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JIMMIE S TOWNSEND 1210004129 PO Date: 05/03/2023

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned PNC BANK NATIONAL ASSOCIATION does hereby certify that a certain mortgage from JIMMIE S TOWNSEND AND REBECCA A TOWNSEND, HUSBAND AND WIFE to COMPASS BANK dated NOVEMBER 23, 2009, filed for record DECEMBER 8, 2009 in mortgage volume/book, page DOC No. 20091208000450870, of the SHELBY COUNTY, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said PNC BANK NATIONAL ASSOCIATION has hereunto set their hand this 12th day of MAY, 2023. Tax Parcel ID # 174 CROSSBROOK DRIVE, CHELSEA, AL - 35043

PNC BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO BBVA USA FORMERLY KNOWN AS COMPASS BANK

> **WENDY M HAIRE VICE PRESIDENT**

State of **OHIO** County of MONTGOMERY COUNTY

Before me, CONSUELO A TRAVIS, a Notary Public in and for said county, personally appeared WENDY M HAIRE, VICE PRESIDENT, of PNC BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO BBVA USA FORMERLY KNOWN AS COMPASS BANK known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in MONTGOMERY COUNTY county, OHIO, this 12th day of May, 2023.

CONSUELO A TRAVIS

CONSUELO A TRAVIS

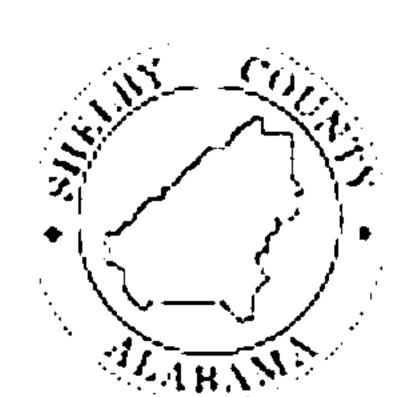
In and for the state of **OHIO** My commission expires 7/16/2028

Prepared by:

Return To:

MARLA SWAFFORD PNC BANK, NATIONAL ASSOCIATION, P.O. BOX 8820, **DAYTON, OH, 45482** 800-822-5626

MARLA SWAFFORD PNC BANK, NATIONAL ASSOCIATION, P.O. BOX 8820, **DAYTON, OH, 45482** 800-822-5626



Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk **Shelby County, AL** 05/12/2023 01:53:02 PM **\$23.00 BRITTANI**

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