

STATE OF ALABAMA)

SHELBY COUNTY)



20230512000140720 1/2 \$.00
Shelby Cnty Judge of Probate, AL
05/12/2023 10:17:05 AM FILED/CERT

FULL SATISFACTION OF RECORDED LIEN

The North Shelby County Fire and Emergency Medical District, a public corporation, files this statement in writing, verified by oath of Guy R. Sipe, an employee or officer of the District, who has personal knowledge of the facts herein set forth:

Know All Men by These Presents, That, the undersigned, North Shelby County Fire and Emergency Medical District, acknowledges full payment of the indebtedness secured by the following property, situated in Shelby County, Alabama, to-wit:

Lien Instrument Number: 20230417000107900

Address: 4804 KEITH DRIVE BIRMINGHAM AL 35242

Legal Description:

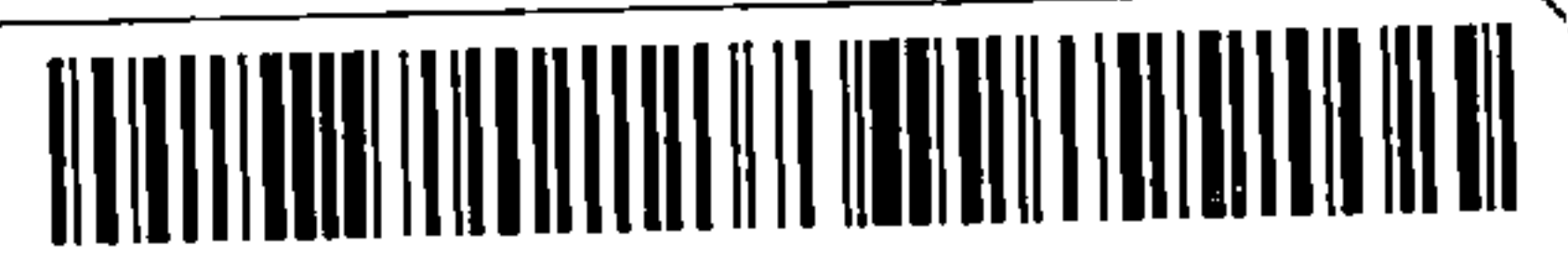
**LOT 5, BLOCK 14, ACCORDING TO THE SURVEY OF BROKEN BOW SOUTH, AS RECORDED IN MAP BOOK 11, PAGE 82, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA. BEING SITUATED IN SHELBY COUNTY, ALABAMA.
ALSO, A PARCEL OF LAND LOCATED IN THE SW 1/4 OF THE SE 1/4 OF SECTION 12, TOWNSHIP 19 SOUTH, RANGE 2 WEST, SHELBY COUNTY, ALABAMA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE SOUTHWEST CORNER OF LOT 5, BLOCK 14 OF BROKEN BOW SOUTH AS RECORDED IN MAP BOOK 11, PAGE 82, IN THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA, ALSO BEING THE POINT OF BEGINNING; THENCE RUN EASTERLY ALONG THE SOUTHERN LINE OF LOT 5, BLOCK 14, A DISTANCE OF 80.05 FEET TO THE SOUTHEAST CORNER OF SAID LOT; THENCE RIGHT 85 DEGREES 47 MINUTES 27 SECONDS SOUTHERLY ALONG THE PROLONGATION OF THE EAST LINE OF LOT 5, A DISTANCE OF 45.84 FEET; THENCE RIGHT 94 DEGREES 13 MINUTES 41 SECONDS PARALLEL TO THE SOUTH LINE OF LOT 5 A DISTANCE OF 80.03 FEET; THENCE RIGHT 87 DEGREES 44 MINUTES 40 SECONDS A DISTANCE OF 45.81 FEET NORTH ALONG THE PROLONGATION OF THE WEST LINE OF LOT 5 TO THE POINT OF BEGINNING.**

The record owner(s) or proprietor(s) of the aforementioned Parcel or Property is: JACOB PAUL & CORRIE PAUL

In Witness Whereof, the undersigned has caused these presents to be executed this the 5th day of May 2023.

North Shelby Fire and Emergency Medical District

This Instrument Prepared By:
Guy R. Sipe, Fire Chief
4617 Valleydale Road
Birmingham, Alabama 35242



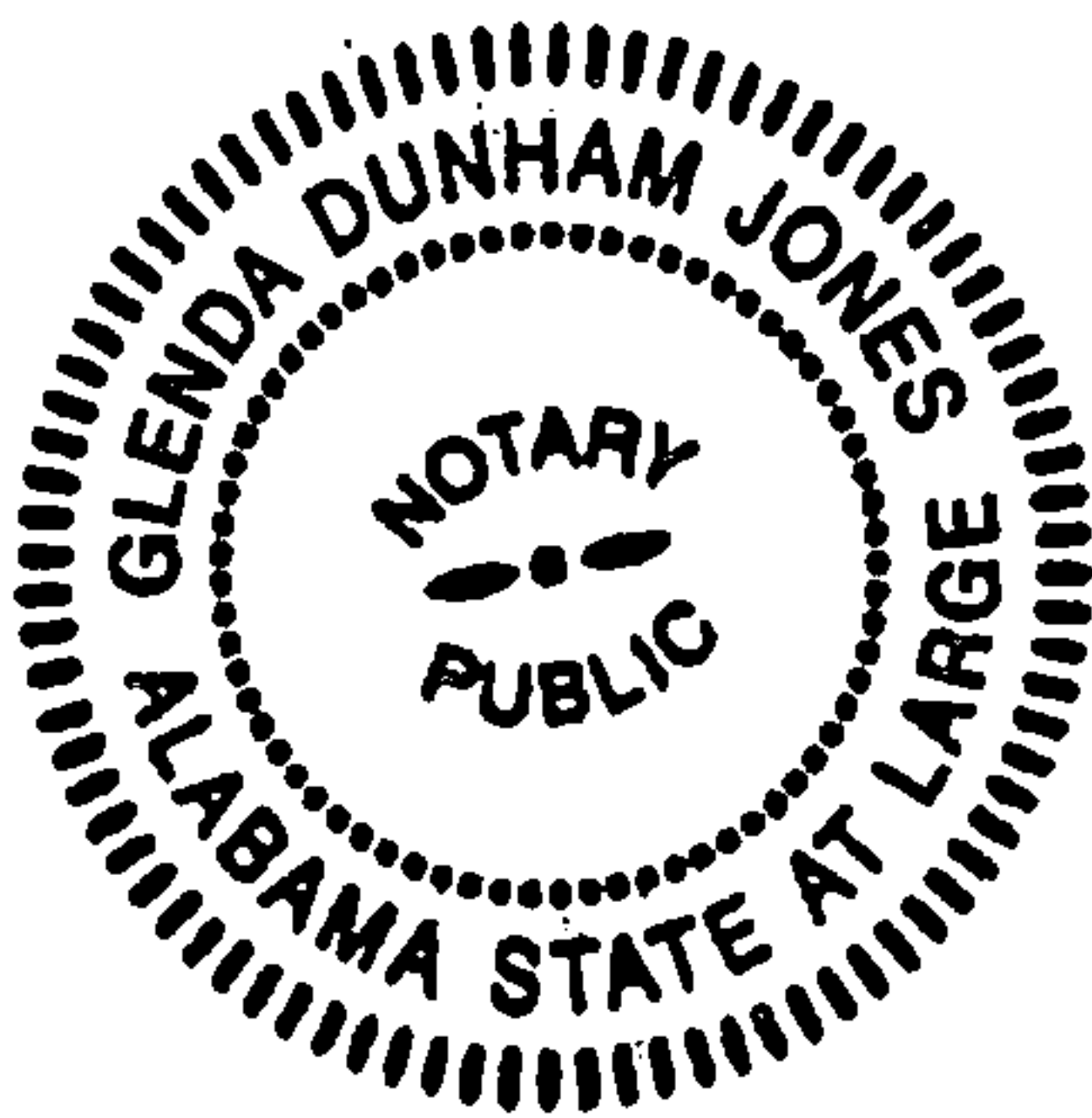
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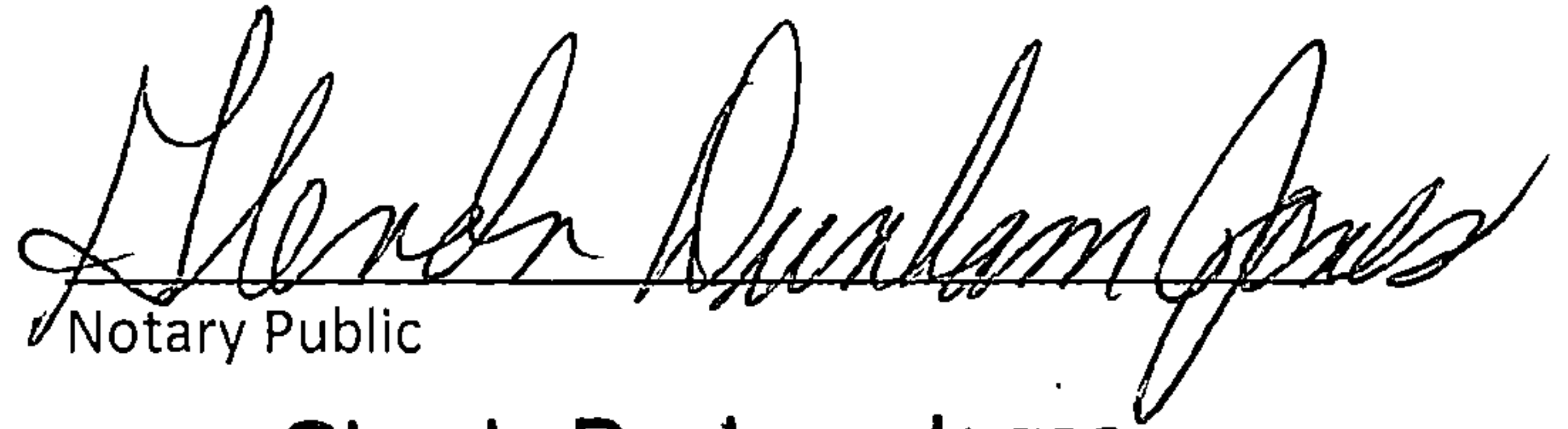
STATE OF ALABAMA)

SHELBY COUNTY)

I, the undersigned, a notary Public in and for said County in the State, hereby certify that Guy R. Sipe, an employee or officer of the North Shelby County Fire and Emergency Medical District, whose name is signed to the foregoing Lien, and who is known to me, acknowledged before me on this day that, being informed of the contents of the above and foregoing Lien, in such capacity for the said District, executed the same voluntarily on the date the same bears date.

Given under my hand and official seal of office this the 5th day of May, 2023.




Notary Public

Glenda Dunham Jones
My Commission Expires
12/5/2023