

20230515000143920 1/1 \$.00 Shelby Cnty Judge of Probate, AL 05/15/2023 12:44:30 PM FILED/CERT

## STATE OF ALABAMA ) COUNTY OF SHELBY )

## RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of One hundred twenty-four Dollars and 86/100 (\$124.86), receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors and assigns, release, acquit and discharge from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Service Charge of the North Shelby County Library District, Inc., for the year(s) of 2015-2018, to the following described property:

SUB DIVISON1: HIGHLAND LAKES 3RD SECTOR PHASE 1 AMENDED MB:21 PG:127 MB:21 PG:12 LOT: 314

The name of the owner of the said property is TRINA KNADLER
The physical address of the said property is 1456 HIGHLAND LAKES TRAIL

RELINQUISHED, SATISFIED, Al	tself, its legal representatives, successors, or assove-described property of Shelby County, Alaba NDDISCHARGED.	signs, declare that ma, fully
Executed on this the	<u>day of May</u> , 20 23	•
	NORTH SHELBY COUNTY LIBRARY DIS	TRICT, A Public
STATE OF ALABAMA ) COUNTY OF SHELBY )	BY:	
the North Shelby County Library Diand who is known to me, acknowled	whose name as whose name as objection, is signed to the fored dged before me on this day that, being informed the same volume and with full authority, executed the same volume.	egoing instrument,
Given under my hand and of	fficial seal, this 114h day of Meg	, 20_2

Prepared by:

PIDN: (092040003032.000) LIEN # 20190415000121320 Notary Public

MICHELE D. AHLERS

My Commission Expires

March 6, 2024