

THIS INSTRUMENT PREPARED BY
Angela Nevins, Manager
Lakewood Residential Association, Inc.
2700 Highway 280, Suite 425
Birmingham, AL 35223
205-877-9480

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05/11/2023 08:56:59 AM
LIEN 1/1

LIEN FOR ASSESSMENTS

State of Alabama

County of Shelby

Lakewood Residential Association, Inc. files this statement in writing, verified by the oath of **Angela Nevins**, as Administrator of the **Lakewood Residential Association, Inc.** who has personal knowledge of the facts herein set forth:

Lakewood Residential Association, Inc. claims a lien upon the following property situated in **Shelby County, Alabama**

Lot **105** according to the survey of **Lakewood Residential Association, Inc.** as recorded in Map Book **32**, Page **112**, in the Judge of Probate office of **Shelby County, Alabama**.

This lien is claimed as land with address **2882 Highway 32 Wilsonville, AL 35186**

This lien is claimed to secure an indebtedness of \$ **603.00** with interest from **April 28, 2023** for assessments levied on the above property by the **Lakewood Residential Association, Inc.** in accordance with the Declaration of Protective Covenants for **Lakewood Residential Association, Inc.** which is filed for record in the Probate office of said county.

The name of the owner of said property is **April Sharpe**.

Lakewood Residential Association, Inc.



Angela Nevins, Manager
Lakewood Residential Association, Inc.

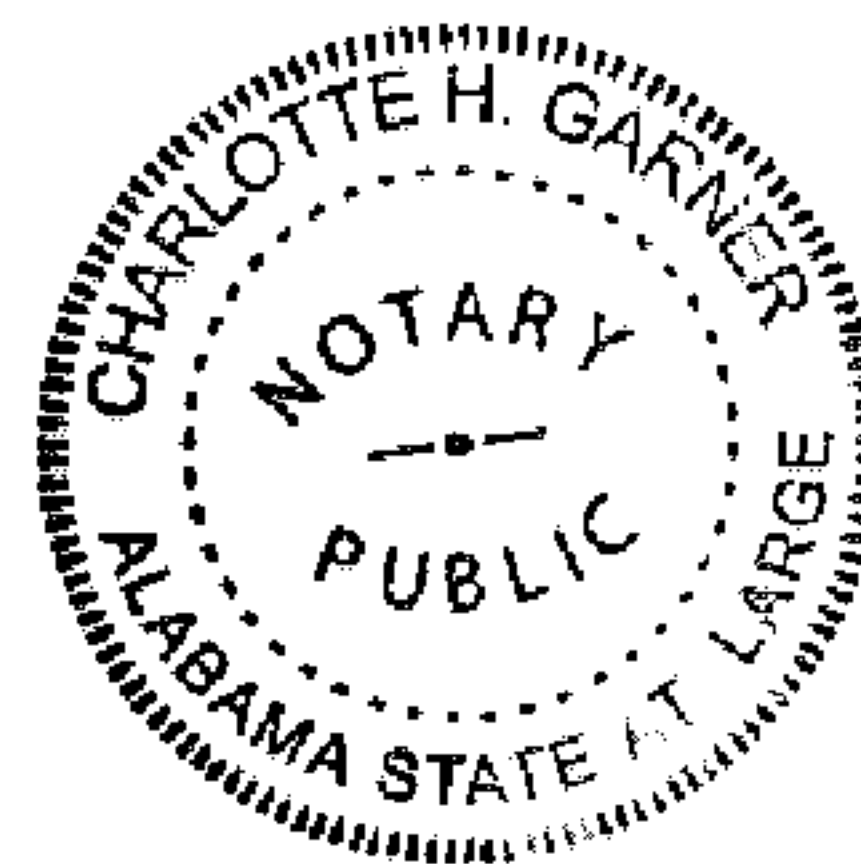
GENERAL ACKNOWLEDGEMENT

State of Alabama

County of Jefferson

Before me, Charlotte Garner, a Notary Public in and for the State of Alabama, personally appeared **Angela Nevins**, as Administrator of **Lakewood Residential Association, Inc.**, who being sworn, acknowledges that the facts set forth in the foregoing statement of lien and that the same are true and correct to the best of their knowledge and belief.

Subscribed and sworn to before me on **April 28, 2023**



Notary Public

My commission expires on 10/15/2025



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
05/11/2023 08:56:59 AM
\$22.00 BRITTANI
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