

_____ State of Alabama _____ Space Above This Line for Recording Data

This instrument was prepared by: Bryant Bank
Denise Clements
234 Goodwin Crest Drive, Suite 500
Homewood, Alabama 35209

RELEASE OF MORTGAGE

Bryant Bank _____, which is organized and existing
under the laws of **Alabama** _____ and holder of that certain Mortgage made and executed by
Bennie W. Holcombe, an Unmarried Woman

_____ as Mortgagor, and
Bryant Bank _____ as Mortgagee on **5/10/2013**
and Modification of Mortgage dated 6/8/2018

to secure the debt or other obligation in the amount of **50,000.00**
certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on
6/5/2013 and Modification of Mortgage was recorded on 7/11/2018

in the **Judge of Probate** _____ for **Shelby** _____ County, Alabama
and is indexed as **Inst# 20130605000230490 and Modification of Mortgage is index as 20180711000245910**

The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest
in the Property located at **320 Highway 25 East, Columbiana, AL 35051**
and legally described as:

Exhibit A

LENDER:

Denise Clements _____ (Seal)

(Witness)

(Witness)

ACKNOWLEDGEMENT
(Lender Acknowledgement)

State of Alabama County of Jefferson ss.
I, Hollie Rickett Sadberry, a Notary Public, in and for said
County in said State, hereby certify that Denise Clements
whose name(s) as Sr Vice President
of Bryant Bank, a Banking Institution is/are signed to the foregoing
instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument,
he/she/they, in his/her/their capacity as such she executed the same
voluntarily on the day the same bears date. Given under my hand this the 3rd day of May, 2023

My commission expires:

(seal)



Hollie Rickett Sadberry
Notary Public

EXHIBIT A

PARCEL I:

A parcel of land situated in the NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 24, Township 21 South, Range 1 West, described as follows: Commence at the SW corner of the NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 24, Township 21 South, Range 1 West; thence run North along the West line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section a distance of 863.58 feet to the point of beginning; thence continue North along said line a distance of 71.35 feet; thence turn an angle of 110 degrees 45 minutes to the right and run a distance of 308.73 feet; thence turn an angle of 30 degrees 02 minutes to the right and run a distance of 148.36 feet; thence turn an angle of 53 degrees 19 minutes to the left and run a distance of 171.85 feet to the West right of way line of Alabama Highway No. 25; thence turn an angle of 109 degrees 06 minutes to the right and run along said right of way line a distance of 25.00 feet; thence turn an angle of 70 degrees 54 minutes to the right and run a distance of 455.00 feet; thence turn an angle of 66 degrees 29 minutes to the right and run a distance of 210.84 feet to the point of beginning. Situated in NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 24, Township 21 South, Range 1 West, Shelby County, Alabama.

PARCEL II:

Commence at the SW corner of the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$, Section 24, Township 21 South, Range 1 West; thence run North along the West line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section a distance of 863.58 feet; thence turn an angle of 153 degrees 57 minutes to the right and run a distance of 210.84 feet to the point of beginning; thence continue in the same direction a distance of 234.40 feet; thence turn an angle of 66 degrees 30 minutes to the left and run a distance of 75.00 feet; thence turn an angle of 52 degrees 30 minutes to the left and run a distance of 270.42 feet; thence turn an angle of 127 degrees 29 minutes to the left and run a distance of 333.15 feet to the point of beginning. Situated in the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$, Section 24, Township 21 South, Range 1 West, Shelby County, Alabama.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
05/08/2023 08:01:35 AM
\$29.00 BRITTANI
20230508000134520

Allen S. Bayl