

STATE OF ALABAMA       )  
COUNTY OF SHELBY       )

**KNOW ALL MEN BY THESE PRESENTS**, That the undersigned **City of Hoover** (hereinafter known as "Grantors," whether one or more), for and in consideration of the sum of Zero Dollars (\$ 0.00 ) and other good and valuable consideration paid to Grantors in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinafter the "Company" or "Grantee"), the following easements, rights, and privileges:

The right to implant, install, and maintain stub poles and anchors upon Grantors' property, as necessary or convenient, and the right to extend and maintain guy wires from said anchors to structures now erected or hereafter to be erected on said property. Said stub poles, anchors, and guy wires to be located on and across the property of the Grantors, which is identified and described within Exhibit A attached (hereinafter, "Grantors' Property").

Further, Grantee shall have all the rights and privileges necessary or convenient for the full enjoyment or use of said rights granted herein for the purposes above described, including the right of ingress and egress to and from said Right of Way across Grantors' Property, the right to cut and remove any timber on the property of Grantors which in falling would come within five (5) feet of the lines or stub poles to be constructed on such property.

Company agrees that in the event it shall cause material disturbance to the property, Company will restore the affected area to a like condition immediately prior to such disturbance.

The Grantors covenant with the said Grantee, that Grantors are lawfully seized in fee of the above described land; that said property is free from all encumbrance; that Grantors have a good right to convey the same to the said Company, and that Grantors will warrant and defend the said property to the said Company forever.

TO HAVE AND TO HOLD the same to the said Grantee, its successors and assigns, forever.

Grantors shall have the right to use Grantors' Property for any purpose not inconsistent with the rights which Grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF, we have here unto set our hands and seals, this the 2 day of May, 2023.

-Signatures on following page-

72268143-001

City of Hoover

BY:

ITS:

STATE OF )

COUNTY OF )

I, Wendy Lane Dickerson, a Notary Public in and for said County in said State, hereby certify that Frank U. Brocato, whose name as Mayor of City of Hoover, a municipality, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such Mayor and with full authority, executed the same voluntarily, for and as the act of said municipality.

Given under my hand and official seal this the 2 day of May, 2023.

Wendy Lane Dickerson

My Commission Expires: 9/20/2023

Right of Way  
Birmingham Division  
10587469

Valleydale-Inverness (29-21-61)

Page 2 of 3

This instrument prepared by the  
Corporate Real Estate Office  
Alabama Power Company  
P.O. Box 2641  
Birmingham, AL 35291

72268143-002

**EXHIBIT A**

Grantors own property which lies within the West ½ of the Southwest ¼ ; the Northeast ¼ of the Southwest ¼ all in Section 11, Township 19 South, Range 02 West; The East ½ of the Southeast ¼ in Section 10, Township 19 South, Range 02 West; more particularly described in Instrument Number 19970930000316751 in the Probate Office of Shelby County, Alabama ("Grantors' Property"),

The Right of Way herein granted by Grantors consists of a strips of land, lying within the Northeast quarter of the Southwest quarter (NE ¼ of SW ¼); Section 11, Township 19 South, Range 02 West; Shelby County, Alabama, such strip being more particularly described as follows:

To reach the point of beginning of said strip, commence at a found capped iron stamped GSA located at the Southwest corner of Lot #4 Meadow Brook Professional and Medical Centre-1<sup>st</sup> Sector, as recorded in the Office of the Judge of Probate, Map book 17; page 21; thence run N39°36'53"E, a distance of 74.21 feet to a set 5/8" rebar with yellow APCO cap; thence run S31°53'53"W, a distance of 166.57 feet to a set 5/8" rebar with yellow APCO cap, such point being called **Point A**; for reference hereinafter. From said Point A, guy wires shall extend in a westerly direction. Thence run S18°50'46"W, a distance of 314.65 feet to a set 5/8" rebar with yellow APCO cap, such point being called **Point B**; for reference hereinafter. From said Point B, guy wires shall extend in a westerly direction.

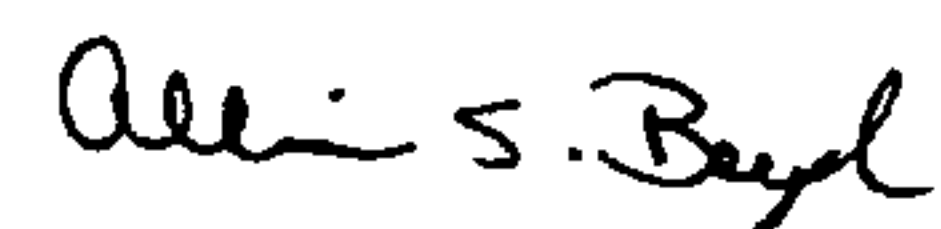
All bearings based on Alabama State Plane West Zone Grid North.



Grantor's Initials



Filed and Recorded  
 Official Public Records  
 Judge of Probate, Shelby County Alabama, County  
 Clerk  
 Shelby County, AL  
 05/19/2023 01:35:49 PM  
 \$29.00 JOANN  
 20230519000149800



Stub Pole, Guy & Anchor  
 Birmingham Division  
 10587469

Valleydale-Inverness (29-21-61)

Page 3 of 3

This instrument prepared by the  
 Corporate Real Estate Office  
 Alabama Power Company  
 P.O. Box 2641  
 Birmingham, AL 35291

REV 10/2019