Prepared by: GARY NIVEN

Send Tax Notice:

Gary Niven 460 Merry Glen Lane Chelsea Alabama 35043

STATE OF ALABAMA COUNTY OF SHELBY



20230515000144440 1/2 \$175.00 Shelby Cnty Judge of Probate, AL 05/15/2023 03:14:59 PM FILED/CERT

WARRANTY DEED

JOINT SURVIVORSHIP

KNOW ALL MEN BY THESE PRESENTS, THAT:

IN CONSIDERATION OF THE SUM OF ONE HUNDRED FIFTY THOUSAND, (\$150,000.00), THE RECEIPT AND SUFFICIENCY OF WHICH IS HEREBY ACKNOWLEDGED, PAID IN HAND TO THE UNDERSIGNED GRANTOR:

1. JUBA LAND, LLC, the Grantor.

BY: GARY NIVEN AND WIFE, MONICA BRASHER NIVEN THE GRANTEE HEREIN,

I THE SAID GRANTOR: JUBA LAND, LLC DO GRANT, BARGAIN, AND SELL AND CONVEY UNTO: GARY NIVEN AND WIFE, MONICA BRASHER NIVEN, THE GRANTEES HEREIN, as joint tenants, with right of survivorship,

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN SHELBY COUNTY, ALABAMA, TO-WIT:

THE NW ¼ OF THE NW ¼ OF SECTION 9, TOWNSHIP 20 SOUTH, RANGE 1 WEST, SHELBY COUNTY, ALABAMA, EXCEPT THAT PORTION PREVIOUSLY DEEDED TO GRANTEE, GARY NIVEN AND WIFE MONICA BRASHER NIVEN, BY DEED RECORDED IN #20181101000386830, IN THE PROBATE RECORDS OF SHELBY COUNTY, ALABAMA, AND EXCEPT THE WEST 14 ACRES THEREOF. IT BEING INTENDED TO CONVEY TO GRANTEES ALL THE PROPERTY WHICH I OWN IN THE SAID NW ¼ OF THE NW ¼ OF SECTION 9, TOWNSHIP, TOWNSHIP 20 SOUTH, RANGE 1 WEST.

TOGETHER WITH A 60.0' WIDE EASEMENT FOR EGRESS AND INGRESS AND UTILITIES TO SERVE THE ABOVE DESCRIBED LAND BEING DESCRIBED AS FOLLOWS: A 60.0' EASEMENT LYING EAST OF THE FOLLOWING DESCRIBED LINE: BEGIN AT A POINT 30' EAST OF THE NW CORNER OF THE ABOVE DESCRIBED PROPERTY, THENCE RUN NORTHWARDLY ALONG THE EAST LINE OF AN EXISTING 30' WIDE STRIP OF LAND OUT TO THE SOUTHERLY RIGHT OF WAY OF HIGHWAY NO. 39 AND THE END OF THIS EASEMENT.

SUBJECT TO ALL EASEMENTS, RESERVATIONS, RESTRICTIONS, AND RIGHTS OF WAY OF RECORD, IF ANY, IN PARTICULAR AN EASEMENT FOR MERRY GLEN LANE AS SHOWN ON 2007-281630

TO HAVE AND TO HOLD unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is served or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

AND, I DO FOR MYSELF AND FOR my HEIRS, EXECUTORS, AND ADMINISTRATORS, COVENANT WITH THE SAID GRANTEE, GARY NIVEN AND WIFE, MONICA BRASHER NIVEN, ITS SUCCESSORS AND ASSIGNS, THAT I AM LAWFULLY SEIZED IN FEE SIMPLE OF SAID PREMISES, THAT THEY ARE FREE FROM ALL ENCUMBRANCES, THAT I HAVE A GOOD RIGHT TO SELL AND CONVEY THE SAME AS AFORESAID, AND I WILL DEFEND THE SAME TO THE SAID GRANTEE, GARY NIVEN AND WIFE, MONICA BRASHER NIVEN, ITS SUCCESSORS AND ASSIGNS FOREVER, AGAINST THE LAWFUL CLAIMS OF ALL PERSONS.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL THIS 15th DAY OF

WITNESSES:

STATE OF ALABAMA COUNTY OF SHELBY GRANTOR:

BAILEY REYNOLDS

FOR: JUBA LAND, LLC,

HONG RANGES I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT THE ABOVED BAILEY REYNOLDS FOR JUBA LAND, LLC SIGNED TO THE FOREGOING CONVEYANCE, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THAT DAY, THAT BEING INFORMED OF THE CONTENTS OF THE WITHIN CONVEYANCE, HE EXECUTED THE SAME VOLUNTARILY ON THE DAY THE SAME BEARS DATE.

GIVEN UNDER MY HAND AND SEAL THIS THE 15th DAY OF May 203

NOTARY PUBLC, MY COMMISSION EXPIRES:

9/24/2002

Shelby County, AL 05/15/2023 State of Alabama Deed Tax:\$150.00 WARY PUBLICATION OF ALABAMATINI

Real Estate Sales Validation Form

This D	Document must be filed in acc	cordance wit	h Code of Alabama	1975 Section	an 40-22-4	
Grantor's Name	Juba Land (Bailey Reyno		Grantee's Nan		ary and Monica Niven	
Mailing Address	080 10 11	-0~ p	Mailing Addres		Merry Glen Lane	
	Chelsea A/ 350	分			helsea Alabama 35043	
•		·				
Property Address	No 911 address sere			_		
· · · · · · · · · · · · · · · · · · ·	No 911 address acre		Date of Sa	_	/lay 15 2023	
•		I C	tal Purchase Pric	e <u>\$</u>	\$150,000.00	
		– Act	ual Value	œ.		
			or	Ψ	·,———	
		Asses	sor's Market Valu	e \$		
evidence: (check on Bill of Sale Sales Contract Closing Stateme		nentary evi	dence is not requ praisal	ired)	ng documentary	
If the conveyance do above, the filing of the	ocument presented for rechis form is not required.	ordation co	ntains all of the r	equired inf	ormation referenced	
		Instructio	ns			
Grantor's name and to property and their	mailing address - provide current mailing address.	the name of	of the person or p	ersons co	nveying interest	
Grantee's name and to property is being of	mailing address - provide conveyed.	the name	of the person or p	ersons to	whom interest	
Property address - th	ne physical address of the	nronerty h	aina aanuarad :£			1
	te on which interest to the			202305150 Shelby Cn	00144440 2/2 \$175.00 ty Judge of Probate, AL 3 03:14:59 PM FILED/CERT	
Total purchase price	- the total amount paid for ne instrument offered for re	r the purch:	•	ty, both rea	and personal,	
Actual value - if the particular conveyed by the insti	roperty is not being sold, frument offered for record. The assessor's current ma	the true val This may h)A AMMANAA hu a	y, both rea an appraisa	l and personal, being al conducted by a	j
responsibility of valui	d and the value must be de valuation, of the property ng property for property ta Alabama 1975 § 40-22-1 (r as determ X burnoses	inad by the least	_£C:_!_\	4	
	f my knowledge and belief derstand that any false sta ed in <u>Code of Alabama 19</u>	HEIDENIS CI	2lMad an thia fam	ed in this d m may res	ocument is true and ult in the imposition	
Datemay 15 2023		Print	Gary Niven			
Unattested		Sign				

(verified by)

Form RT-1

Grantor/Grantee/Owner/Agent) circle one