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Shelby Cnty Judge of Probate, AL  
05/12/2023 10:16:54 AM FILED/CERT

STATE OF ALABAMA)

SHELBY COUNTY)

**FULL SATISFACTION OF RECORDED LIEN**

The North Shelby County Fire and Emergency Medical District, a public corporation, files this statement in writing, verified by oath of Guy R. Sipe, an employee or officer of the District, who has personal knowledge of the facts herein set forth:

Know All Men by These Presents, That, the undersigned, North Shelby County Fire and Emergency Medical District, acknowledges full payment of the indebtedness secured by the following property, situated in Shelby County, Alabama, to-wit:

**Lien Instrument Number: 20230417000108140**

**Address: 2916 OAK MOUNTAIN TRAIL BIRMINGHAM AL 35242**

**Legal Description:**

**A parcel of land located in the NE 1/4 of Section 27, Township 19, Range 2 West, more particularly described follows: Commence at the NE corner of the NE 1/4 of the NE 1/4 of Section 27, Township 19 South, Range 2 V thence West along the North line of said 1/4-1/4 section, a distance of 396.75 feet to the Point of Beginning; thence continue along last described course, a distance of 200 feet; thence 61°10' right in a Northwesterly direction, a distance of 264.16 feet; thence 61°10' left, in a Westerly direction, a distance of 145.75 feet; thence 90° left, in a Southerly direction, a distance of 435 feet; thence 90° left, in an Easterly direction, a distance of 473.14 feet; thence 90° left, in a Northerly direction, a distance of 203.59 feet to the Point of Beginning.**

The record owner(s) or proprietor(s) of the aforementioned Parcel or Property is: DAVID F BYERS III & MICHELLE BYERS

In Witness Whereof, the undersigned has caused these presents to be executed this the 5th day of May 2023.

North Shelby Fire and Emergency Medical District

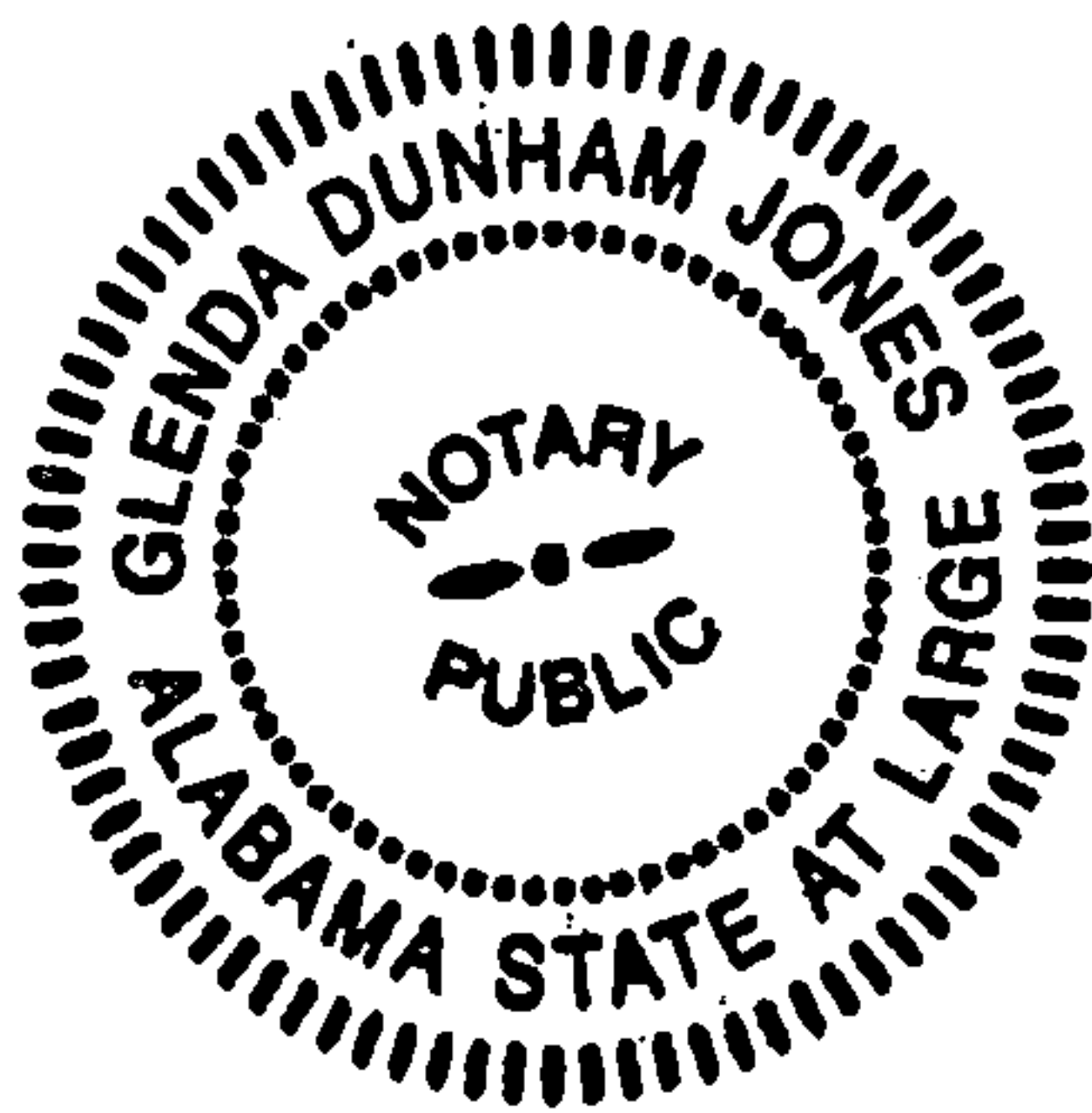
This Instrument Prepared By:  
Guy R. Sipe, Fire Chief  
4617 Valleydale Road  
Birmingham, Alabama 35242

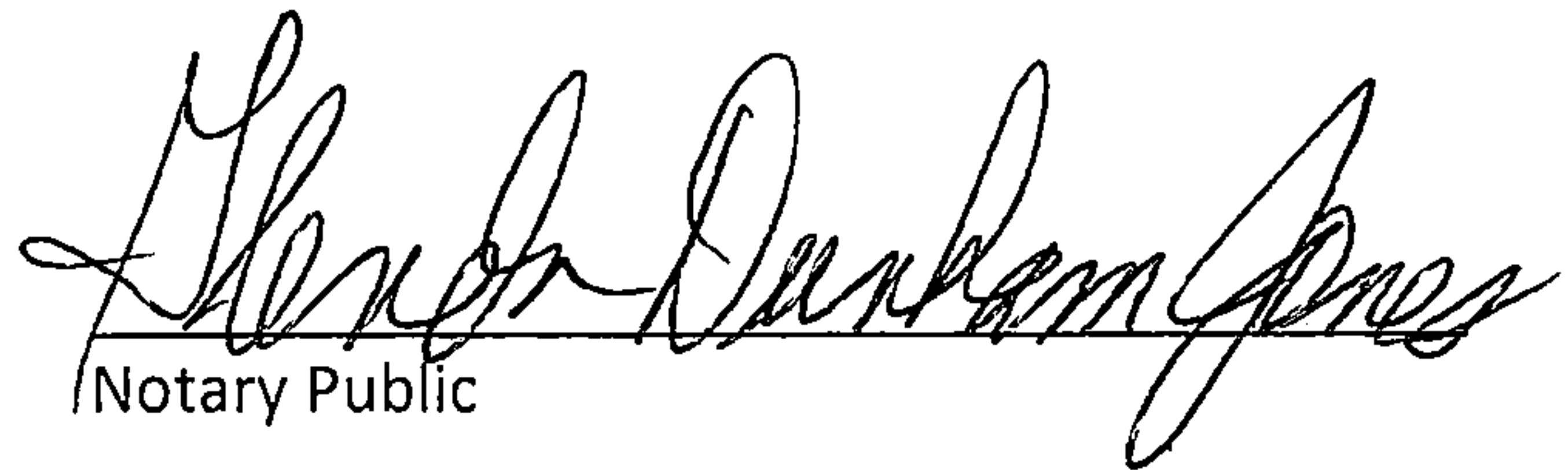
STATE OF ALABAMA)

SHELBY COUNTY)

I, the undersigned, a notary Public in and for said County in the State, hereby certify that Guy R. Sipe, an employee or officer of the North Shelby County Fire and Emergency Medical District, whose name is signed to the foregoing Lien, and who is known to me, acknowledged before me on this day that, being informed of the contents of the above and foregoing Lien, in such capacity for the said District, executed the same voluntarily on the date the same bears date.

Given under my hand and official seal of office this the 5<sup>th</sup> day of MAY, 2023.



  
Notary Public

Glenda Dunham Jones  
My Commission Expires  
12/5/2023