## FULL SATISFACTION OF RECORDED MORTGAGE

STATE OF ALABAMA

JEFFERSON COUNTY

Know All Men, By	These Present, tha	t the undersigned, A	merica's First	Federal Credit Union,
•	• •	debtedness secured SHA JACKSON, HUSBAN	•	n mortgage executed by which said mortgage was
recorded in the of	fice of the Judge of	f Probate, Court of _	SHELBY	County, Alabama.
Mortgage Instrum	ent # 2022021600	0067640		
Book:	Page:	and the undersigned does further hereby release and		
satisfy said mortga	age. Paid in full Dat	e: <u>4/17/2023</u>		
First Credit Union,	formerly Iron and May  Ame Iron  Eric	Steel Credit Union, h	redit Union, fo	

## **CORPORATE ACKNOWLEDGEMENT**

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that Eric C. Crowe, whose name as Servicing Manager of America's First Federal Credit Union, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, she, as such manager and with full authority, executed the same voluntarily for and as the act of said Corporation.

This mortgage Lien Satisfaction is given under my hand and Official seal on this 8th day of, 2023. May

20230508000136130

THIS INSTRUMENT WAS PREPARED BY: AMERICA'S FIRST FEDERAL CREDIT UNION 1200 4TH AVENUE NORTH BIRMINGHAM, AL 35202



Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk **Shelby County, AL** 05/08/2023 03:50:01 PM **\$23.00 JOANN** allin 5. Buyl

