This Instrument Prepared By:

C. Ryan Sparks, Attorney 2635 Valleydale Road, Suite 200 Birmingham, Alabama 35244 DIRECT: 205-215-8433 **Send Tax Notice To Grantees Address:**

John G. Fisher III and Brenda C. Fisher 134 Braxton Way Pelham, Alabama 35124

WARRANTY DEED WITH JOINT RIGHT OF SURVIVORSHIP

STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

On this May 5, 2023, That for and in consideration of TWO HUNDRED SEVENTY NINE THOUSAND AND NO/100 (\$279,000.00) DOLLARS, and other good and valuable consideration, this day in hand paid to the undersigned GRANTOR AJINKYA NALAWADE, a married person, (herein referred to as "Grantor"), in hand paid by the Grantees herein, the receipt whereof is hereby acknowledged, the Grantor does hereby give, grant, bargain, sell and convey unto the Grantees, JOHN G. FISHER III and BRENDA C. FISHER, (herein referred to as "Grantees"), for and during their joint lives and upon the death of either, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, all of the Grantor's interest in the following-described Real Estate situated in, SHELBY COUNTY, ALABAMA, to wit:

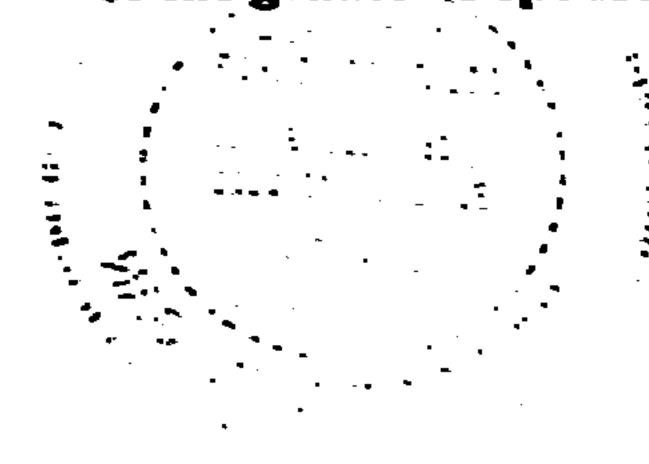
Lot 83, according to the Amended Map of the Resurvey of the Final Plat, Phase III, Stratford Place, as recorded in Map Book 14, Page 38, in the Probate Office of Shelby County, Alabama.

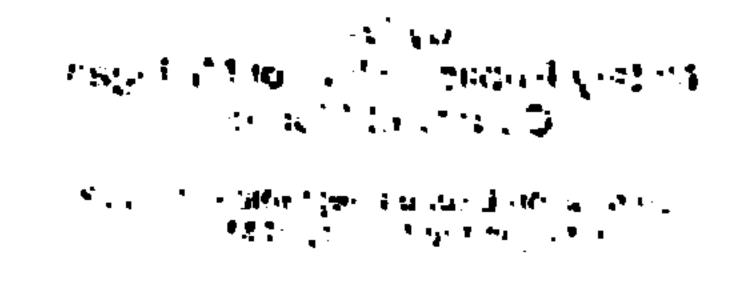
Subject to:

- 1. General and special taxes or assessments for the year 2023 and subsequent years not yet due and payable.-
- 2. Municipal improvements, taxes, assessments, and fire district dues against subject property, if any.
- 3. Mineral and mining rights not owned by Grantor.
- 4. Any applicable zoning ordinances.
- 5. Easements, encroachments, building set back lines, rights-of-ways as shown of record by recorded plat or other recorded instrument, including any amendments thereto.
- 6. All matters, facts, easements, restrictions, assessments, covenants, agreements and all other terms and provisions in Map Book 14, Page 38.

The purchase of the herein described real property is being financed in whole or in part by the proceeds of a purchase money mortgage being executed simultaneously herewith.

The property conveyed herein does not constitute the homestead of the grantor nor the homestead of the grantor's spouse.





TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said Grantees, for and during their joint lives as joint tenants and upon the death of either of them, then to the survivorship of them in fee simple, and to the heirs and assigns of such survivor, forever.

AND SAID GRANTOR, for said GRANTOR'S, GRANTOR'S heirs, successors, executors and administrators, covenants with GRANTEES, and with GRANTEES' heirs and assigns, that GRANTOR is lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all liens and encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any restrictions pertaining to the Real Estate of record in the Probate Office of SHELBY COUNTY; and that GRANTOR will, and GRANTOR'S heirs, executors and administrators shall, warrant and defend the same to said GRANTEES, and GRANTEES' heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Grantor has hereunto set Grantor's hands and seals on this day of May 5, 2023.

GRANTOR:

Ajinkya Nalawade

STATE OF LANGUAGE
COUNTY OF LANGUE

I, the undersigned, a Notary Public, in and for said State and County, do hereby certify that Ajinkya Nalawade, whose name is signed to the above and foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, Ajinkya Nalawade executed the same voluntarily with full authority, on the day the same bears date.

IN WITNESS WHEREOF, the said Grantor has hereunto set Grantor's hands and seals on this day of May 5, 2023.

My Commission Expires:09/12/12

Notary Public

Joy Davis Notary Public - State of Michigan

County of Monroe

Commission Expires September 12, 2029
Acting in the County of Monroe

[Affix Seal Here]

- interior

My Commission Extinct

September 12, 202.

Real Estate Sales Validation Form

Grantor's Name	<i>Document must be med in acc</i> Ajinkya Nalawade	cordance with Code of Alabama 19		
Mailing Address	- HILLIAM LACING AACING		Grantee's Name John G. Fisher, III Mailing Address Brenda C. Fisher	
	134 Braxlon Way		134 Braxton Way	
	Pelham, AL 35124		Pelham, AL 35124	
Property Address	134 Braxton Way	Date of Sale	5/5/23	
	Pelham, AL 35124	Total Purchase Price	\$ 279,000.00	
		or Actual Value	\$	
		or Assessor's Market Value	\$	
The purchase price evidence: (check of Bill of Sale Sales Contract Closing States	ne) (Recordation of docui	n this form can be verified in the mentary evidence is not required to the Appraisal Other	e following documentary ed)	
	document presented for rec this form is not required.	cordation contains all of the rec	quired information referenced	
		Instructions		
	d mailing address - provide ir current mailing address.	the name of the person or pe	rsons conveying interest	
Grantee's name an to property is being		e the name of the person or pe	rsons to whom interest	
Property address -	the physical address of the	e property being conveyed, if a	vailable.	
Date of Sale - the d	late on which interest to the	e property was conveyed.		
	e - the total amount paid for the instrument offered for	or the purchase of the property record.	, both real and personal.	
conveyed by the ins		the true value of the property, I. This may be evidenced by an narket value.	· · · · · · · · · · · · · · · · · · ·	
excluding current us responsibility of value	se valuation, of the propert	determined, the current estimaty as determined by the local of ax purposes will be used and to (h).	fficial charged with the	
accurate. I further u		of that the information contained tatements claimed on this form 1975 § 40-22-1 (h).		
Date 5/5/23		Print C. Ryan Sparks		
Unattested		Sign		
- · · · · · · · · · · · · · · · · · · ·	(verified by)	(Granter	2/Owner(Agent) circle one	
	Service Contraction of the Contr	Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, Count Clerk	Form RT-1	

Shelby County, AL

\$70.00 BRITTANI

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