

THIS INSTRUMENT PREPARED BY  
**Angela Nevins, Manager**  
**Highland Lakes Residential Association, Inc.**  
2700 Highway 280, Suite 425  
Birmingham, AL 35223  
205-877-9480

20230508000135660  
05/08/2023 12:17:27 PM  
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**FULL SATISFACTION OF RECORDED LIEN**

**State of Alabama**

**County of Shelby**

Know All Men By These Presents, That, the Undersigned, **Highland Lakes Residential Association, Inc.** acknowledges full satisfaction of the indebtedness owed by **Duane Chapman and Douglas Bryson** which debt is secured by the certain Recorded Lien, recorded in the Judge of Probate office of **Shelby** County, Alabama, in Judgment / Instrument # **20200924000431260** and the undersigned does further hereby release and satisfy said lien.

In Witness Whereof, the undersigned **Angela Nevins** has caused these presents to be executed on **May 8, 2023**.



\_\_\_\_\_  
**Angela Nevins, Manager**  
**Highland Lakes Residential Association, Inc.**

**GENERAL ACKNOWLEDGEMENT**

**State of Alabama**

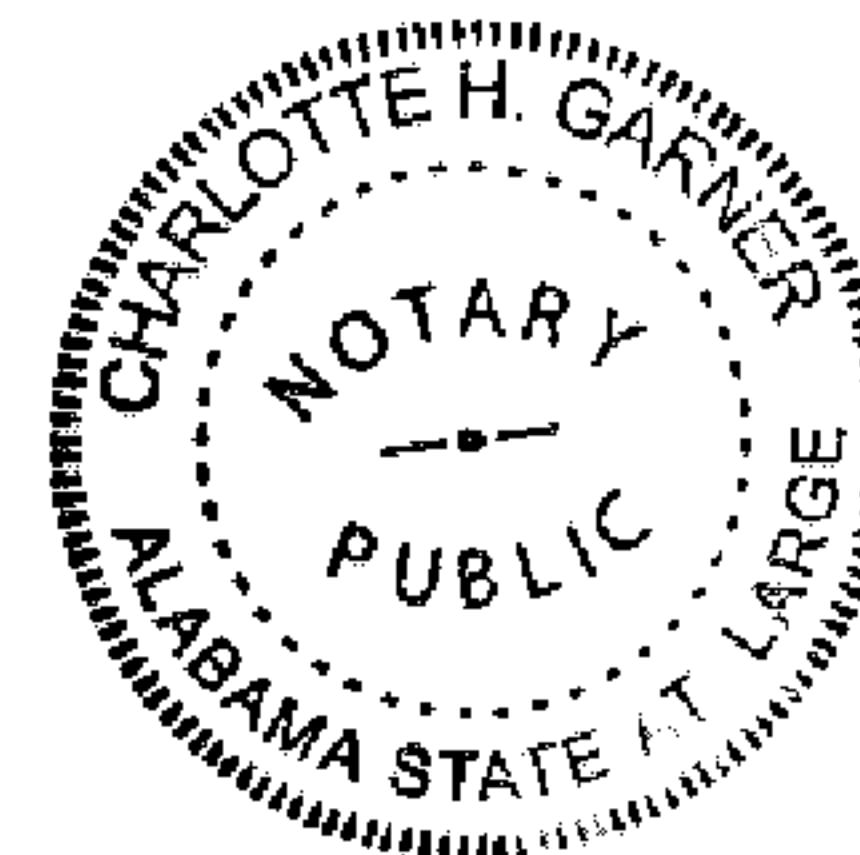
**County of Jefferson**

I, the undersigned, Notary Public in and for said County in said State, hereby certify that **Angela Nevins** whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears the date.

Given under my hand and Official seal on **May 8, 2023**.



\_\_\_\_\_  
Notary Public



My commission expires on 10/15/2025.



**Filed and Recorded**  
**Official Public Records**  
**Judge of Probate, Shelby County Alabama, County**  
**Clerk**  
**Shelby County, AL**  
**05/08/2023 12:17:27 PM**  
**\$22.00 JOANN**  
**20230508000135660**

