20230510000137520 05/10/2023 09:18:09 AM REL 1/1

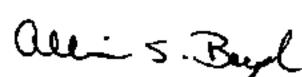
## **ALABAMA**

COUNTY OF SHELBY LOAN NO.: 0124126558



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
05/10/2023 09:18:09 AM
\$22.00 PAYGE

20230510000137520



Prepared By: Tracy Albertson
First American Mortgage Solutions
1795 International Way
Idaho Falls, ID 83402
When Recorded Mail To: First American Mortgage Solutions
1795 International Way
Idaho Falls, ID 83402, Ph. 208-528-9895



## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage. Said Mortgage dated FEBRUARY 05, 2021 executed by MICHAEL DEES, SR. AND SANDRA MYRA DEES, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP MARRIED TO EACH OTHER, Mortgagor, located at 2123 TIMBERLINE DR, CALERA, ALABAMA 35040, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on FEBRUARY 17, 2021 as Instrument No. 20210217000077290 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

## AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MAY 08, 2023.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

TRACY ALBERTSON, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

On MAY 08, 2023, before me, JACKI WILKINS, personally appeared TRACY ALBERTSON known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf

of said corporation, and acknowledged to me that such corporation executed the same.

**JACKI WILKINS (COMM. EXP. 03/29/2025)** 

**NOTARY PUBLIC** 

JACKI WILKINS

Notary Public - State of Idaho

Commission Number 20190763

My Commission Expires Mar 29, 2025

POD: 20230425

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Page 1 of 1

MIN: 100073001241265584

MERS PHONE: 1-888-679-6377