

This Instrument was prepared by:  
Clayton T. Sweeney, Attorney  
2700 Highway 280 East, Suite 160  
Birmingham, AL 35223



20230502000129280 1/2 \$25.00  
Shelby Cnty Judge of Probate, AL  
05/02/2023 11:44:59 AM FILED/CERT

STATE OF ALABAMA     )  
COUNTY OF SHELBY    )

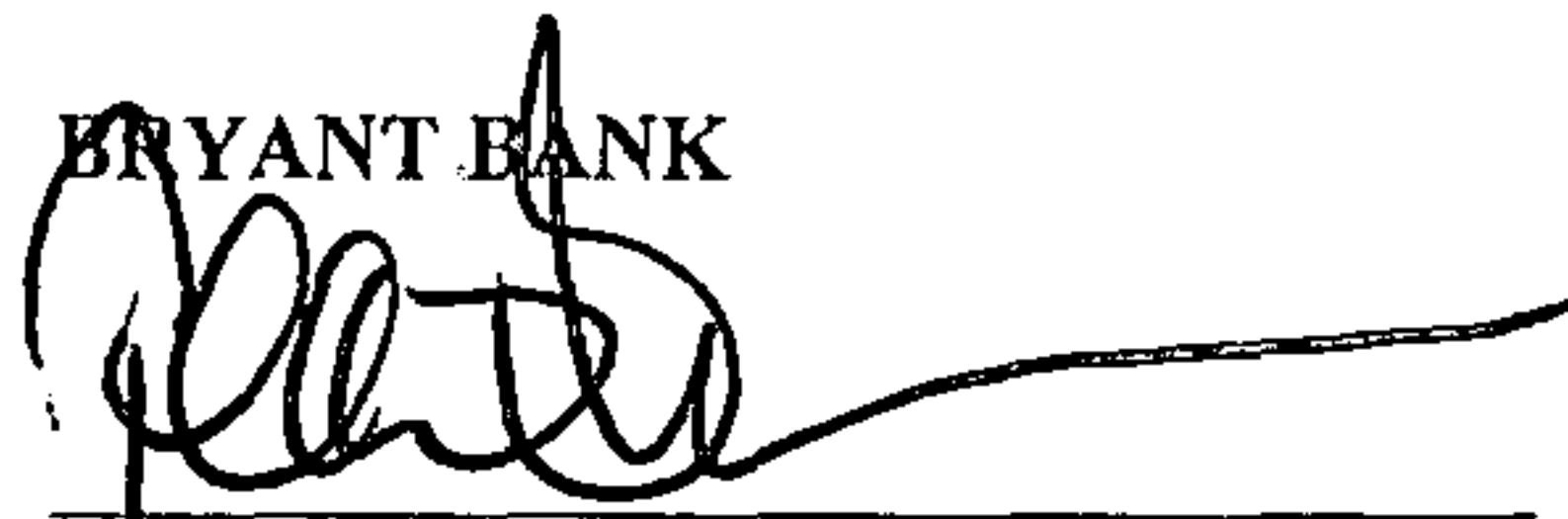
PARTIAL RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS, That for value received, the undersigned, **BRYANT BANK, an Alabama banking corporation**, does hereby release the hereinafter particularly described property from the lien of that certain Mortgage executed by Pine Mountain Preserve, LLLP, an Alabama limited liability limited partnership and Pine Mountain Preserve, Inc., a Delaware corporation, dated on November 19, 2018, in the original principal amount of \$3,683,533.000, filed for record on November 20, 2018 in Instrument No. 20181120000409940, in the Probate Office of Shelby County, Alabama. The undersigned, **BRYANT BANK**, does hereby release the hereinafter particularly described property from the lien of that certain Mortgage and Subordination Agreement, and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, all of its right, title and interest of the undersigned in and to the following described property located in SHELBY COUNTY, STATE OF ALABAMA, to wit:

See Exhibit "A" attached hereto and made a part hereof for legal description of property known as Tract 13-F, Pine Mountain Preserve, FoxTail Farms Sector.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatsoever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

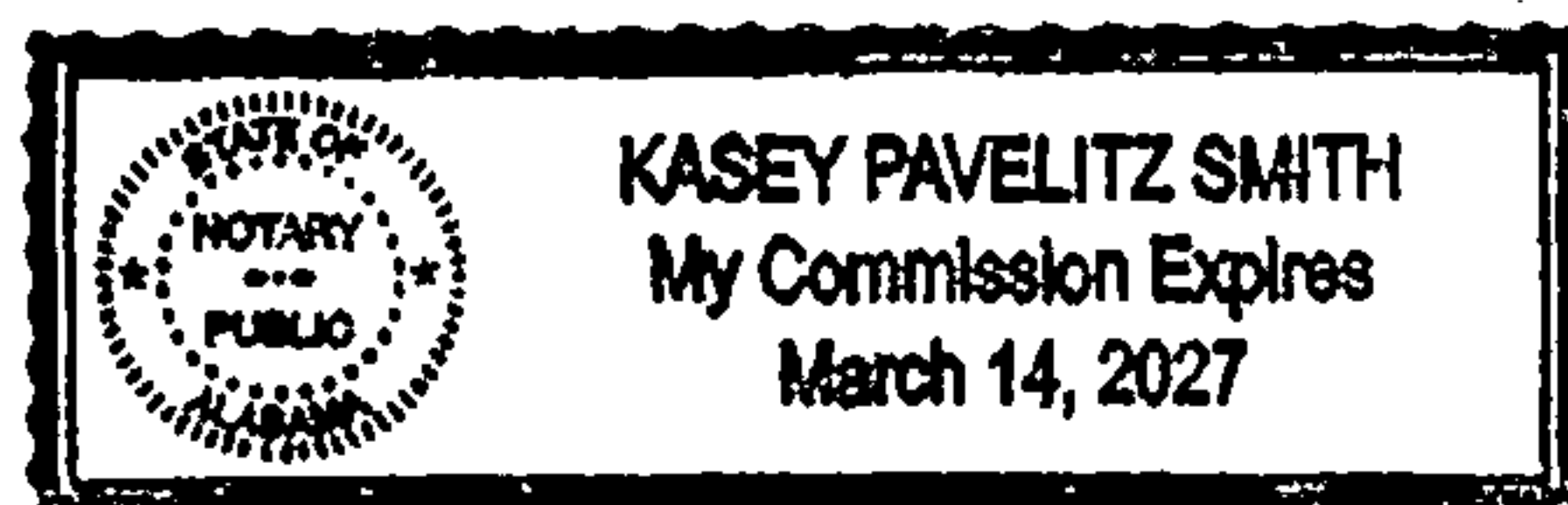
IN WITNESS WHEREOF, **Randall W. Jordan**, whose name as Market President of **BRYANT BANK, an Alabama banking corporation**, has caused this instrument to be executed on this 24 day of April, 20213


**BRYANT BANK**  
  
By:     Randall W. Jordan  
Its:     Market President

State of Alabama     )  
County of Jefferson    )

I, the undersigned authority, in and for said County in said State, hereby certify that Randall W. Jordan, whose name as Market President of BRYANT BANK, an Alabama state banking corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal of office this 24 day of April, 2023.



  
NOTARY PUBLIC  
My Commission Expires: March 14, 2027

File No. 0423016  
Pine Mountain to McElderry

**EXHIBIT "A"**  
**Legal Description**



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THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE FOLLOWING  
COUNTY/COUNTIES SHELBY COUNTY, IN THE STATE OF ALABAMA, AND IS DESCRIBED AS  
FOLLOWS:

**TRACT 13-F**

A TRACT OF LAND LYING IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 17  
AND THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 19 SOUTH,  
RANGE 1 EAST, SHELBY COUNTY, ALABAMA BEING FURTHER DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHWEST CORNER OF SECTION 17, TOWNSHIP 19 SOUTH, RANGE 1  
EAST AND THE NORTHEAST CORNER OF CONSERVATION EASEMENT PARCEL #1 RECORDED  
IN INSTRUMENT 20051228000666520 AT THE SHELBY COUNTY JUDGE OF PROBATE'S OFFICE;  
THENCE RUN SOUTH 00 DEGREES 01 MINUTES 04 SECONDS WEST ALONG THE WEST LINE OF  
SAID SECTION AND THE EASTERN EDGE OF SAID EASEMENT FOR 980.73 FEET TO THE POINT  
OF BEGINNING OF SAID TRACT; THENCE LEAVING SAID EASEMENT EDGE RUN SOUTH 46  
DEGREES 03 MINUTES 54 SECONDS EAST FOR 1264.61 FEET TO THE NORTHERN EDGE OF  
CONSERVATION EASEMENT 3 RECORDED IN INSTRUMENT 20061221000622800 AT THE SHELBY  
COUNTY JUDGE OF PROBATE'S OFFICE; THENCE RUN ALONG SAID EASEMENT EDGE THE  
FOLLOWING COURSES: SOUTH 44 DEGREES 09 MINUTES 24 SECONDS WEST FOR 322.25  
FEET; SOUTH 25 DEGREES 13 MINUTES 45 SECONDS WEST FOR 307.24 FEET; SOUTH 68  
DEGREES 25 MINUTES 44 SECONDS WEST FOR 597.59 FEET; THENCE LEAVING SAID  
EASEMENT EDGE RUN ALONG THE WESTERN EDGE OF CONSERVATION EASEMENT PARCEL  
#2 RECORDED IN INSTRUMENT 20051228000666520 AT THE SHELBY COUNTY JUDGE OF  
PROBATE'S OFFICE THE FOLLOWING COURSES: NORTH 00 DEGREES 01 MINUTES 07  
SECONDS EAST FOR 292.46 FEET; SOUTH 61 DEGREES 12 MINUTES 31 SECONDS WEST FOR  
169.72 FEET; SOUTH 45 DEGREES 37 MINUTES 24 SECONDS WEST FOR 65.41 FEET; THENCE  
LEAVING SAID EASEMENT EDGE RUN NORTH 04 DEGREES 20 MINUTES 07 SECONDS WEST  
FOR 1001.66 FEET TO THE SOUTHERN EDGE OF CONSERVATION EASEMENT PARCEL #1  
RECORDED IN INSTRUMENT 20051228000666520 AT THE SHELBY COUNTY JUDGE OF  
PROBATE'S OFFICE; THENCE RUN ALONG SAID EASEMENT EDGE THE FOLLOWING COURSES:  
NORTH 57 DEGREES 05 MINUTES 48 SECONDS EAST FOR 323.41 FEET; NORTH 00 DEGREES 01  
MINUTES 04 SECONDS EAST FOR 266.83 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH RIGHTS APPURTENANT TO THE ABOVE PROPERTY FOR AN  
INGRESS/EGRESS AND UTILITY EASEMENT AS SET OUT IN EASEMENT AGREEMENT  
RECORDED IN INSTRUMENT 20140829000272700, AND IN THE AMENDMENT AND  
RESTATEMENT OF EASEMENT AGREEMENT AS RECORDED IN INSTRUMENT  
20210209000067920, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

TOGETHER WITH RIGHTS APPURTENANT TO THE ABOVE PROPERTY FOR AN  
INGRESS/EGRESS AND UTILITY EASEMENT AS SET OUT IN EASEMENT AGREEMENT  
RECORDED IN INSTRUMENT 20210401000163220, IN THE PROBATE OFFICE OF SHELBY  
COUNTY, ALABAMA.

TOGETHER WITH RIGHTS APPURTENANT TO THE ABOVE AS SET OUT IN DECLARATION OF  
EASEMENTS, COVENANTS AND RESTRICTIONS FOR PINE MOUNTAIN PRESERVE, A NATURAL  
COMMUNITY AS RECORDED IN INSTRUMENT 20151228000440560, AMENDMENT AND  
RESTATEMENT OF THE DECLARATION AS RECORDED IN INSTRUMENT 20210222000087210,  
CORRECTED BY AFFIDAVIT RECORDED IN INSTRUMENT 20210311000121530;  
SUPPLEMENTARY DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS FOR PINE  
MOUNTAIN PRESERVE, PINE MOUNTAIN TRAIL SECTOR AS RECORDED IN INSTRUMENT  
20210401000163200, AMENDMENT TO DECLARATION AS RECORDED IN INSTRUMENT  
20211118000555850; SUPPLEMENTARY DECLARATION OF EASEMENTS, COVENANTS AND  
RESTRICTIONS FOR PINE MOUNTAIN PRESERVE, FOXTAIL FARMS SECTOR AS RECORDED IN  
INSTRUMENT 20210401000163210 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.