on any other property, including public road right of way, the right to install, maintain, and use anchors and guy wires on Grantors' Property adjacent to said Right of Way, and the right to install grounding devices on Grantors' fences now or hereafter located on said Right of Way and on fences or other structures of Grantors now or hereafter located on Grantors' Property adjacent to said Right of Way. Grantee shall have the right to prevent any use of the Right of Way which, in the opinion of the Grantee, could interfere with or otherwise be inconsistent with the exercise of Grantee's easements, rights, and privileges herein granted. Further, Grantee shall have the right to grant, or permit the exercise of, the herein granted easements, rights, and privileges, whether in whole or in part, to others.

The Grantors covenant with the said Grantee, that Grantors are lawfully seized in fee of the above described land; that said land is free from all encumbrance; that Grantors have a good right to convey the same to the said Company, and that Grantors will warrant and defend the said land to the said Company forever.

Pursuant to Code of Alabama (1975), § 37-16-7(g), this instrument serves as notice of the Grantee's intent to install broadband systems within said Right of Way.

TO HAVE AND TO HOLD the same to the said Grantee, its successors and assigns, forever.

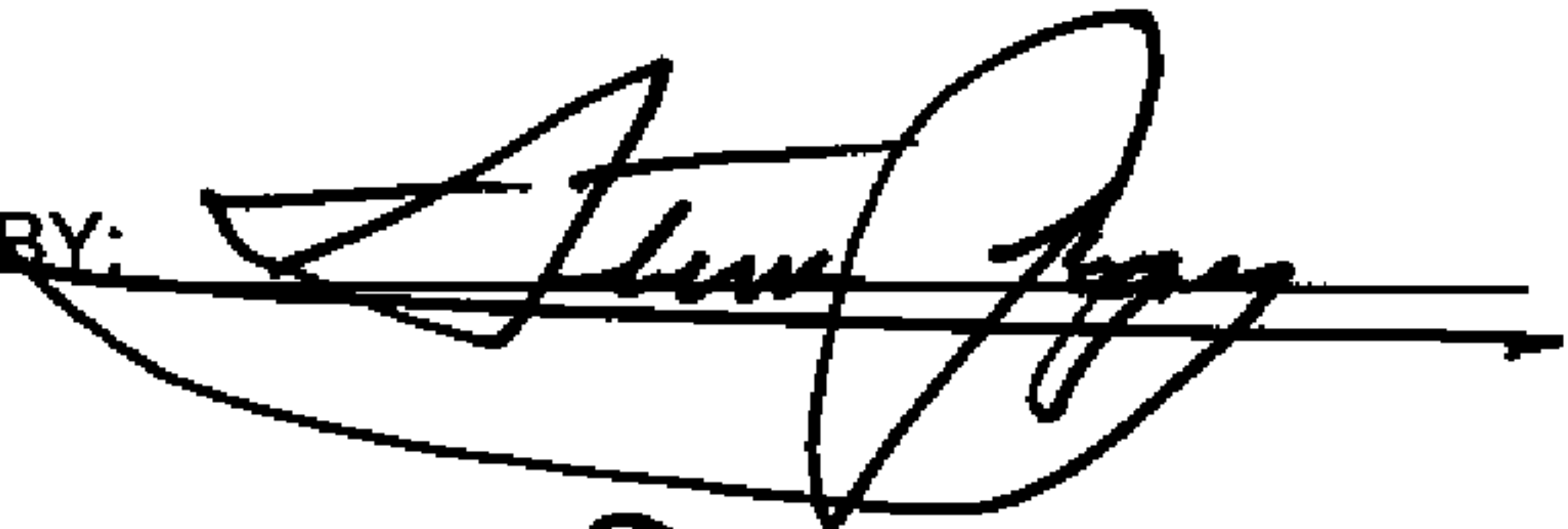
Grantors shall have the right to use the Right of Way for any purpose not inconsistent with the rights which Grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF, we have here unto set our hands and seals, this the 28th day of Nov, 2022.

-Signature on following page_

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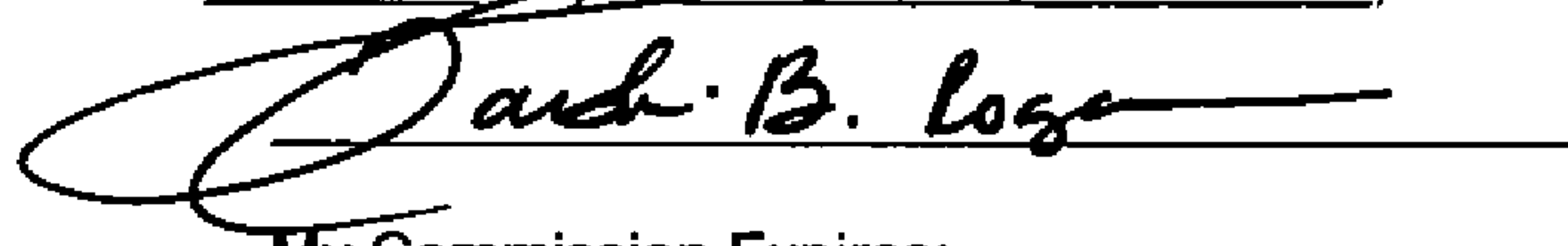
Valleydale Revival LLC

BY: 
 ITS: My Partner

STATE OF Alabama)
 COUNTY OF SHELBY)

I, Taisha B. Rogers, a Notary Public in and for said County in said State,
 hereby certify that Steven Jager, whose name as
Managing Partner of Valleydale Revival LLC, a Corporation
is signed to the foregoing instrument, and who is known to me, acknowledged before
me on this day that, being informed of the contents of the instrument, he, as such Managing Partner
and with full authority, executed the same voluntarily, for and as the act of said Corporation

Given under my hand and official seal this the 28th day of November, 2022.


 My Commission Expires: _____



MY COMMISSION EXPIRES MARCH 16, 2024

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EXHIBIT A

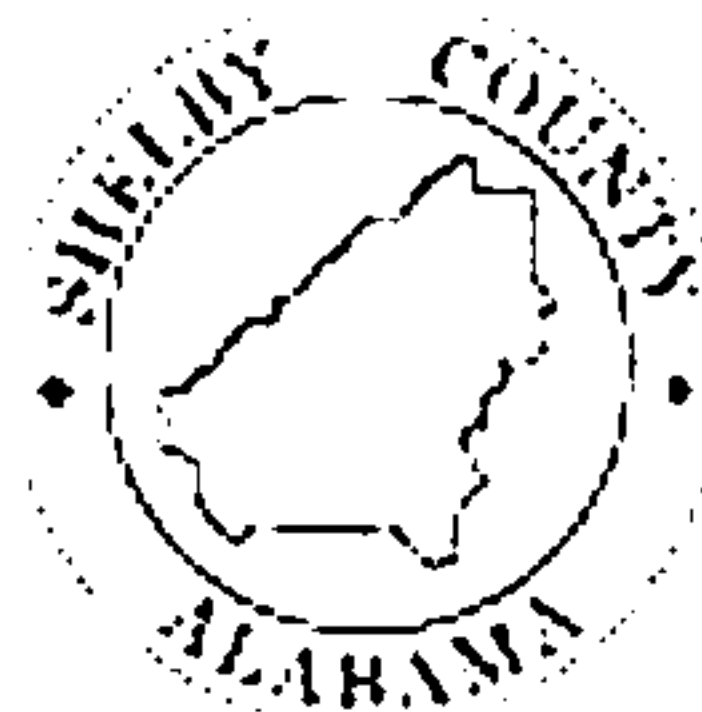
Grantors own property which lies within the NW ¼ of the NE 1/4 and SW ¼ of the NE ¼ all in Section 11, Township 19 South, Range 02 West, and more particularly described as Instrument # 20191126000440850 in the Probate Office of Shelby County, Alabama ("Grantors' Property").

The Right of Way herein granted by Grantors consists of a strip of land, 30 feet in width, lying within the Northwest Quarter of Northeast Quarter (NW ¼ of the NE ¼) and the Southwest Quarter of the Northeast Quarter (SW ¼ of the NE ¼), all in Section 11, Township 19 South, Range 02 West, Shelby County, Alabama, such strips being more particularly described as follows:

To reach the point of beginning of said strip, commence at a found 1" crimped pipe located at the Northwest corner of tax parcel #59, MB 218, PG 450; thence run N83°00'40"W, a distance of 182.28 feet to a set 5/8 rebar with yellow APCO cap; thence run N48°12'33" E, a distance of 423.77 feet to the intersection of the Grantor's south property line and the survey centerline; such point being the **Point of Beginning** of right of way herein described; therefrom the strip is 30 feet in width and lies 15 feet each side of said survey centerline, and the continuation thereof, which begins at such Point of Beginning and runs N48°12'33"E, a distance of 205 feet to the intersection of the Grantor's northeast property line and survey centerline; such point being the **POINT OF ENDING** of the strip of right of way herein described.

All bearings based on Alabama State Plane West Zone Grid North.


Grantor's Initials



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
05/19/2023 01:35:59 PM
\$29.00 JOANN
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Allie S. Boyd

Right of Way
Birmingham Division
10587469

Valleydale-Inverness (29-21-61)

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This instrument prepared by the
Corporate Real Estate Office
Alabama Power Company
P.O. Box 2641
Birmingham, AL 35291