

Prepared By: Geoffrey Brewster  
Mission Capital Advisors, LLC  
5701 E. Hillsborough Ave,  
Suite 2457, Tampa, FL 33610

When Recorded, Return To:  
Mission Capital Advisors, LLC  
5701 E. Hillsborough Ave,  
Suite 2457, Tampa, FL 33610

LN #: 579868201                      Mr. Cooper Non-TC  
County of Douglas                      State of Colorado

**AFFIDAVIT OF LOST ASSIGNMENT**

**Date: May 2, 2023**

Personally appeared before the undersigned officer authorized by law to administer oaths in said State and County, comes the undersigned, who states on oath as follows:

1. That I am over 21 years of age, and competent to give this affidavit.
2. That I currently serve as an officer of CITIBANK, N.A., NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE OF NRZ PASS-THROUGH TRUST VI by Nationstar Mortgage LLC d/b/a Mr. Cooper as Attorney in Fact and am personally familiar with the facts set forth herein.
3. That on or about 7/11/2012, ROLETHIA LOLLAR, MARRIED & MACK LOLLAR, MARRIED executed a Note and a Mortgage/Deed of Trust in favor of GREEN TREE SERVICING LLC which Mortgage/Deed of Trust was recorded on 8/8/2012 as Instrument number 20120808000292190, Book N/A, Page N/A, in Shelby County land records, state of ALABAMA.
4. That WALTER INVESTMENT MANAGEMENT CORP. subsequently transferred its interest in the above Note and Mortgage/Deed of Trust to CITIBANK, N.A., NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE OF NRZ PASS-THROUGH TRUST VI.

The original assignment was lost or misplaced before being recorded.

\*\*\*\*THE PURPOSE OF THIS CORRECTIVE ASSIGNMENT IS TO CORRECT THE ASSIGNEE VERBIAGE ON THE AFFIDAVIT OF MISSING ASSIGNMENT RECORDED ON 05/24/2022 UNDER INSTRUMENT # 20220524000210530, BOOK # N/A, PAGE # N/A. THIS ASSIGNMENT IS ALSO REPLACING THE ASSIGNMENT RECORDED ON 05/24/2022 UNDER INSTRUMENT # 20220524000210520, BOOK # N/A, PAGE # N/A.\*\*\*\*

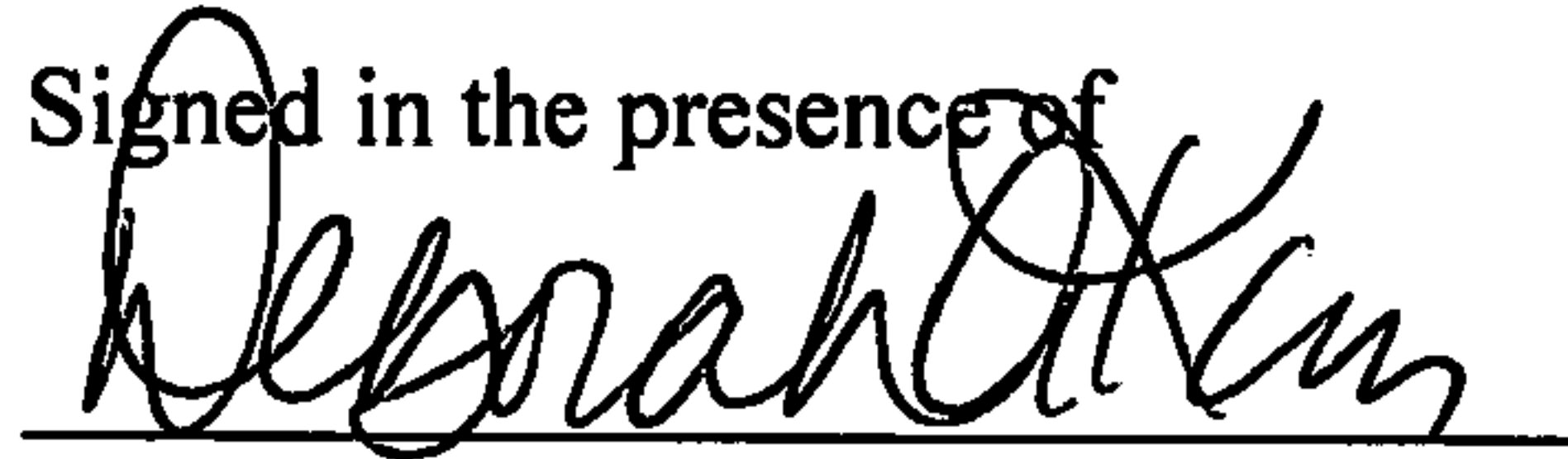
131 NELSON WALKER RD, COLUMBIANA, AL 36051

SEE ATTACHED LEGAL DESCRIPTION

This affidavit may be relied on by purchasers, sellers, lenders, attorneys and title insurers.

CITIBANK, N.A., NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE  
OF NRZ PASS-THROUGH TRUST VI by Nationstar Mortgage LLC d/b/a Mr. Cooper as  
Attorney in Fact

Signed in the presence of



Name: Deborah A Karr

Title: Vice President

STATE OF COLORADO

COUNTY OF DOUGLAS

On the 2nd day of May in the year 2023 before me, the undersigned, personally appeared Deborah A Karr, Vice President of CITIBANK, N.A., NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE OF NRZ PASS-THROUGH TRUST VI by Nationstar Mortgage LLC d/b/a Mr. Cooper as Attorney in Fact personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument, and that such individuals(s) made such appearance before the undersigned in the County of Douglas, State of Colorado.

The foregoing instrument was acknowledged before me by means of   X   physical presence or  
       online notarization



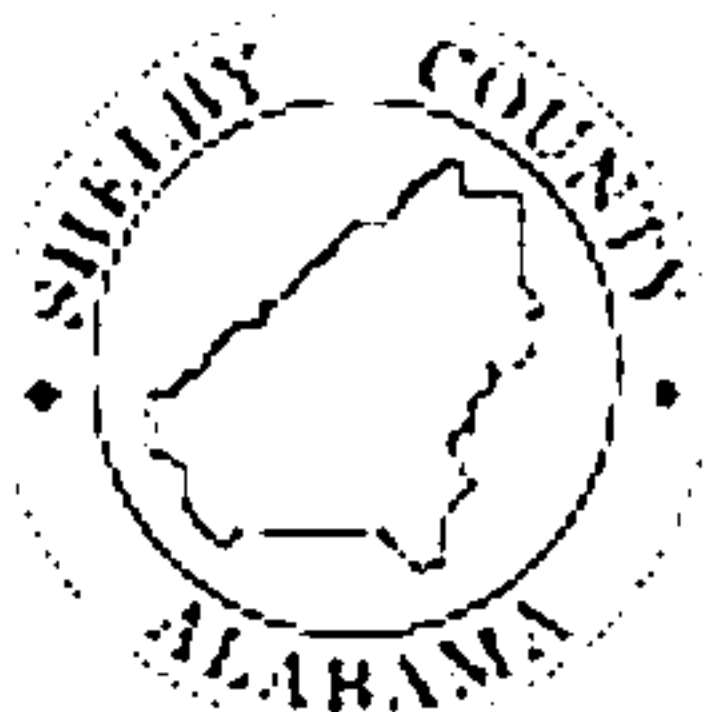
Notary Name: David Gutierrez

Commission Expires: April 20, 2026

DAVID GUTIERREZ  
NOTARY PUBLIC  
STATE OF COLORADO  
NOTARY ID 20184017437  
MY COMMISSION EXPIRES APRIL 20, 2026

A parcel of land located in the NE  $\frac{1}{4}$  of the SE  $\frac{1}{4}$  of Section 35, Township 21 South, Range 1 West, Shelby County, Alabama, described as follows: Commence at the Northeast corner of said  $\frac{1}{4}$  -  $\frac{1}{4}$  Section and run South along the East boundary 704.86 feet; thence turn  $84^{\circ}32'53''$  right and run Westerly along the right of way of a paved road 208.25 feet to the Point of Beginning; thence turn  $95^{\circ}27'07''$  right and run North parallel to the East boundary of said  $\frac{1}{4}$  -  $\frac{1}{4}$  Section 416.50 feet; thence turn  $95^{\circ}27'07''$  left and run Westerly to the extension of the East line of the land conveyed to Bernice Green Pickett by deed recorded in Real Book 139, Page 607, in the Probate Office of Shelby County, Alabama; then turn left and run South along said extension and the East line of said Pickett land and the East line of the land conveyed to Bernice Green Pickett by deed recorded in Real Book 024, Page 666, in the Probate Office of Shelby County, Alabama, to the North line of a paved road; then turn left and run along the North line of the paved road to the Point of Beginning.

Being the same property conveyed to Johnny B. King and Dorothy L. King by deed recorded in Book 216 Page 834, in the Probate Office of Shelby County, Alabama.



Filed and Recorded  
 Official Public Records  
 Judge of Probate, Shelby County Alabama, County  
 Clerk  
 Shelby County, AL  
 05/17/2023 08:48:26 AM  
 \$34.00 BRITTANI  
 20230517000145940

*Allen S. Bayl*