

MIN# 100418300001101631 MERS PHONE: 1-888-679-6377

DANIEL R NOBBE
1000638926
PO Date: 04/26/2023

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR HOMETOWN LENDERS INC. ITS SUCCESSORS AND ASSIGNS** its successors and assigns does hereby certify that a certain mortgage from **DANIEL R NOBBE AND SHERRY L NOBBE, HUSBAND AND WIFE** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR HOMETOWN LENDERS INC. ITS SUCCESSORS AND ASSIGNS** dated **OCTOBER 20, 2020**, filed for record **OCTOBER 22, 2020** in mortgage volume/book , page DOC No. **20201022000481100**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR HOMETOWN LENDERS INC. ITS SUCCESSORS AND ASSIGNS** its successors and assigns has hereunto set their hand this **5th** day of **MAY, 2023**.

Tax Parcel ID # _____

210 CHESSER LOOP ROAD, CHELSEA, AL - 35043

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR HOMETOWN LENDERS INC. ITS SUCCESSORS AND ASSIGNS

Consuelo A. Travis

CONSUELO A TRAVIS
ASSISTANT SECRETARY

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, **JOAN WIMSATT**, a Notary Public in and for said county, personally appeared **CONSUELO A TRAVIS, ASSISTANT SECRETARY**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR HOMETOWN LENDERS INC. ITS SUCCESSORS AND ASSIGNS** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **5th** day of **May, 2023**.



JOAN WIMSATT
In and for the state of **OHIO**
My commission expires **7/7/2028**
Prepared by:

Return To:

MARLA SWAFFORD
PNC BANK, NATIONAL ASSOCIATION,
P.O. BOX 8820,
DAYTON, OH, 45482
800-822-5626

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DAYTON, OH, 45482
800-822-5626



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County Clerk
Shelby County, AL
05/05/2023 01:37:11 PM
\$22.00 BRITTANI
20230505000134260

Alvin S. Boyd