

**RELEASE**

STATE OF ALABAMA  
COUNTY OF MOBILE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned TRUSTMARK NATIONAL BANK (the "Bank"), does hereby release and cancel that certain Mortgage, dated December 5, 2014, made and executed by A. C. LEGG PACKING CO., INC., an Alabama corporation ("A. C. LEGG PACKING"), in favor of the Bank, and recorded on December 5, 2014 in Instrument 20141205000382950, and said Mortgage being modified by that certain Modification of Mortgage dated November 6, 2015, made and executed by A.C. Legg Packing in favor of the Bank, and recorded on December 3, 2015 in instrument 20151203000413680, each recorded in the records maintained by the Office of the Judge of Probate of Shelby County, Alabama, and does hereby consent and request that said Mortgage, as modified, be discharged of record.

Dated the 1<sup>st</sup> day of May, 2023.

TRUSTMARK NATIONAL BANK

By:   
Name: Blake Fillingim  
As its: Vice President

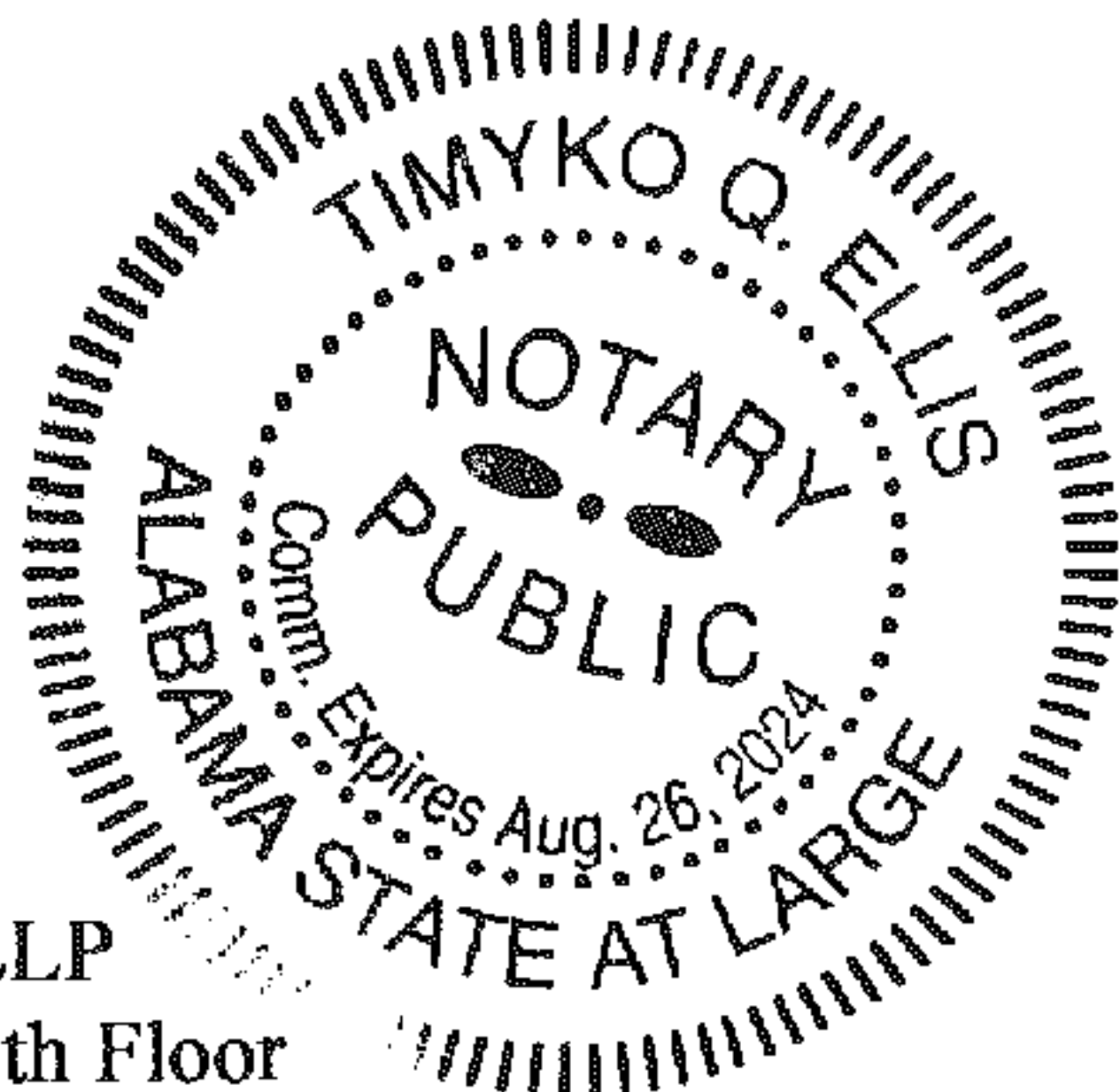
STATE OF ALABAMA)  
COUNTY OF MOBILE)


I, the undersigned Notary Public in and for said county in said state, hereby certify that Blake Fillingim, whose name as Vice President of Trustmark National Bank, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said bank.

Given under my hand this 1<sup>st</sup> day of May, 2023.

[AFFIX SEAL]

This instrument prepared by:  
Thomas P. Oldweiler, Esq.  
ARMBRECHT JACKSON LLP  
RSA Battle House Tower, 27th Floor  
11 N. Water Street  
Mobile, Alabama 36602



  
NOTARY PUBLIC  
My commission expires: 8/26/24



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
05/09/2023 11:46:23 AM  
\$22.00 PAYGE  
20230509000136840

*Allen S. Bayl*