

THIS INSTRUMENT PREPARED BY:

Kelly Thrasher Fox, Esq.
Hand Arendall Harrison Sale LLC
1801 Fifth Avenue North, Suite 400
Birmingham, AL 35203
205-502-0122

423-22500025/11

STATE OF ALABAMA COUNTY OF SHELBY

# FIRST AMENDMENT TO DECLARATION OF CONDITIONS, COVENANTS AND RESTRICTIONS OF KOSLIN FARMS SUBDIVISION

THIS FIRST AMENDMENT TO DECLARATION OF CONDITIONS, COVENANTS AND RESTRICTIONS (this "Amendment") is made effective as of April 20, 2023 (the "Effective Date"), by TCG Koslin, LLC, a Delaware limited liability company ("Declarant").

#### WITNESSETH:

WHEREAS, Declarant is the developer of Koslin Farms Subdivision Phase 1, according to the plat recorded in Map Book 56, Page 41 (the "Phase 1 Plat") in the Office of the Judge of Probate of Shelby County, Alabama (the "County Registry"). In connection therewith, Declarant executed and recorded that certain Declaration of Conditions, Covenants and Restrictions of Koslin Farms Subdivision as Instrument No. 20220620000246890 in the County Registry (the "Declaration");

WHEREAS, Declarant is the owner of all of that certain property shown on the plat of subdivision for Koslin Farms Subdivision Phase 2, Sector 1 at recorded in Map Book 57, Page 85 in the County Registry (the "Phase 2, Sector 1 Plat"), which is "Additional Property" as defined in the Declaration;

WHEREAS, Section 10.02 of the Declaration permits Declarant to amend the Declaration to annex any or all of the Additional Property, which includes all of the property shown on the Phase 2, Sector 1 Plat (the "Phase 2, Sector 1 Property"), and to amend the terms of Section 7.05 of the Declaration as those terms pertain to any Lots created out of any Additional Property; and

WHEREAS, Declarant desires to amend the Declaration in accordance with the terms and conditions hereof.

WHEREAS, pursuant to Section 10.04 of the Declaration, the consent of D.R. Horton, Inc. – Birmingham ("DHI") is required for this amendment, and DHI hereby joins and consents hereto.

#### Amendment:

NOW THEREFORE, Declarant, as the declarant under the Declaration, hereby amends the Declaration as follows:

- 1. <u>Capitalized Terms</u>. Capitalized terms used herein unless otherwise defined herein shall have the meaning ascribed to such terms in the Declaration.
- 2. <u>Recitals</u>. The foregoing recitals are true and correct in all material respects and form an integral part of this Amendment, the same as if said recitals were included in the numbered paragraphs hereof.
- 3. Annexation of Phase 2, Sector 1 Property. The Phase 2, Sector 1 Property, including any improvements located thereon and hereafter constructed, is hereby annexed and subjected to the provisions of the Declaration, and such property shall be held, sold, transferred, conveyed, used, and occupied subject to the covenants, conditions, restrictions, easements, and terms set forth in the Declaration, as amended hereby. Upon the recording of this Amendment in the County Registry, each lot shown on the Phase 2, Sector 1 Plat shall be a "Lot" and all common areas shown on the Phase 2, Sector 1 Plat shall be "Common Area," as those terms are defined in the Declaration.
- 4. <u>Amendment of Section 7.05(a) of the Declaration</u>. Section 7.05(a) of the Declaration is hereby deleted in its entirety and replaced with the following:
  - (a) Any House shall contain a minimum of 1,200 square feet of heated and cooled living space; provided, however that for any House on any Lot shown on the Phase 1 Plat, such House shall contain a minimum of 1,300 square feet of heated and cooled living space;
- 5. <u>Amendment of Section 7.05(c) of the Declaration</u>. Section 7.05(c) of the Declaration is hereby deleted in its entirety and replaced with the following:
  - (c) All Houses shall be entirely faced on the front with vinyl siding, brick, stone or hardi-board, including foundations and retaining walls that are exposed;
- 6. <u>Continued Effectiveness</u>. All of the applicable terms, conditions and provisions of the Declaration, as hereby supplemented and amended, are in all respects hereby ratified and reaffirmed, and the Declaration and this Amendment shall be read, taken, and construed as one and the same instrument. References in the Declaration and all exhibits thereto shall be deemed to be references to the Declaration as amended by this Amendment.

[Remainder of Page Intentionally Left Blank]

IN WITNESS WHEREOF, Declarant has executed this Amendment by and through its duly authorized representative as of the date first set forth above.

## **DECLARANT:**

TCG KOSLIN, LLC, a Delaware limited liability company

By:

Name: James R. Key, Jr.
Title: Authorized Agent

STATE OF ALABAMA COUNTY OF Shall

I, the undersigned authority, a Notary Public, in and for said State and County, hereby certify that James P. Key, Jr., whose name as Authorized Agent of TCG Koslin, LLC, a Delaware limited liability company, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of such instrument, he, as such Authorized Agent and with full authority, executed the same voluntarily for and as the act of said limited liability company on the day the same bears date.

Given under my hand and official seal on this the day of April, 2023.

NOTARY PUBLIC

#### MORTGAGEE'S CONSENT AND SUBORDINATION

Green Rock 2019 Strategic Fund, LLC, a Delaware limited liability company ("Secured Lender"), the mortgagee under that certain Mortgage, executed by TCG KOSLIN, LLC, a Delaware limited liability company, recorded in Instrument No. 20200224000072250 in the Office of the Judge of Probate of Shelby County, Alabama (the "Mortgage"), does hereby consent to the recording of this Amendment to the Declaration. Furthermore, Secured Lender does hereby subordinate in all respects its interest in and to the mortgaged property described in the Mortgage to this Amendment. Secured Lender does hereby acknowledge and agree that this this Amendment and the Declaration shall be given priority over the Mortgage, and shall be unaffected by any default, foreclosure or exercise of any other remedy under the Mortgage, the same as if this Amendment and the Declaration were executed, delivered and recorded prior to the execution and recording of the Mortgage.

IN WITNESS WHEREOR be executed by and through April , 2023.	F, Secured Lender has caused this Consent and Subordination to its duly authorized representative as of the 14 day of
	Green Rock 2019 Strategic Fund, LLC, a Delaware limited liability company
	By:
	Name: Chris Devine
	As Its: Manager
STATE OF Alabama	
COUNTY OF Jefferson	

I, the undersigned authority, a Notary Public in and for said County and State, hereby certify that Chris Devines as the Muray for Green Rock 2019 Strategic Fund, LLC, a Delaware limited liability company, whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day, that being informed of the contents of said conveyance, s/he has executed the same voluntarily for and as the act of said entity.

Given under my hand and seal this day of April, 2023.

Notary Public

My Commission Expires: Nov. 5, 2023

## MORTGAGEE'S CONSENT AND SUBORDINATION

D.R. Horton, Inc. – Birmingham, an Alabama corporation ("Secured Lender"), the mortgagee under that certain Earnest Money Mortgage, executed by TCG KOSLIN, LLC, a Delaware limited liability company, dated September 16, 2022 and recorded September 16, 2022 as Instrument No. 20220916000359220 in the Office of the Judge of Probate of Shelby County, Alabama (the "Mortgage"), does hereby consent to the recording of this Amendment to the Declaration. Furthermore, Secured Lender does hereby subordinate in all respects its interest in and to the mortgaged property described in the Mortgage to this Amendment. Secured Lender does hereby acknowledge and agree that this this Amendment and the Declaration shall be given priority over the Mortgage, and shall be unaffected by any default, foreclosure or exercise of any other remedy under the Mortgage, the same as if this Amendment and the Declaration were executed, delivered and recorded prior to the execution and recording of the Mortgage.

IN WITNESS WHEREOF, Secured Lender has caused this Consent and Subordination to be executed by and through its duly authorized representative as of the 19th day of 19th 1903.

D.R. Horton, Inc. – Birmingham, an Alabama corporation

Julia L. Antee

As Its Assistant Secretary

STATE OF ALABAMA
COUNTY OF ALABAMA

I, the undersigned authority, a Notary Public in and for said County and State, hereby certify that Julia L. Antee as the Assistant Secretary for D.R. Horton, Inc. – Birmingham, an Alabama corporation, whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day, that being informed of the contents of said conveyance, s/he has executed the same voluntarily for and as the act of said entity.

Given under my hand and seal this 19 Haday of 19001, 202

Notary Public

My Commission Expires:

BRENDA L GIBSON
NOTARY PUBLIC, ALABAMA STATE AT LARGE
MY COMMISSION EXPIRES FEB. 11, 2024

## CONSENT OF D.R. HORTON, INC. - BIRMINGHAM.

D.R. Horton, Inc. - Birmingham, an Alabama corporation, hereby joins in and consents to the First Amendment to Declaration of Covenants, Conditions and Restrictions for Koslin Farms, to which this Joinder and Consent is attached.

Executed this as of this 1941 day of Fine , 2023.

D.R. Horton, Inc. – Birmingham, an Alabama corporation

By: Julia L. Antee

As Its Assistant Secretary

STATE OF ALABAMA
COUNTY OF Sholy

I, the undersigned authority, a Notary Public in and for said County and State, hereby certify that Julia L. Antee as the Assistant Secretary for D.R. Horton, Inc. – Birmingham, an Alabama corporation, whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day, that being informed of the contents of said conveyance, s/he has executed the same voluntarily for and as the act of said entity.

Given under my hand and seal this 19th day of April, 2023.

Notary Public

My Commission Expires:

BRENDA L GIBSON

NOTARY PUBLIC ALABAMA STATE AT LARGE

MY COMMISSION EXPIRES FEB. 11, 2024



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
05/01/2023 12:44:35 PM
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