

STATE OF ALABAMA
COUNTY OF SHELBY

**RELEASE OF MORTGAGE AND SECURITY AGREEMENT
(Open-End Credit with Future Advances)**

KNOW ALL MEN BY THESE PRESENTS, that SOUTHPOINT BANK, is the owner of that mortgage executed by James E Gustin, Jr and Spouse, Brenda L Gustin an married couple in the principal amount of \$248,000.00 filed for recording in the Office of the Judge of Probate of Shelby County, Alabama in Instrument #20071226000577920

WHEREAS, the undersigned desires to release the hereinafter described real estate;

625 Highland Lakes Cove, Birmingham, Alabama 35242

WHEREAS, the undersigned desires that all of the lands described hereinafter be released;

NOW THEREFORE, the premises considered SOUTHPOINT BANK, does hereby release, remise, quit claim and convey unto James E Gustin, Jr and Spouse, Brenda L Gustin a married couple and their assigns and successor forever, all and every interest they may have in and to all the lands described within.

IN WITNESS WHEREOF, the undersigned have caused these presents to be executed on this 9th day of May, 2023.

SOUTHPOINT BANK

By: 
Rob Richardson, EVP/Central AL President

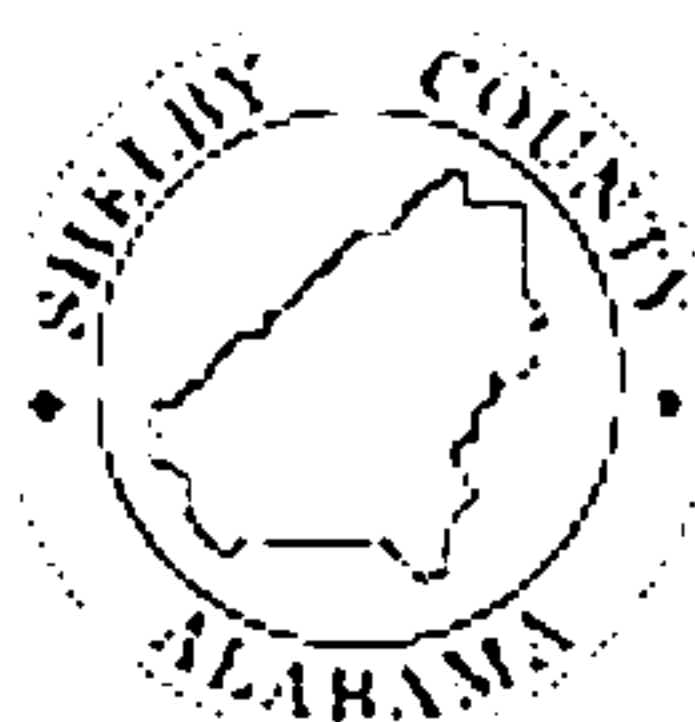
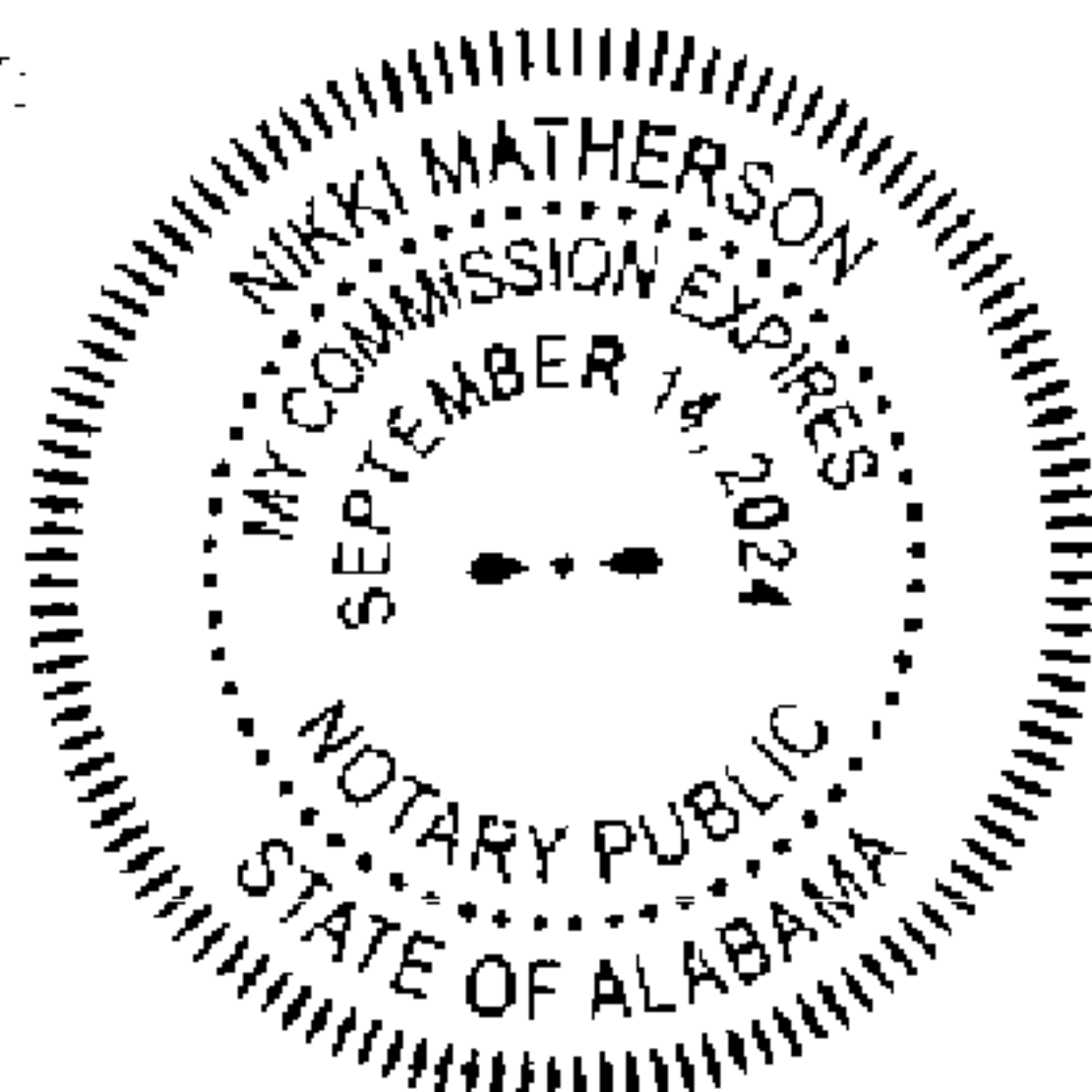
STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and State do hereby Certify that Rob Richardson, whose name as, EVP/Central AL President of SOUTHPOINT BANK, is/are signed to the foregoing release, who is/are known to me, acknowledge before me on this day, that being informed of the contents of said release, they executed the same with full power and authority on the day the same bears date.

Given under my hand and official seal this 9th day of May, 2023.


NOTARY PUBLIC
COMMISSION EXPIRES: 9-14-2024

THIS INSTRUMENT WAS PREPARED BY:
GINA JOHNSTON
SOUTHPOINT BANK/#13001126
3501 GRANDVIEW PARKWAY
BIRMINGHAM, AL 35243



**Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
05/09/2023 08:34:01 AM
\$22.00 JOANN
20230509000136380**

