

TRANG P TRAN
7500879110
PO Date: **04/27/2023**

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned **PNC BANK NATIONAL ASSOCIATION** does hereby certify that a certain mortgage from **TRANG TRAN AKA TRANG PHUONG TRAN** to **COMPASS BANK** dated **JANUARY 26, 2017**, filed for record **FEBRUARY 6, 2017** in mortgage volume/book , page DOC No. **20170206000044870**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **PNC BANK NATIONAL ASSOCIATION** has hereunto set their hand this **3rd** day of **MAY, 2023**.

Tax Parcel ID # _____

837 MEADOW RIDGE LANE, BIRMINGHAM, AL - 35242

PNC BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO BBVA USA FORMERLY KNOWN AS COMPASS BANK

Brittany Stautihar

BRITTANY STAUTIHAR
ASSISTANT VICE PRESIDENT

State of **OHIO**)
County of **CUYAHOGA COUNTY**) SS:

Before me, **MICHAEL BURKES**, a Notary Public in and for said county, personally appeared **BRITTANY STAUTIHAR, ASSISTANT VICE PRESIDENT**, of **PNC BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO BBVA USA FORMERLY KNOWN AS COMPASS BANK** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **CUYAHOGA COUNTY** county, **OHIO**, this **3rd** day of **May, 2023**.

Michael Burkes



MICHAEL BURKES
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
MAY 30, 2027

MICHAEL BURKES
In and for the state of **OHIO**
My commission expires **5/30/2027**

Prepared by:

Return To:

DIANE SERFILIPPI
PNC BANK, NATIONAL ASSOCIATION,
P. O. BOX 5570,
CLEVELAND, OH, 44101
888-762-2265

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Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
05/03/2023 01:01:08 PM
\$23.00 BRITTANI
20230503000130830

Allie S. Bayl