

FULL SATISFACTION OF RECORDED MORTGAGE

STATE OF ALABAMA

JEFFERSON COUNTY

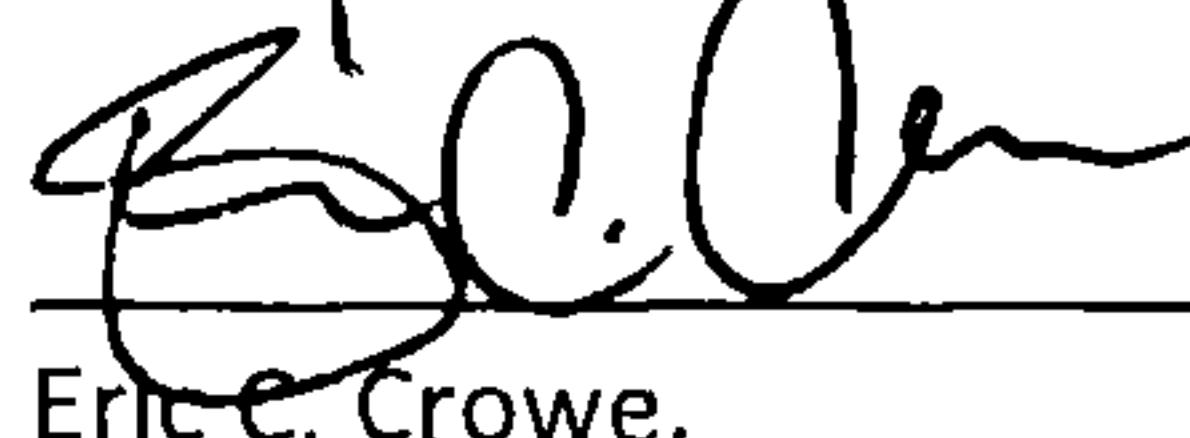
Know All Men, By These Present, that the undersigned, America's First Federal Credit Union, acknowledges full payment of the indebtedness secured by that certain mortgage executed by JOAN MARTIN PARKER and TODD LEVAN PARKER, Wife and Husband which said mortgage was recorded in the office of the Judge of Probate, Court of SHELBY County, Alabama.

Mortgage Instrument # 20200715000295390

Book: _____ Page: _____ and the undersigned does further hereby release and satisfy said mortgage. Paid in full Date: 05/01/2023

In Witness Whereof, the undersigned, America's First Federal Credit Union, formerly America's First Credit Union, formerly Iron and Steel Credit Union, has caused these presents to be executed this 12 day of MAY, 2023

America's First Federal Credit Union, formerly
America's First Credit Union, formerly
Iron and Steel Credit Union



Eric C. Crowe,
Servicing Manager

CORPORATE ACKNOWLEDGEMENT

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that Eric C. Crowe, whose name as Servicing Manager of America's First Federal Credit Union, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, she, as such manager and with full authority, executed the same voluntarily for and as the act of said Corporation.

This mortgage Lien Satisfaction is given under my hand and Official seal on this 12 day of, MAY, 2023.

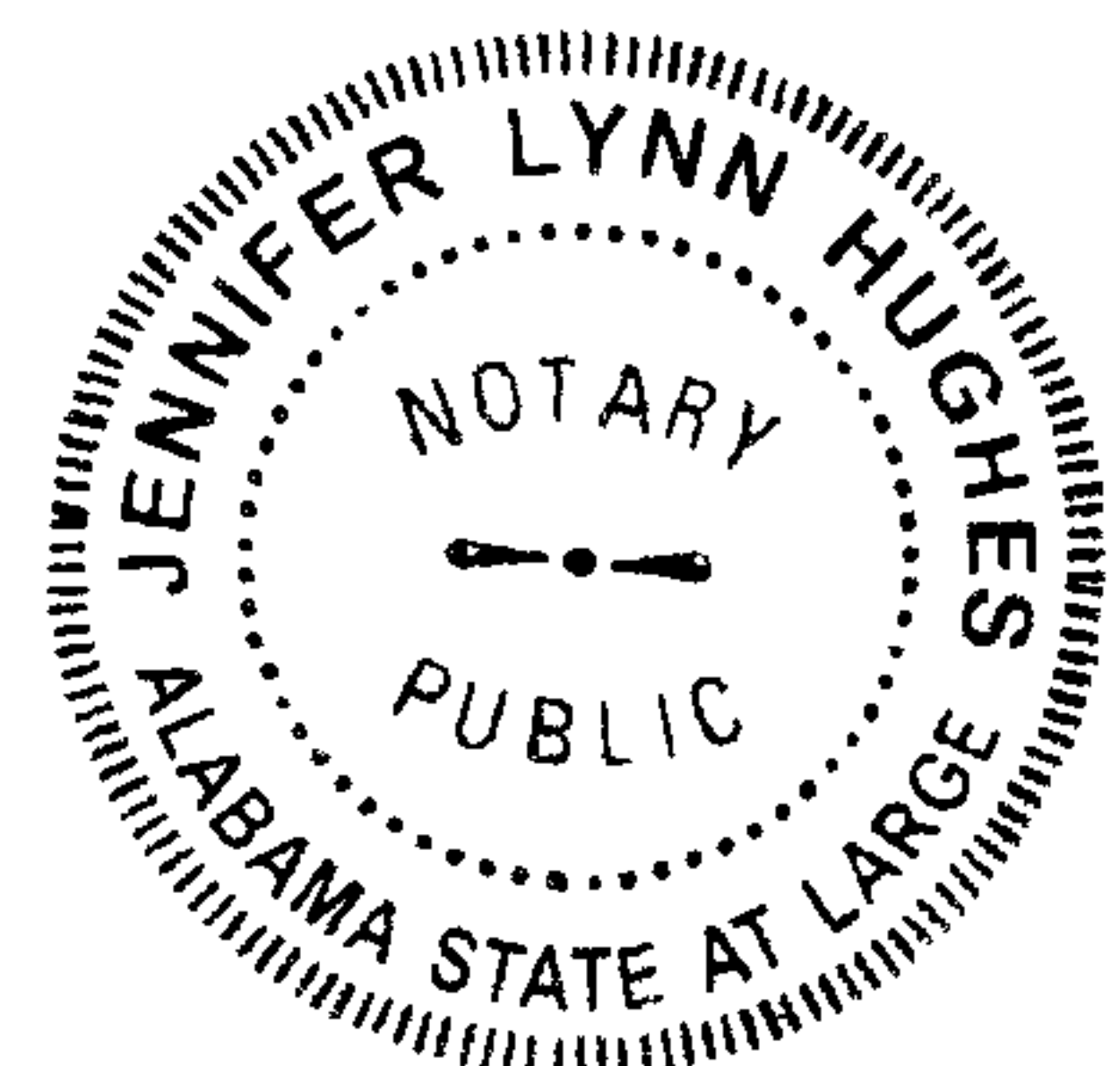


Notary Public

THIS INSTRUMENT WAS PREPARED BY:
AMERICA'S FIRST FEDERAL CREDIT UNION
1200 4TH AVENUE NORTH
BIRMINGHAM, AL 35202



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
05/12/2023 03:01:32 PM
\$23.00 BRITTANI
20230512000141720



Allen S. Bayl